



**MEMBERSHIP APPLICATION**

Date \_\_\_\_\_  
Business/Company Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Title \_\_\_\_\_  
Street Address \_\_\_\_\_  
P. O. Box \_\_\_\_\_  
City/State/Zip Code \_\_\_\_\_  
Telephone: Office \_\_\_\_\_ Cell \_\_\_\_\_ (optional)  
Facsimile \_\_\_\_\_ Email \_\_\_\_\_  
Alternate Email \_\_\_\_\_  
Website \_\_\_\_\_

**\* I wish to receive email communications/news from the Natchez Adams Co. Chamber of Commerce: YES or NO**

Business Category (to be listed in the Membership directory and on Chamber website)

\_\_\_\_\_

Date when business was established: \_\_\_\_\_

Number of Employees (Full time) \_\_\_\_\_ (Part time) \_\_\_\_\_

Other representatives & emails that you would like to have participated in Chamber Activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For your convenience, you may fax to Natchez Adams County Chamber of Commerce at (601) 445-9361 or email to [natchezchamber@natchezchamber.com](mailto:natchezchamber@natchezchamber.com)

OR

mail payment together with Application to P. O. Box 1403, Natchez, Mississippi 39121.

**CHAMBER COMMITTEES**  
**(CHECK THOSE OF INTEREST TO YOU)**

\_\_\_ **Membership** – Chairman works to increase membership, growth, diversity, involvement & Retention.

\_\_\_ **Community Alliance** – Works to provide information and opportunities that will inspire growth in our area and for our business. This committee meets every third Wednesday of the month.

\_\_\_ **Golf Scramble Task Force** – Organizes this annual fundraiser.

\_\_\_ **The Ambassador Program** – Serves as the Ambassadors of the Chamber. They welcome new businesses and act as hosts at Chamber events.

\_\_\_ **Education** – Focuses on the relationship between education and business and coordinates supportive activities to enhance the educational climate.

\_\_\_ **Leadership Natchez** – Coordinates Leadership Natchez program that strengthens leadership development and retention in the community.

\_\_\_ **Legislative/Government** – Works to increase communication between business and local, state and federal government.

\_\_\_ **Non Dues Revenues** – Serves and determines projects that will bring in revenue not related to membership dues.

\_\_\_ **Tourism Council** – Addresses the issues facing the hospitality industry and acts as a task force to promote the City of Natchez.

\_\_\_ **Chamber Business after Hours** – Coordinates popular networking opportunities.

\_\_\_ **Annual Meetings/Awards** – Arranges and hosts Annual Chamber Awards Dinner which recognizes and rewards the achievements of Chamber members and businesses.

\_\_\_ **Young Professionals** – Meets and plans activities to attract Young Professionals to join the Chamber.

\_\_\_ **Economic Development Council** – Serves to work with and support economic development activities.

\_\_\_ **Regionalism** – Coordinates Adams County and Concordia Parish for the purpose of community & economic development.

**Would you like to schedule a Ribbon Cutting?**

YES\_\_\_ NO\_\_\_

**Are you interested in sponsoring a Business after Hours?**

YES\_\_\_ NO\_\_\_

**Contact Person(s)** \_\_\_\_\_

**Company** \_\_\_\_\_

**Phone** \_\_\_\_\_

**E-mail(s) for Calendar Updates** \_\_\_\_\_