APPLICATION: ALABAMA ACCREDITED CHAMBER PROGRAM

(For US Chamber of Commerce Accredited Chambers Only)

CHAMBER OF COMMERCE			_
ADDRESS			_
CITY	STATE	ZIP CODE	-
TELEPHONE	FAX		-
E-MAIL	WEB SITE		_
CONTACT	TITLE		-
Supporting Information Paid Full-time Executive: Number of Employees on Staff: Office Space: Population of area served: Geographic description of area ser	Yes Full Time Own Rent 	No Part Time Approx. Sq. Footage	_
Total Annual Operating Budget: Average dues per member Dues Schedule: Number of paying members	\$\$ \$	Max (attach copy) Other	
Chief Board Officer Signature:		Date:	
Chief Staff Executive Signature:		Date:	
Payment All fees must accompany the application dead this application. Application dead Check enclosed for \$100. Ple Mail to: Alabama Chambers PO Bo	ding. Please include docum line is March 29, 2024. ease make payable to Chan	entation of your U.S. Chamber	accreditation with