| Pocket Response Plan™ | FIRST RESPONDERS | ARCHIVES FACILITY | RECORDS CENTER | EMERGENCY SERVICE PROVIDERS | OTHER CONTACTS |
|--|--|---|---|---|--|
| (PReP™) | Police Department | Building Manager | Building Mgr | Conservator | Local government records commission |
| NSTITUTIONAL CONTACTS | [phone] Fire Department [phone] | [name] [office phone] / [home phone] / [cell] | [name] [office phone] / [home phone] / [cell] | [name] [phone] | [name] [phone] |
| Organization/Institution Head [name] | Emergency medical/ambulance service [phone] Security | Building Staff [name] | Building Staff [name] | Data Recovery Service [name] | Local govt association(s) [phone] |
| [office phone] / [home phone] / [cell] Assistant/Deputy Director | [phone] State EMA | [office phone] / [home phone] / [cell] Utilities | [office phone] / [home phone] / [cell] Utilities | [phone] Dehumidification Services (building) | Regional University/Archives Office [phone] |
| [name] | [phone] Local EMA | Electricity/gas | Electricity/gas | [name] [phone] | National Archives Regional Office |
| [office phone] / [home phone] / [cell] | [phone] | [name] | [name] | | [phone] |
| Archives Director [name] | State Command Center [phone] | [phone] | [phone] | Document Recovery Services (freeze drying) | |
| [office phone] / [home phone] / [cell] | State Police [phone] | Telephone [name] | Telephone [name] | [name] [phone] | |
| Records Manager [name] | Highway Patrol [phone] | [phone] | [phone] | Exterminator | In case of emergency: |
| [office phone] / [home phone] / [cell] | Sheriff [phone] | Water [name] | Water [name] | [name] [phone] | The National Heritage Responders, NHR emergency help line |
| Senior Archivist1 [name] | Centers for Disease Control [phone] | [phone] | [phone] | Freezer Space | 202-661-8068 emergencies@culturalheritage.org |
| [office phone] / [home phone] / [cell] | Public Health Department [phone] | Internet provider [name] | Internet provider [name] | [name] [phone] | After your disaster: |
| Senior Archivist2 Inamel | Red Cross [phone] | [phone] | [phone] | Industrial Hygienist (mold) | Natl Endowment for the Humanities 800-NEH-1121 |
| [office phone] / [home phone] / [cell] | DISASTER TEAM | Elevators [name] | Elevators [name] | [name] [phone] | 202-606-8400 |
| Preservation Manager [name] | Team Leader | [phone] | [phone] | Refrigerated Trucking Service | ARMA International 913-444-9174 |
| [office phone] / [home phone] / [cell] | [name] [office phone] / [home phone] / [cell] | Security / fire system provider(s) [name] | Security / fire system provider(s) [name] | [name] [phone] | 844-565-2120 |
| Conservator [name] | Member 1 | [phone] | [phone] | | National Association of Government Archives & Records Administrators |
| [office phone] / [home phone] / [cell] | [name] [office phone] / [home phone] / [cell] | | MUTUAL AID PARTNERS | REGIONAL PRESERVATION SERVICES | 202-938-1988 Society of American Archivists |
| | Member 2 [name] | | [institution] [name] | [name] | 312-606-0722 866-722-7858 |
| | [office phone] / [home phone] / [cell] | | [phone] | [phone] | Council of State Archivists (CoSA) |
| | Member 3 [name] | | [institution] [name] | [name] [phone] | info@statearchivists.org |
| | [office phone] / [home phone] / [cell] Member 4 | | [phone] | [name] | |
| | [name] [office phone] / [home phone] / [cell] | | [name] [phone] | [huoue] | |

SIDE B (Actions). Use this side to provide step-by-step instructions for archives personnel who will respond to a disaster affecting your own institution, a state or local government agency, or another archival repository or cultural institution in your state. Ideally, steps should already be defined in the archives disaster plan. This PReP™ document is NOT intended to be a substitute for a comprehensive emergency plan. Instead, it should distill the most important tasks to be taken in the first minutes and hours after an event occurs, especially those that occur when staff members are away from their offices.

Print on 8 ½" x 14" paper. Trim on outside lines to 12½" x 6¾, fold on vertical lines like an accordion, then fold in half (bringing short sides together) so that final folded document measures 2½ x 3½. Insert in PReP™ Tyvek® envelope for protection. © 2024 Council of State Archivists (CoSA) May be customized and reproduced for distribution free of charge with credit to CoSA.

| Template for Pocket Response P | A (Communications). Use this side to continutes and hours after an emergency occurred. | | |
|--------------------------------|--|--|--|
| | □ Contact the news media | | |