**APPLICATION: ALABAMA ACCREDITED CHAMBER PROGRAM**

**(For US Chamber of Commerce Accredited Chambers Only)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAMBER OF COMMERCE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL WEB SITE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT TITLE

***Supporting Information***

Paid Full-time Executive: \_\_\_ Yes \_\_\_No

Number of Employees on Staff: \_\_\_ Full Time \_\_\_Part Time

Office Space: \_\_\_ Own \_\_\_ Rent \_\_\_ Approx. Sq. Footage

Population of area served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Geographic description of area served:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Annual Operating Budget: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dues Schedule: Attach Copy

Number of paying members Companies\_\_\_\_\_\_\_\_\_\_\_ Individuals/Honorary\_\_\_\_\_\_\_\_\_\_\_

Number of Board Members Voting \_\_\_\_\_\_\_\_ Ex Officio \_\_\_\_\_\_\_\_

**Revenue Sources (by percentage):**

Membership Dues \_\_\_\_\_\_\_\_\_\_\_

Non- Dues Revenue \_\_\_\_\_\_\_\_\_\_

Public Funds \_\_\_\_\_\_\_\_\_\_\_\_\_

**Chief Board Officer Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Chief Staff Executive Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

***Payment***

All fees must accompany the application. The application fee for accredited chambers is **$100 for Alabama Chambers members** in good standing. Please include documentation of your U.S. Chamber accreditation with this application. Application deadline is **March 7, 2024**

\_\_\_\_ Check enclosed for $100. Please make payable to Chamber of Commerce Association of Alabama.

Mail to: Alabama Chambers PO Box 1404 Wetumpka, AL 36092