

**Spokane County Bar Association
SEMINAR EVALUATION FORM**

**17th Annual Indian Law Conference CLE
March 6, 2026**

We want every program we offer to meet or exceed your expectations -- and more importantly -- to provide information useful to your practice. This form helps us measure our success in meeting those goals and enlists your input in setting future goals. Please take a few minutes and let us know how we are doing?

THANK YOU!

1. Bar #: _____ 2. Years in practice: _____
3. Primary areas of practice: #1. _____ #2. _____ #3. _____
4. The size of your firm or department? Sole Pract. 2-10 11-20 21-30 31 or more
5. In regards to the registration fee, do you think the price was: Expensive Fair Inexpensive
6. How much per credit hour do you think you should pay for CLEs?: _____
7. Please give your opinion of the course materials: Excellent Good Average Poor
8. If you rated "2" or less for a speaker, identify the speaker and why you gave the rating.

9. Any problems with the meeting location?: Noise Lighting Temperature Parking Beverage/Food Svc.
Comments: _____
10. Additional comments on the usefulness of the program: _____

11. How could we improve this seminar? _____

12. Which days of the week do you prefer to attend CLE seminars? _____
13. What length seminar do you prefer? More than one day One full day 1/2 day 1-2 Hr.
14. What topics would you like to see presented at future seminars? (Include the level of subject matter -- basic to advanced, case and statutes, skills training courses, etc.) _____

15. Are you interested in speaking at a future seminar?
If so, provide topic of discussion. _____

Continued on backside

Seminar Evaluation Form Continued

16. Please rate the speakers/topics you heard by circling the appropriate number. *(We encourage you to add written comments)*

(7-Excellent 6-Very Good 5-Good 4-Average 3-Fair 2-Poor 1-Very Poor)

	Content	Organization	Delivery
Legislative, Executive, and Litigation Updates	7 6 5 4 3 2 1	7 6 5 4 3 2 1	7 6 5 4 3 2 1

Comments: _____

Columbia River Update	7 6 5 4 3 2 1	7 6 5 4 3 2 1	7 6 5 4 3 2 1
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Comments: _____

Keynote Address: Commissioner Michelle Ressa	7 6 5 4 3 2 1	7 6 5 4 3 2 1	7 6 5 4 3 2 1
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Comments: _____

638 Issues, Contract Support Costs, and 105(I) Leases	7 6 5 4 3 2 1	7 6 5 4 3 2 1	7 6 5 4 3 2 1
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Comments: _____

General Welfare Exclusion Act Regulations	7 6 5 4 3 2 1	7 6 5 4 3 2 1	7 6 5 4 3 2 1
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Comments: _____

Native American Voting Rights	7 6 5 4 3 2 1	7 6 5 4 3 2 1	7 6 5 4 3 2 1
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Comments: _____

Your Name: _____

Phone: _____ Fax: _____

E-Mail: _____

Please return this form to the registrar at the end of the seminar or mail to: Spokane County Bar Association, CLE Department, 1116 West Broadway Avenue, 4th Floor Annex, Spokane, Washington 99260-0030 MWardrop@SpokaneBar.org