

Cinat Name

APPLICATION FOR REALTOR® MEMBERSHIP

To the Iron County Board of REALTORS®, I hereby apply for REALTOR® Membership in the above named Board and am enclosing my payment in the amount of \$500.00 for a one-time application fee and \$____* for my 2023/2024 Dues payable to Iron County Board of Realtors. My 2023/2024 Dues will be returned to me in the event of non-election. Application fee is nonrefundable. I will attend orientation within [90] days of Association's confirmation of provisional membership. Failure to meet this requirement may result in having my membership terminated. In the event of my election, I agree to abide by the Code of Ethics of the National Association of REALTORS®, which includes the duty to arbitrate, and the Constitution, Bylaws and Rules and Regulations of the above-named Board, the State Association and the National Association, and if required, I further agree to satisfactorily complete a reasonable and non-discriminatory written examination on such Code, Constitutions, Bylaws and Rules and Regulations. I understand membership brings certain privileges and obligations that require compliance. Membership is final only upon approval by the Board of Directors and may be revoked should completion of requirements, such as orientation, not be completed within timeframe established in the association's bylaws. I understand that I will be required to complete periodic Code of Ethics training as specified in the association's bylaws as a continued condition of membership.

NOTE: Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the Board or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

• Amount shown is prorated according to month joining. Membership Dues are \$575.00, due on or before June 30. I hereby submit the following information for your consideration:

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Last Name		Suffix (Jr, III, Sr, etc)	
Nickname (DBA)			
Email Address:			
Real Estate License #			
Licensed/certified appraiser [] Yes [] No	O Appraisal License #	
Office Name:			
Office Address:			
Office Phone:	F	Fax:	
Home Address:			
Mailing Address:			
City:	State:	Zip:	
Cell Phone:			

Are you presently a Primary member of any other Association of REALTORS®? [] Yes [] No
If yes, name of Association:
Have you previously held membership in any other Association of REALTORS®? [] Yes [] No If yes, name of Association and type of membership held:
Have you been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three (3) years or are there any such complaints pending? [] Yes [] No (If yes, provide details as an attachment.) If you are now or have ever been a REALTOR®, indicate your NAR membership (NRDS) #: and last date (year) of completion of NAR's Code of Ethics training requirement:
Company information: Sole Proprietor Partnership Corporation LLC(Limited Liability Company) Other, specify
Your position: Principal Partner Corporate Officer Majority Shareholder Branch Office Manager Non principal Licensee
Names of other Partners/Officers/ of your firm:
Have you ever been refused membership in any other Association of REALTORS®? [
Is the Office Address, as stated, your principal place of business? [] Yes [] No If not, or if you have any branch offices, please indicate and give address:
Do you hold, or have you ever held, a real estate license in any other state? [
Have you or your firm been found in violation of state real estate licensing regulations or other laws prohibiting unprofessional conduct rendered by the courts or other lawful authorities within the last three years? If yes, provide details:

Have you or your firm been o	convicted of a felony or other crime. If yes, provide details:	
to provide complete and accur for revocation of my member Board, I shall pay the fees an County Board of REALTOR	oing information furnished by me is true and correct, and I agrate information as requested, or any misstatement of fact, shipship if granted. I further agree that, if accepted for members d dues as from time to time established. NOTE: Payments to S® are not deductible as charitable contributions. Such paymordinary and necessary business expense. No refunds.	hall be grounds hip in the to the Iron
subsidiaries, if any (e.g., MLs fax numbers, email address o in contact information that m	nat the REALTOR® Associations (local, state, national) and S, Foundation) may contact me at the specified address, telept other means of communication available. This consent appay be provided by me to the Association(s) in the future. This nd federal laws may place limits on communications that I as s part of my membership.	phone numbers, blies to changes is consent
Dated:	Signature:	