# PURPOSE

CLASS OF 2025

**PARTICIPANT APPLICATION**

# CREATED BY:

The purpose of Leadership New River Valley is to assist in the development of community leaders by providing participants from diverse backgrounds with an understanding of the strengths, weaknesses, opportunities, and issues facing the community. It is our goal to be inclusive in the representation of our business community. The program will also foster the development of leadership skills and techniques in an environment that encourages the establishment of new relationships and communication networks between the participants.

# APPLICATION FOR ADMISSION

**PLANNED & FACILITATED BY:**

Dean, *Michael Gallagher*, 2024-2025 Dean, *Brittani Ratcliffe,* 2024-2025 Dean, *Paige Guynn,* 2025-2026 Dean, *Angie Marcolini,* 2025-2026 Dean, *Marissa Smith,* 2025-2026

Chamber Board Member, *Marianne Washington*

Chamber Board Member, *Whitney Stokes*

Please review & complete the following application in full and return to lnrv@montgomerycc.org


# SELECTION CRITERIA

Leadership NRV is open to those who live and work and or work in the New River Valley. The recruitment process is designed to attract business and non-profit professionals. Applications will be accepted from September 1, 2024 – December 15, 2024 at noon. Interviews will take place in January. Since the selection process is highly competitive with a limited number of participants, applicants are encouraged to reapply to subsequent programs if not initially accepted.

We will accept no more than 30 participants.

# PROGRAM TUITION

If accepted into the Leadership NRV program, each participant, financial sponsor and/or employer will be billed for the tuition fee, which covers all program costs meals and material costs. Leadership NRV program tuition for 2025 is $899 and $1,399 for non-members. Your payment can be made by contacting the Chamber office or send an email to lnrv@montgomerycc.org for the more information.

2025 Scholarships or partial scholarships MAY be available to Minority Owned Businesses, Small Businesses, and/or Non-profit representatives. Should your Chamber membership change, pro-rated funds will be expected to be paid to the Chamber, if continuation in the program is desired. For more information contact membership@montgomerycc.org.

# PARTICIPATION RESPONSIBILITIES

2025 Leadership NRV consists of 10 sessions of one-day duration located within the New River Valley.

The programs are scheduled every month beginning in February and ending in November and graduation in December. Attendance at all sessions is important. Participation is mandatory with no more than two absences permitted. This attendance policy is STRICTLY enforced. Participants not adhering to the Participation is non-transferable attendance requirements will be automatically dropped from the program with no portion of the tuition refunded. Involvement in Leadership NRV does not end upon completion of the program, you become a recognized leader and change-maker in our community and a part of our alumni association.

# ALUMNI RESPONSIBILITIES

As part of an alumni organization, graduates of Leadership NRV are expected to assume active roles in local organizations and contribute to future programming of Leadership NRV.

**PRINT LEGIBLY. IT IS IMPORTANT THAT EACH SECTION IS FULLY COMPLETED. LIMIT ANSWERS TO THE SPACE AVAILABLE. THE APPLICATION MUST BE SIGNED BY BOTH THE APPLICANT AND EMPLOYER/ SPONSOR, WITH THE ORIGINAL RETURNED BY DECEMBER 15 AT NOON. A RECENT PHOTOGRAPH SUITABLE FOR USE IN PUBLICATIONS AND PUBLICITY MUST BE ENCLOSED**

**OR EMAILED BEFORE THE APPLICATION IS CONSIDERED COMPLETE. PLEASE SUBMIT A PHOTO WITH THE APPLICATION AND/ OR EMAIL A JPEG TO THE CHAMBER AT** **LNRV@MONTGOMERYCC.ORG.**

## PERSONAL

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**( FIRST) ( LAST) ( MI)**

**PREFERRED NAME FOR NAMETAG\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_ GENDER \_\_\_\_ OR PREFER NOT TO ANSWER \_\_\_\_\_\_**

**YEARS IN THE NEW RIVER VALLEY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARE THERE SPECIAL ACCOMMODATIONS THAT WE CAN PROVIDE TO MAKE THIS PROGRAM MORE**

**ACCESSIBLE FOR YOU? \_\_\_\_\_\_ YES** **NO**

**PLEASE**

**SHARE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BUSINESS**

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## EMPLOYMENT

**PRESENT EMPLOYER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STARTING DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE CIRCLE THE ONE CATEGORY WHICH BEST DESCRIBES THE AREA IN WHICH YOU PRESENTLY WORK/ SERVE.**

**COMMUNITY/ NON- PROFIT ~ BUSINESS ~ EDUCATION ~ GOVERNMENT ~ HEALTHCARE ~ MEDIA ~ RELIGION ~ LAW ~ TRADE**

**OTHER ( PLEASE SPECIFY)**

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**BRIEFLY DESCRIBE YOUR RESPONSIBILITIES IN YOUR EMPLOYMENT & JOB TITLE:**

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## EDUCATION ( OPTIONAL)

**( BEGIN WITH HIGH SCHOOL, COLLEGE( S), ADVANCED DEGREE AND/ OR SPECIALIZED TRAINING)**

**NAME AND LOCATION OF SCHOOL DATES DEGREES/ CERTIFICATE**

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## COMMUNITY INVOLVEMENT

LIST IN ORDER OF IMPORTANCE TO YOU, COMMUNITY, CIVIC, RELIGIOUS, POLITICAL,

GOVERNMENT, SOCIAL, ATHLETIC, OR OTHER ACTIVITIES. INDICATE MAJOR ROLE IN THE ORGANIZATION CURRENTLY **:**

**1 . ORGANIZATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ASSIGNMENT/ POSITION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DESCRIBE RESPONSIBILITIES OR LEADERSHIP POSITION HELD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**2 . ORGANIZATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ASSIGNMENT/ POSITION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DESCRIBE RESPONSIBILITIES OR LEADERSHIP POSITION HELD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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## GENERAL INFORMATION

**WHAT SPECIFIC SKILLS OR KNOWLEDGE DO YOU HOPE TO GAIN FROM YOUR PARTICIPATION IN LEADERSHIP NRV?**

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**WHAT SPECIFIC SKILLS OR KNOWLEDGE DO YOU BRING TO THE LEADERSHIP NRV CLASS?**

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## COMMITMENT – TWO SIGNATURES REQUIRED

IF SELECTED AS A PARTICIPANT IN LEADERSHIP NRV, I AM WILLING TO ATTEND ALL THE FUNCTIONS SPONSORED BY THE PROGRAM WHICH INCLUDES AN ORIENTATION, ONE FULL WEEKDAY EACH MONTH, CLOSING RETREAT, BUSINESS- AFTER- HOURS,

AND PARTICIPATION IN LEGACY PROJECT. I UNDERSTAND THAT SHOULD I MISS MORE THAN TWO SESSIONS ( COMBINED OR TOTAL, INCLUDING PARTIAL DAY

MISSES) FOR WHATEVER REASON; I WILL BE DROPPED FROM THE PROGRAM, AND

NO PORTION OF THE TUITION WILL BE REFUNDED.

I HEREBY CERTIFY THAT THE INFORMATION IN THIS APPLICATION IS COMPLETE AND CORRECT. I UNDERSTAND THE ABOVE COMMITMENT AND AGREE TO BE BOUND BY IT IN SIGNING THIS APPLICATION.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_ APPLICANT’ S SIGNATURE DATE**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_ SPONSOR OR EMPLOYER’ S SIGNATURE DATE**

## APPLICATION CHECKLIST:

**\_\_\_\_\_\_ APPLICATION SIGNED BY APPLICANT**

**\_\_\_\_\_\_ APPLICATION SIGNED BY EMPLOYER/ SPONSOR ( IF APPROPRIATE)**

**\_\_\_\_\_\_ PHOTO ENCLOSED OR EMAILED**

**TUITION $ 899 CHAMBER MEMBERS, $ 1399 NON- MEMBERS. PAYMENT DEADLINE, JANUARY 24 , 2025**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PERSON RESPONSIBLE FOR PAYMENT DATE**

MAKE CHECKS PAYABLE TO THE MONTGOMERY COUNTY CHAMBER OF COMMERCE OR PAY ONLINE AT WWW. MONTGOMERYCC. ORG.

EMAIL COMPLETED APPLICATION TO LNRV@ MONTGOMERYCC. ORG