

OKLAHOMA COACHES ASSOCIATION ALL STATE COACH RESUME FORM



This form is only to be filled out by “All State Coach” nominees.

If you have already served as an All State Coach for this sport, you are ineligible for this nomination REGION: _____

Name: _____

Phone: _____ Email: _____

School: _____ Ring Size _____ Shirt size: _____

** IMPORTANT: Please have your ring finger sized or call the office with your ring size.*

Please circle/select the sport in which you have been nominated:

Football	Cheerleading	Cross Country	Girls Wrestling	Golf
Volleyball (Small 3A-4A)	Volleyball (Large 5A-6A)	Boys Wrestling (Small 3A-4A)	Boys Wrestling (Large 5A-6A)	Tennis
Boys Basketball (Small B-3A)	Boys Basketball (Large 4A-6A)	Girls Basketball (Small B-3A)	Girls Basketball (Large 4A-6A)	

*** Limit your resume to the front and back of this form only; no attachments, recommendation letters, or resumes!**

Please list accomplishments or career coaching honors received:

MAIL TO: Oklahoma Coaches Association
8080 Crystal Park Ave.
Oklahoma City, OK 73139

EMAIL: lea.mouss@oklahomacoaches.org

Resume Due Dates: November Region Meeting Nominees – **December 2, 2025**
February Region Meeting Nominees – **March 3, 2026**
April Region Meeting Nominees – **April 28, 2026**

Please refer to the above due dates and make sure your resume is turned in on time. (For example: If you are nominated at the November region meeting, then your resume due date is December 2, 2025.) All resumes need to be in the OCA office before the next scheduled board meeting. This resume form will be shown to the Board and is a representation of your coaching experience. It is very important that this form is in the office before the above due date. Resumes arriving after the scheduled OCA Board Meeting cannot be submitted for review.

Name: _____

Total Years Coached: _____ Years as Head Coach: _____ Years at Present School: _____

Career Record: _____ Season Record: _____

** We acknowledge this form is for ALL sports. Please skip section(s) if it does not pertain to you.*

<u>CHAMPIONSHIP</u>	<u>SCHOOL</u>	<u>SPORT</u>	<u>CLASS</u>	<u>YEAR(s)</u>
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STATE:

STATE
RUNNER-UP:

SEMIFINALS:

AREA:

REGIONAL:

QUARTERFINALS:

DISTRICT:

CONFERENCE: