



The Kingfisher Chamber (KCC) looks forward to Kool Cars & Chrome Car Show, August 2, 2025.

### Guidelines & Vendor Agreement

1. All vendors must sign the Agreement (Attachment 1) and submit it to KCC by July 11, 2025, to guarantee a spot. No late or day-of applications will be accepted.
2. Vendors are responsible for complying with applicable business and tax regulations and laws. Vendors must have a current health inspection posted.
3. Vendors must collect and remove trash/debris generated by their site before leaving the event.
4. Utilities: Vendors may run/use a generator for power; limited power on poles at vendor sites.
5. Vendors must rely on their ice and cash resources; KCC will not make change for anyone, and ice is not available at the location.
6. No one may sell, distribute, or vend beer, wine, or alcoholic beverages.
7. Vendor signs shall not be larger than the vendor's space. In the interest of public safety, signs must be secured and cannot impede walkways. KCC reserves the right to disapprove any sign.
8. On EVENT day, KCC reserves the right to approve or disapprove any item that is being offered for sale.
9. The Kingfisher Chamber of Commerce reserves the right to cancel the event without notice, due to extreme weather or other hazardous situations.
  - Every effort will be made to notify vendors and the community at large, through Facebook, the website & email. Refunds will not be given for the event. However, credit will be given for a future Chamber-sponsored event.
10. Direct **questions** to Chamber Executive Director: Shauna L. Rupp, 405.368.2160: [Chamber@KingfisherChamber.com](mailto:Chamber@KingfisherChamber.com).

#### **I. VENDOR/FOOD TRUCK LOCATION: 7<sup>th</sup> & Robberts on the West side of Interbank**

- A designated vendor/food truck area will be designated.  
*The Interbank parking lot is reserved for car show participants.*
- VENDOR/FOOD TRUCK SIGNS will be posted around the area of 7<sup>th</sup> and Robberts.
- If you have a food trailer, it must be unhitched from your vehicle & the vehicle moved.
- Please arrive between 7:30 a.m. and 9:00 a.m.; All vendors should be in place by 9 a.m.
- TENTS/CANOPIES are not provided by Kingfisher Chamber.

**Leaving the assigned space:** Vendors will not be able to leave the space until at least 30 minutes after the Car Show has ended. We do anticipate lines for refreshments after the Awards presentation.

#### **II. Fees**

VENDOR/FOOD TRUCK FEE for CAR SHOW is \$100. You can mail a check to 110 East Broadway, or be *billed by EMAIL*; payment must be made in full, at time of application, due by July 11th to ensure a spot as a Vendor.

**KINGFISHER CHAMBER OF COMMERCE**  
**VENDOR AGREEMENT, KOOL CAR SHOW AUGUST 2, 2025**

This agreement **must** be signed by the prospective vendor. **No prospective vendor will be permitted to set up a booth or conduct sales unless a signed agreement is on file with the KCC & fee is paid.** No Exceptions.

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I, the undersigned vendor, acknowledge that I have read and I understand the Kingfisher Chamber of Commerce Vendor Agreement and I agree to abide by its terms. I understand that my non-compliance could result in me being denied participation in the EVENT.

HOLD HARMLESS CLAUSE: By signing this application, the vendor agrees to indemnify and hold harmless the Kingfisher Chamber of Commerce, the Executive Director, and any volunteers, for and against any and all damages, losses, suits, liability and/or causes of action resulting from property damage, and/or from personal injury, including death, arising out of or in any way connected with the Kingfisher Chamber event.

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I, the vendor, do \_\_\_ do not \_\_\_ permit the KCC to use photographs of me and/or my space for such purposes as deemed appropriate by the KCC. (check or circle one preference).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Day of event phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Do you require electricity: \_\_\_\_\_ Y \_\_\_\_\_ N

**\$50 fee with application due by July 11, 2025:**

Will pay by check: \_\_\_\_\_

Will pay by ACH or card: \_\_\_\_\_

**Mail to: 110 E. Broadway Kingfisher, OK, 73750**  
**Checks payable to Kingfisher Chamber of Commerce**  
**or request an invoice by email to: [chamber@kingfisherchamber.com](mailto:chamber@kingfisherchamber.com)**