

## **2025 Cary-Grove Area Chamber of Commerce Annual Business Scholarship Application and Instructions**

The Cary-Grove Area Chamber of Commerce will award up to two (2) scholarships of \$2,000. Requirements are listed below. Deadline for submission is Wednesday, April 2, 2025 at 3:30 p.m. Applications received to the Chamber office after this date will not be considered. Incomplete applications will not be considered.

| Applicants must reside within the zip code of 60013 or 60021  |
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| Applicants must be in a 2025 graduating class   |
| Applicants must have a minimum overall 3.0 GPA  |
| Applicants must have been enrollment into a two-year or four-year institution of higher learning with intentions or pursuing a business-related career. Some education focuses may include degrees in business, marketing, finance, communications or nonprofit administration. <b>Documentation of enrollment must be included with application.</b> |
| Applicants must provide two letters of recommendation.  |
| Applications and short-answer questions may be handwritten on this form or typed on a separate sheet of paper.  |
| Applications must be signed by both student and parent or guardian.   |
| Applications may be submitted by:   |
|   |

- 1. Mail to Cary-Grove Area Chamber of Commerce, 210 Crystal St., Ste. A. Cary, IL 60013
- 2. Drop off to Chamber office, same address above.
- 3. Scan and email to <a href="mailto:lynn@carygrovechamber.com">lynn@carygrovechamber.com</a> with the subject "2025 CGACOC Scholarship Application"

Following a review by the Scholarship Committee, a select group of applicants will be scheduled for interviews. Recipients of the award will be announced and presented awards at all CGHS Honors Night on May 14, 2025.

Scholarship funds will be disbursed directly to the designated institution of higher education in 2025. Recipients must provide the required institutional details, including the student's college ID, to the Chamber. Under no circumstances will payments be made directly to individuals. This program provides a one-time, annual scholarship award.

For questions regarding the application or scholarship process, please contact Cary-Grove Area Chamber of Commerce President Lynn Caccavallo at (847) 639-2800 or <a href="mailto:lynn@carygrovechamber.com">lynn@carygrovechamber.com</a>.

## Cary-Grove Area Chamber of Commerce Scholarship Application

| APPLICANT NAME  |                          | BIRTHDAY _            | //_        |                    |
|---|--------------------------|-----------------------|------------|--------------------|
| ADDRESS   | CITY                     | ZIF                   | ·          |                    |
| APPLICANT EMAIL   |                          |                       |            |                    |
| PARENT OR GUARDIAN NAME   |                          |                       |            |                    |
| ADDRESS   | CITY                     | ZIF                   | ·          |                    |
| PARENT OR GUARDIAN EMAIL  |                          |                       |            |                    |
| Cumulative G.P.A.   | Class I                  | Rank                  |            |                    |
| Standardized Test Scores (if applicable   | e) ACT Composite         | SAT Combined          | l          |                    |
| Name of High School Attending   |                          |                       |            |                    |
| Name of College   |                          | (Please include docum | nentation) |                    |
| Your planned major or field of study _  |                          |                       |            |                    |
| School costs for your 1 <sup>st</sup> year (use scho                                    | ool's official cost)     |                       |            |                    |
| Tuition   | \$                       |                       |            |                    |
| Room & Board  | \$                       |                       |            |                    |
| Fees & Books  | \$                       |                       |            |                    |
| TOTAL   | \$                       |                       |            |                    |
| Amount your family is able to contribu  | ıte\$                    |                       |            |                    |
| Amount you can contriubte for yourse  | lf \$                    |                       |            |                    |
| Other confirmed scholarship   | \$                       | from                  |            | _                  |
| Other confirmed scholarship   | \$                       | from                  |            | _                  |
| Other confirmed scholarship   | \$                       | from                  |            | _                  |
| Do you plan to work while you are in s  | chool? (Circle one )     | Yes No                |            |                    |
| Note: Unique circumstances affect all far<br>on the application and the interview. Plea |                          |                       |            | formation provided |
| All information in this application is tru  | ue to the best of my kno | wledge.               |            |                    |
| Applicant Signature   |                          | Date                  |            | _                  |
| This application and its contents have  | my knowledge and appr    | oval.                 |            |                    |
| Parent or Guardian Signature  |                          | Date                  | <u></u>    | _                  |

List any student activity in which you have participated during grades 9-12 and "X" the appropriate grade level(s). List leadership positions/position held and "X" the appropriate grade level(s).

| Student Activities          |   | Grade |    |    | Leadership<br>Positions/Position |   | Grade |    |    |
|-----------------------------|---|-------|----|----|----------------------------------|---|-------|----|----|
|                             | 9 | 10    | 11 | 12 |                                  | 9 | 10    | 11 | 12 |
| Example:<br>Student Council | Х | Х     | Х  | Х  | Vice-President                   |   |       | Х  |    |
|                             |   |       |    |    |                                  |   |       |    |    |
|                             |   |       |    |    |                                  |   |       |    |    |
|                             |   |       |    |    |                                  |   |       |    |    |
|                             |   |       |    |    |                                  |   |       |    |    |
|                             |   |       |    |    |                                  |   |       |    |    |
|                             |   |       |    |    |                                  |   |       |    |    |

List any additional activities such as community involvement, organizations, and extra-curricular activities, in which you participated in or out of the school community.

| Additional<br>Activities | Grade |    |    | Level of Involvement | Hours per week |     |       |       |       |      |
|--------------------------|-------|----|----|----------------------|----------------|-----|-------|-------|-------|------|
|                          | 9     | 10 | 11 | 12                   |                | 1-5 | 6 -10 | 11-15 | 16-20 | 21 + |
|                          |       |    |    |                      |                |     |       |       |       |      |
|                          |       |    |    |                      |                |     |       |       |       |      |
|                          |       |    |    |                      |                |     |       |       |       |      |
|                          |       |    |    |                      |                |     |       |       |       |      |
|                          |       |    |    |                      |                |     |       |       |       |      |
|                          |       |    |    |                      |                |     |       |       |       |      |
|                          |       |    |    |                      |                |     |       |       |       |      |

| As previously noted, this scholarship is for students pursuing a career in business or marketing. What are you |
|--|
| career aspirations? How do you plan to pursue them?  |
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| What extracurricular activities did you participate in?   |
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| List any community service, church involvement, clubs, sports, or school activities you are currently         |
| involved in or plan to participate in, such as fundraising efforts, church programs, choir, etc.              |
| What have you gained or learned from these experiences?   |
| what have you gained or learned from these experiences?   |
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| What specific concerns or interests are important to you? What types of activities do you enjoy participating |
| in that impact your life and the lives of others?   |
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| What leadership roles have you had? How have they impacted your life and the lives of others?                 |
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## **Deadline for submission is Wednesday, April 2, 2025**

\*\*REMINDER—DOUBLE CHECK YOUR PACKET TO MAKE SURE ALL INCLUDED,
INCOMPELTE PACKETS WILL BE UNABLE TO BE REVIEWED\*\*

Cary-Grove Area Chamber of Commerce | 210 Crystal St., Ste. A, Cary, IL 60013 | (847) 639-2800 CaryGroveChamber.com | lynn@carygrovechamber.com

