Spokane County Bar Association
SEMINAR EVALUATION FORM

3rd ANNUAL WATER LAW CONFERENCE IN EASTERN WASHINGTON May 27 & 28, 2026

We want every program we offer to meet or exceed your expectations -- and more importantly -- to provide information useful to your practice. This form helps us measure our success in meeting those goals and enlists your input in setting future goals. Please take a few minutes and let us know how we are doing?

THANK YOU!

1. In regards to the registration fee, do you think the price was: __ Expensive __ Fair __ Inexpensive

2. How much per credit hour do you think you should pay for CLEs?: _____

3. Please give your opinion of the course materials: __ Excellent __ Good __ Average __ Poor

4. If you rated "2" or less for a speaker, identify the speaker and why you gave the rating. . . .

   _____

5. Any problems with the meeting location?: __ Noise __ Lighting __ Temperature __ Parking __ Beverage/Food Svc.

   Comments: _____

6. Additional comments on the usefulness of the program: _____

   _____

   _____

7. How could we improve this seminar? _____

   _____

8. Which days of the week do you prefer to attend CLE seminars? _____

9. What length seminar do you prefer? More than one day ___ One full day ___ 1/2 day ___ 1-2 Hr. ___

10. What topics would you like to see presented at future seminars? (Include the level of subject matter -- basic to advanced, case and statutes, skills training courses, etc.) _____

    _____

11. Are you interested in speaking at a future seminar? _____

    If so, provide topic of discussion. _____

Your Name: _____

E-Mail: _____

Please return this form to the registrar at the end of the seminar or mail to: Spokane County Bar Association, CLE Department 1116 West Broadway Avenue, 4th Floor Annex, Spokane, Washington 99260-0030 (MWardrop@SpokaneBar.org)

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12. Please rate the speakers/topics from 1 to 5 with 5 being best. *(We encourage you to add written comments)*

DAY 1	**Content**	**Organization**	**Delivery**
Water Rights Introduction – Morin/Anderson	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Water Rights Processing/Water Conservancy Board - Panel	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Water Rights Processing/ Cost Reimbursement – Christensen/Dunn	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Keynote – Judge Murphy	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
The Permit Exemption – Scott, Sullivan, Mercer, Sumner	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Mid Columbia Basin – Taiclet, Ribellia, Christensen, Schilling	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
DAY 2			
Upper Columbia Basin – Kuchan, Brushwood, Semanko, Avery	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Keynote – Margo Hill	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Spokane River – Scott, Porcello	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Spokane River/Municipal Water Supplies – Panel	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Spokane River/Managing the Basin - Panel	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1

Comments:_____

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