

# 2025 LADIES KINGFISH TOURNAMENT REGISTRATION FORM

August 8-10, 2025 | South Padre Island, TX

## PARTICIPANT INFORMATION ONE REGISTRANT PER FORM

Boat Name (Required):

Captain/Boat Operator Name:

Registrant Name:

Mailing Address:

City:

State:

Zip:

Email:

Phone# (Day):

Cell#:

Angler

Non-Angler

## EVENT PARTICIPATION

Select One Division:

☐ Bay

☐ Offshore

Registration Fees (Includes BBQ & Brunch)  
Angler: \$110 (before July 5) | \$125 (after July 5)

Captain/Boat Operator: \$30 | \$45

Deckhand/Guest: \$30 | \$45

Extra Tickets: BBQ - \$30/pp | Breakfast - \$15/pp

## SURVEY

Zip Code:

Travel Group Size:

Nights on SPI:

Accommodation:

☐ Hotel

☐ Condo/Home

☐ Camping/RV

☐ Own Property

If Hotel/Condo - Name:

Transportation: ☐ Fly ☐ Drive

How did you hear about LKT?

☐ Online ☐ Newspaper

☐ TV ☐ Radio ☐ Direct Mail/Email

## PAYMENT DETAILS

☐ MasterCard Exp. Date: CVV#: Zip Code:

☐ VISA

☐ AmEx

Card #:

Signature:

(Make checks payable to: SPI Chamber of Commerce)

## WAIVERS (READ AND SIGN)



I release SOUTH PADRE ISLAND CHAMBER OF COMMERCE and ALL ASSOCIATED EVENT ORGANIZATIONS, including owners, management and their respective heirs, successors, assigns, officers, directors, employees and agents from any liability



I agree to POLYGRAPH TESTING if required



I authorize PHOTO USE for promotion purposes

My signature below indicates I have read the enclosed waivers

Signature (Required):

Date:

# CONTINUED ON NEXT PAGE!

**All Anglers, Boat Captains/Boat Operators, Deckhands & Guests on the boat must be paid participants and read the following release form before signing the registration form.**

**Release and Hold Harmless South Padre Island Chamber of Commerce, Ladies Kingfish Tournament, South Padre Island Convention Center and Sea Ranch II at SouthPoint Marina**

For good and valuable consideration including the acceptance of my/my minor child's entry or participation in the Ladies Kingfish Tournament (LKT) and/or events held at SPI Convention Center and Sea Ranch II at SouthPoint Marina, the registrant hereby releases and agrees to hold harmless LKT, SPI Chamber of Commerce, SPI Convention Center, Sea Ranch II at SouthPoint Marina, owners, management of same and their respective heirs, successors, assigns, officers, directors, employees and agents from and against any damages or claims whatsoever (including, without limitation, claims for personal injury, death or damage to personal property). The undersigned further agrees to indemnify, defend and hold harmless LKT, SPI Chamber of Commerce, SPI Convention Center, Sea Ranch II at SouthPoint Marina, owners, management of same and their respective heirs, successors, assigns, officers, directors, employees and agents from any claim for personal injury, death or damage to personal property arising in any way out of my/my minor child's entry or participation in the tournament or any of its related activities.

**Polygraph Test Authorization, Release of Liability and Photo Release**

For good and valuable consideration, including the acceptance of my/my minor child's entry to LKT, I hereby agree the LKT Grievance Committee may, at its sole discretion, require me/my minor child to take a polygraph examination before a polygraph examiner of their selection. A polygraph result of fail or inconclusive will result in disqualification from the tournament and future LKT tournaments. I understand my/my minor child's disqualification from the tournament will result in my/my minor child's disqualification from future LKT events. I understand the decisions of the LKT Grievance Committee and their polygraph examiner are final. In this regard, I hereby waive my/my minor child's right to bring legal action against the South Padre Island Chamber of Commerce, its officers, directors, board members, LKT committee members, LKT grievance committee members, agents, volunteers, employees or sponsors, including but not limited to any and all polygraph examiners employed by LKT, to seek damages of any sort because of my/my minor child being required to take a polygraph test or being disqualified.

I hereby give authorization to the South Padre Island Chamber of Commerce to use any and all photos taken during the tournament that might contain myself/my minor child. This includes use in any and all publications produced by the SPI Chamber, including the official Chamber website.

**Registrants are not considered an event participant until a signed registration form is received which states this statement has been read.**

**My signature on the event registration form is acknowledgement I have read the Release and Hold Harmless section and Polygraph section above, completely understand them, and I have read and will abide by all LKT Tournament rules.**

## RETURN FORM TO

South Padre Island Chamber of Commerce  
4113 Padre Blvd., South Padre Island, TX 78597  
info@spichamber.com | Fax: 956.761.2739

Questions - 956.761.4412

Refund Policy: 50% refund until July 5, 2025. No refunds after.

**Elite Sponsor:**  
**COURTYARD®**  
BY MARRIOTT  
SOUTH PADRE ISLAND

 **Hilton  
Garden Inn®**  
South Padre Island

  
**La Copa Inn**  
SOUTH PADRE ISLAND

  
**SAND ROSE**  
BEACH RESORT



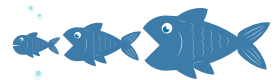
## QUALIFYING SPECIES

### Offshore Division

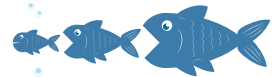
Kingfish  
Blackfin Tuna  
Bonita  
Dorado

### Bay Division

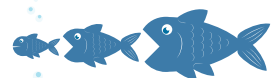
Redfish  
Trout  
Flounder



Grand Champion  
and 1<sup>st</sup> - 3<sup>rd</sup>  
Trophies  
Awarded in Both  
Divisions



To qualify for  
Grand Champion  
all species in the  
division you are  
fishing must be  
weighed in.



There is no age  
limit for  
registration in  
either division.

## SCHEDULE OF EVENTS

Friday, August 8, 2025 | SPI Convention Center

Registration	4:00 p.m. - 7:00 p.m.
BBQ Dinner	5:00 p.m. - 7:00 p.m.
Friends, Raffle, Vendors & Live Music	4:00 p.m. - 8:00 p.m.
Captain's Meeting	6:15 p.m.

Saturday, August 9, 2025 | Sea Ranch II at SouthPoint

Start Time	6:30 a.m.
Weigh-In (Bay Division)	2:00 p.m. - 4:00 p.m.
Weigh-In (Offshore Division)	4:00 p.m. - 7:00 p.m.

Sunday, August 10, 2025 | SPI Convention Center

Awards Ceremony/Continental Breakfast	11:00 a.m.
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