Oklahoma Coaches Association Hall of Fame Resume

Tium of I ume resume	ridaress.	"·			
0.000 Y	City:	St: Zip:			
Office Use Only	Phone: (
Date Received:	Date:				
*This form must be completed in	order to be considered for placement on the	Oklahoma Coaches Association	's		
	al resumes will not suffice. Please do not ask		3		
NO	RECOMMENDATION LETTERS, PLEA	SE.			
NOMINEE:					
ADDRESS:	CITY:	ST:ZIP:			
HOME PHONE: ()	CELL: ()				
SPOUSE:	CHILDREN'S NAMES				
			_		
HIGH SCHOOL SPORTS:					
COLLEGE(S) ATTENDED	DEGREE(S)	GRADUATION DA	_ .TI		
COLLEGE SPORTS and HONORS:					

Nominated By:

Address:

Girls Bovs Baseball Basketball Booketball Football Wrestling Golf Tennis Volleyball Swimming Softball Cheer Track Cross Country NUMBER OF YEARS AS ASSISTANT COACH: PUT (V) FOR VARSITY AND (JH) FOR JUNIOR Girls Boys Baseball Basketball Basketball _____ Football ____ Wrestling ____ Golf ____ Tennis ____ Volleyball _____ Swimming _____ Softball ____ Cheer ____ Track ____ Cross Country _____ Trainer ____ HEAD COACHING EXPERIENCE: PUT (V) FOR VARSITY AND (JH) FOR JUNIOR HIGH SCHOOL SPORTS(S) V OR JH **DATES** # OF YEARS ASSISTANT COACHING EXPERIENCE: PUT (V) FOR VARSITY AND (JH) FOR JUNIOR HIGH **SCHOOL** SPORTS(S) V OR JH **DATES** # OF YEARS

NUMBER OF YEARS AS HEAD COACH: PUT (V) FOR VARSITY AND (JH) FOR JUNIOR HIGH

Below: 1. Use (SC) for state championship or (RU) for runner-up. 2. Titles won as (V) varsity head coach or as (A) varsity assistant coach. If not enough space in the section below, please staple an additional sheet with necessary information written in this order.

<u>CHAMPIONSHIP</u>	<u>SCHOOL</u>	SPORT	SC/RU	<u>V/A</u>	CLASS	YEAR
STATE CHAMPION / RUNNER-UP						
AREA/						
SEMIFINALS						
REGIONAL/ QUARTERFINALS						
					· · · · · · · · · · · · · · · · · · ·	
DISTRICT/ BI-DISTRICT						
CIRCT DOLLNID						
FIRST ROUND						

	<u>SCHOOL</u>	SPORT	SC/RU	V/A	<u>CLASS</u>	YEAR
CONFERENCE						
NUMBER OF YEARS A	AS A MEMBER OF THE OKL	AHOMA COACHES	ASSOCIATION: _			
OKLAHOMA COACHE	S ASSOCIATION OFFICE (S) HELD AND/OR HO	NORS:			
INDIVIDUAL SPORT A	ASSOCIATION'S OFFICES A	ND/OR HONORS:				
TOTAL NUMBER OF:	ALL STATE ATHLETES:	IN	DIVIDUAL STAT	Е СНАМР	IONS:	
T	. 1 /1 1 1		1 . 0	NIT X7	DDIMADX	7
	otal won/loss record as a h f you have been primarily					
SPORT Y	our MAJOR sport. (Do n	ot ADD varsity and	l junior high wii	ns and los	ses together	:.)
5412						
PRESENT PROFESSIO	NAL STATUS:					

- Please attach a current photograph for the Hall of Fame program. Photo can be color or black & white. No larger than a 4x6, please.
- All resumes must be submitted by February 1. All nominees will be placed on the ballot for five years. To remain active after five years, they must be re-nominated.
- No recommendation letters, please.

Please mail resume and photo to: Oklahoma Coaches Association 8080 Crystal Park Ave.
Oklahoma City, OK 73139