# C

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

2025 TTA STATE CONFERENCE, EXPO, AND ROADEO McAllen Convention Center McAllen, TX
Monday, March 10 – Tuesday, March 11, 2025

#### **Dear Exhibitor:**

**WELCOME!** CSS is pleased to be selected by show management to serve as your Official Service Contractor.

This Exhibitor Service Kit will assist you in planning for the show. In addition to important show information, we have included the necessary show service order forms. To help save you money, we have provided you with the opportunity to take advantage of advance order discounts.

#### When placing your order, please keep in mind:

- On-Line Ordering is available. Log-in information will be automatically emailed to the address on file with the association at the time of registration. If you do not receive the log-in, or are not the registered contact, please contact us at <a href="mailto:esr@cssabq.com">esr@cssabq.com</a> or (505) 243-9889 to obtain one.
- Complete and return all order forms by the indicated discounted deadline date to avoid higher costs. Each form should be returned to the appropriate company and address listed on that form.
- Review our payment policy carefully. **CSS** requires payment in full at the time you place your order, along with a completed Credit Card Authorization form.
- Please include the prevailing sales tax in your order, currently 8.25% in McAllen, Texas. Sales tax is applicable to rentals. Labor, and material handling services are exempt in the state of Texas. (If you have a state or federal exemption, please include forms at the time of ordering.)

We will help you coordinate all your trade show needs. For your inbound and outbound freight shipments, we have preferred carrier ArcBest (ABF Freight) 1-800-654-7019.

We look forward to serving you from start to finish. We are here to make sure your experience is a complete success. If you need assistance or additional information, please contact our Exhibitor Service Department:

Email: esr@cssabq.com 1921 Bellamah Ave. NW Albuquerque, NM 87104 Phone: (505) 243-9889 Fax: (505) 243-8197

Or visit us on the World Wide Web at http://www.cssabq.com.

abqn Rev 02.15



1921 Bellamah NW Albuquerque, NM 87104 t. 505.243.9889 f. 505.243.8197 www.cssabq.com

email us @ esr@cssabq.com

## SHOW INFORMATION QUICK REFERENCE

#### CONVENTION SERVICES OF THE SOUTHWEST. INC

SHOW NAME: 2025 TTA State Conference, Expo, and Roadeo

 VEHICLE MOVE-IN:
 Sunday, March 09, 2025
 2:00PM - 5:00PM

 EXHIBITOR MOVE-IN:
 Monday, March 10, 2025
 8:00AM - 2:00PM

**SHOW DATE(S):** Monday, March 10, 2025 3:45PM – 5:00PM (Sneak Peek)

Tuesday, March 11, 2025 10:15AM – 2:00PM

**EXHIBITOR MOVE-OUT:** Tuesday, March 11, 2025 2:00PM – 5:00PM

Outside freight carriers must be checked in by: Tuesday, March 11, 2025 @ 4:00PM

All materials must be packed with bill(s) of lading turned in to CSS by: Tuesday, March 11, 2025 @ 5:00PM

SHOW LOCATION: McAllen Convention Center

700 Convention Center BLVD.

McAllen, TX 78501

**STANDARD BOOTH PACKAGE:** 10' x 10'

(Included with booth purchase) 8' Black Draped Back Wall

3' Black Draped Side Rail(1) 6' Black Draped Table(2) Molded Plastic Chairs

Waste Basket w/ Liner
 7" x 44" ID Sign

Aisle Carpet color is **Tuxedo**.

The exhibit hall **IS NOT** carpeted.

#### **IMPORTANT DEADLINES:**

First-date freight can arrive at the advance warehouse:

Submission deadline for exhibitor appointed contractor (EAC) notification:

Last date to receive certificate of insurance for EAC:

Advance Orders and Payment Deadline:

Last-date freight can arrive at the advance warehouse:

Monday, February 10, 2025

Monday, February 10, 2025

Monday, February 24, 2025

Thursday, March 06, 2025

Ship To:

First date for direct shipments to facility: SHIPPING INFORMATION:

### ADVANCE FREIGHT RECEIVING

Monday – Friday 9:00AM – 4:00PM Monday, February 10 – Thursday, March 06, 2025 ADVANCE SHIPPING ADDRESS

Ship To: Exhibitor Name and Booth #

TTA 2025
c/o CSS / CEMS

1305 E Pecan Blvd, Ste H&G McAllen, TX 78501

#### FIRST DAY FOR DIRECT FREIGHT

Sunday, March 09, 2025 --- 9:00AM - 5:00PM Monday, March 10, 2025 - 8:00AM - 12:00PM

Sunday, March 09, 2025

**DIRECT SHIPPING ADDRESS** 

Exhibitor Name and Booth # c/o **CSS** TTA 2025

> McAllen Convention Center HALL 1-2

700 Convention Center Blvd McAllen, TX 78501



1921 Bellamah NW Albuquerque, NM 87104 t. 505.243.9889 f. 505.243.8197 www.cssabq.com

email us @ esr@cssabq.com

# CREDIT CARD AUTHORIZATION ORDER SUMMARY FORM TERMS AND CONDITIONS ACCEPTANCE

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Event Name: TTA 2025	Advance Payment Deadline: Monday, February 24, 2025	Booth # (s):
Company Name:	Telephone #:	
Billing Address:	Fax #:	
City/State/Zip:	Email Address:	
Authorized by:		
		•

#### **CREDIT CARD CHARGE AUTHORIZATION**

Please complete the information freight or miscellaneous items not	•					•			•					-		•
understanding and acceptance of	-		-		_	-					_				-	
CSS Conditions and Regulations for conditions, and limits of liability w Handling Agreement (MHA) is sign Contractor; or an order for labor	or electri ill be con ned; Exh	ical usage nstrued w iibitor's m	e provide hen any aterials	ed with of the are de	h your Se e followin elivered t	rvice Kit g conditi o CSS's	. Acce ons ar wareh	ptance e met: ouse oi	of CS This C	SS' pa Credit event	yment Card i site f	policy Author or whi	, mate rization ch CSS	erial ho n is sign S is the	indling t ned, the Official	erms and Material Show
the final total charged to your creations awarded charges.)	,		•		•								-			-
Account #:																
				1									1			
Expiration Date:					Billing	Zip Co	de:									
Card Verification (3	or 4 D	igit Cod	e on Co	ırd):												
Cardholder Signature	<del></del>															
Cardholder Name (p	lease p	rint)														

CSS ORDER FORMS	AMOUNT DUE
Furniture	
Carpet	
Labor	
Vehicle Spotting	
Material Handling	
Cleaning	
Sign Graphics	
Information included but ordered elsewhere	
Electrical	XXXXXXXX
AV	XXXXXXXX
Estimated Total (includes State Tax where applicable)	

Using the order forms, remember to include and transfer the sales tax into the estimated grand total above.

This form is intended as a tool to assist you and is not a replacement for any other form.

#### **PAYMENT POLICY**

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

#### **ADVANCE PRICING**

To obtain the advanced pricing, full payment <u>must</u> be included in your order. Orders received after the advance payment deadline date or made at the Exhibitor Service Center during the show, will be billed at the "Standard Price" as listed on the enclosed forms. **Telephone orders will <u>not</u> be accepted.** 

#### **PAYMENT OPTIONS**

We offer two convenient ways for you to order and pay for your show services provided by CSS.

- 1. Service Kit (pdf download)
  - a. Advance payment by Company Check, Wire Transfer, or e-check: All checks for show services provided by CSS should be made payable to Convention Services of the Southwest, Inc. (CSS) and must be in U.S. Dollars drawn on a U.S. bank. International exhibitors must prepay all balances no later than the advanced payment deadline in U.S. Dollars drawn on U.S. banks. A Credit Card Authorization form is also required to cover any variances with regards to drayage (material handling) and labor orders as well as any additional charges incurred at show site.
    - i. Please note that for Wire Transfer/ACH payments, **CSS** does not pay bank fees from the sending or receiving bank. Please add \$25.00 to amounts transferred to be considered paid in full.
    - ii. **CSS** will add a fee of \$35.00 to any order where the check payment is returned as insufficient funds.
  - b. Credit Card: For your convenience we accept Visa, MasterCard, and American Express. You must complete the Credit Card Authorization form. For discount rates to apply, CSS must receive this form by Monday, February 24, 2025. (There will be a \$75.00 administrative fee if a credit card dispute is filed, and CSS is awarded charges.)

#### 2. On-Line Ordering

a. Log-in information with a temporary password will be automatically emailed to the email address on file with the association at the time of registration. To place your order, log in and follow the instructions. A credit card on file is required to complete your order. An email will be sent confirming your order is complete. The charges on your confirmation will not be considered final until the show closes (drayage fees are added once freight is received and floor orders may be added).

#### PAYMENT TERMS

To process your order for services and materials listed in this Exhibitor Service Kit, we must have your completed and signed Credit Card Authorization form or full payment in advance, or you must place your order online. Invoices for outstanding balances will be emailed to the email address on file and must be paid before the end of the event. If you have any concerns about your charges, please stop by the Exhibitor Service Center at the show. Charges may not be disputed after the show.

Items ordered and delivered but subsequently canceled will be charged 50% of the order price to cover labor involved.

Please notify your company representative who will be at the show site of our payment policy. Your cooperation is appreciated. No credits will be issued after the show.

If a display house represents the exhibiting company, the exhibiting company is ultimately responsible for payment of all costs incurred on its behalf. (See **Third Party Payment Form**). **Third Parties must contact CSS for an on-line log in.** 

#### THIRD PARTY PAYMENT FORM

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

**CSS** will present show site invoices to third parties for payment of services rendered to exhibitors, provided the following conditions are met:

- The payment record of the third party is acceptable to CSS.
- This completed form is to be signed by BOTH PARTIES and returned to CSS by Monday, February 24, 2025.
- This form is to be accompanied by a completed Credit Card Authorization form from EACH PARTY.
- If there is any doubt about which party is to be invoiced for a service, the exhibiting firm accepts responsibility for payment upon presentation of invoice at show site.
- The exhibiting firm is ultimately responsible for payment of all charges by show close.

Please indicate below which items/services are to be invoiced to the third party:

Furniture/Carpet Booth Cleaning	Material Handling Booth Labor							
Other:								
WE UNDERSTAND AND AGREE THAT WE, THE EXHIBITING COMPANY, ARE ULTIMATELY RESPONSIBLE FOR PAYMENT OF CHARGES INCURRED. IN THE EVENT THE NAMED THIRD PARTY DOES NOT MAKE PAYMENT UPON THE PRESENTATION OF INVOICE AT SHOW SITE, SUCH CHARGES WILL BE PRESENTED TO THE EXHIBITING COMPANY FOR PAYMENT BEFORE THE CLOSE OF THE SHOW.								
Event Name: TTA 2025	Booth #:							
Exhibiting Company:	Display House 3rd Party:							
Address:	Address:							
City/State/Zip:	City/State/Zip:							
Telephone #:	Telephone #:							
Fax #:	Fax #:							
Email address:	Email address:							
Authorized Signature:	Authorized Signature:							
Print Name & Title:	Print Name & Title:							

#### **FURNISHINGS ORDER FORM**

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Event Name:	TTA 2025	Advance Payment Deadline:	Monday, February 24, 2025	Booth # (s):
Company Name:		Telephone #:		
Billing Address:		Fax #:		
City/State/Zip:		Email Address:		
Authorized by:				

Quantity	Description	Advance Price	Standard Price
,	4'L X 30"H Draped Table	164	196
	6'L X 30"H Draped Table	184	220
	8'L X 30"H Draped Table	214	257
	DRAPED DISPLAY COUNTERS - 40" HIGH (choose skirt color	below)	
	4'L X 40"H Draped Counter	187	224
	6'L X 40"H Draped Counter	225	270
	8'L X 40"H Draped Counter	246	295
	30"D X 40"H Spandex Round Highboy	211	253
	UNDRAPED DISPLAY TABLES - 30" HIGH		
	4'L X 30"H Undraped Table	94	113
	6'L X 30"H Undraped Table	108	129
	8'L X 30"H Undraped Table	137	164
	30"H Conference Table (circle choice) 36"D Black 36" D White 40"D Grey	295	354
	UNDRAPED DISPLAY COUNTERS - 40" HIGH		
	4'L X 40"H Undraped Counter	108	129
	6'L X 40"H Undraped Counter	125	150
	8'L X 40"H Undraped Counter	143	172
	40"H Conference Counter (circle choice) 36"D Black 36" D White 40"D Grey	316	378
	TABLE SKIRTING (choose skirt color below)		
	4th Side Table Drape for Table 30"H	92	111
	4th Side Table Drape for Counter 40"H	108	130
	Individual Table Skirt for Table 30"H	111	133
	Individual Table Skirt for Counter 40"H	128	154
	SPECIAL DRAPERY (6' minimum) (choose drape color bel	ow)	
	3' High Drapery/linear ft.	14	18
	8' High Drapery/linear ft.	24	28
	3' Upright w/ ½ Base	26	30
	8' Upright w/ Full Base	27	32
	Crossbar	27	32
	STANDARD FURNITURE AND ACCESSORIES		
	Grey Molded Plastic Chair	72	84
	Padded Side Chair	96	113
	Padded Arm Chair	105	122
	Upholstered Bar Stool with Back	118	138
	Bag Rack (circle choice) "T" waterfall	94	106
	Literature Rack (circle choice) flat accordion	223	249
	Aluminum Easel	44	49
	iPad Stand	253	284
	Wastebasket with Liner	30	34
	Fishbowl	42	47
	4' x 8' Board* Peg Board or Poster Board (circle choices) Horizontal or Vertical	204	245
	36" x 48" Double Sided Magnetic Whiteboard	204	245
	4'L X 7"H Table Riser (draped in vinyl)	79	95
	6'L X 7"H Table Riser (draped in vinyl)	103	110

\*Maximum load on boards is 50 lbs. Poster Boards are black & Velcro/push pin "friendly".

SKIRT AND DRAPE COLOR CHOICES (please circle choice) SPANDEX COLOR CHOICES (please circle choice) Blue Blue Gold Teal Beige Hunter Green Red Black Black White Terra-Cotta Teal Silver Peach Burgundy White Plum Red Silver

#### PLEASE READ PAYMENT POLICY

SUBTOTAL	\$
Tax (8.25%)	\$
TOTAL	\$

abqn Rev 12.21

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.



DRAPED TABLE 2' W X (4', 6', OR 8' L) X 30" H



DRAPED COUNTER 2' W X (4', 6', OR 8' L) X 40" H



UNDRAPED TABLE/COUNTER 2' W X (4', 6', OR 8' L) X 30" H OR 40"H



SPANDEX HIGHBOY 30" D X 40" H

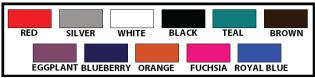


ROUND CONFERENCE TABLE/COUNTER 36" D (BLACK/WHITE) or 40" D (GREY) x 30" or 40" H

#### DRAPE COLORS



#### SPANDEX COLORS





MOLDED PLASTIC CHAIR



PADDED SIDE CHAIR



PADDED ARM CHAIR



UPHOLSTERED BAR STOOL

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.



T STYLE BAG RACK 50" H X 15" W X 12" L



WATERFALL BAG RACK 50" H X 15" W X 12" L



ALUMINUM EASEL 64" H X 32" W X 32" L



FLAT LITERATURE STAND WITH 6 POCKETS 55" H X 14" W X 9" L



ACCORDION LITERATURE STAND 5' HIGH



IPAD STAND WITH ADJUSTABLE POLE (28" - 44") BASE 18" X 14"



POSTER BOARD (HORIZONTAL) 4' X 8'



WHITEBOARD (VERTICAL) 36"W X 48"H + FRAME



GLASS SHOW CASE 38" H X 48" W X 18" D

# C

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Event Name: TTA 2025	Advance Payment Deadline: Monday, February 24, 2025	Booth # (s):
Company Name:	Telephone #:	
Billing Address:	Fax #:	
City/State/Zip:	Email Address:	
Authorized by:		

#### **STANDARD CARPET**

Quantity	Description	Advance Price	Standard Price
	10' x 10' carpet	211	254
	10' x 20' carpet	368	446
	10' x 30' carpet	553	665
	10' x 40' carpet	739	887
	SPECIAL CUT STANDARD CARPET (Carpet rolls are 10' wide, so special cut would be required for sizes smaller than 10' wide or a length other than in a 10' increment.)	\$4.07 per sq. ft.	\$4.88 per sq. ft.
	Visqueen	\$1.36 per sq. ft.	\$1.64 per sq. ft.
	Carpet Padding (100 sq. ft. min)	\$2.01 per sq. ft.	\$2.42 per sq. ft.

#### STANDARD CARPET COLOR (please circle color choice)







Grey





Hunter Green Black





Burgundy



Plum

PAYMENT IN FULL MUST ACCOMPANY YOUR ORDER.

For your convenience, MasterCard, American Express, and Visa credit cards will be accepted. **NO TELEPHONE ORDERS WILL BE ACCEPTED.** 

Teal

\*\*All utility lines must be installed before carpet installation. Utilities should be ordered in advance. \*\*

#### PLEASE READ PAYMENT POLICY

SUBTOTAL	\$
Tax (8.25%)	\$
TOTAL	\$

abqn Rev 12.21

#### LABOR ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Event Name:	TTA 2025	Advance Payment Deadline:	Monday, February 24, 2025	Booth # (s):
Company Name:		Telephone #:		
Billing Address:		Fax #:		
City/State/Zip:		Email Address:		
Authorized by:				

Display labor & Forklift will be billed in  $\frac{1}{2}$  hour increments with a one-hour minimum.

DISPLAY LABOR RATES	Advance Price Per Person / Per Hour	Standard Price Per Person / Per Hour
Straight time - 8:00AM - 4:30PM (Weekdays)	\$121.00	\$145.00
Overtime – Before 8:00AM and after 4:30PM (Weekdays & Saturdays)	\$171.00	\$195.00
Sundays and Holidays	\$221.00	\$245.00

FORKLIFT RATES WITH OPERATOR	Advance Price Per Person / Per Hour	Standard Price Per Person / Per Hour	
Straight time - 8:00AM - 4:30PM (Weekdays)	\$216.00	\$259.00	
Overtime – Before 8:00AM and after 4:30PM (Weekdays & Saturdays)	\$266.00	\$309.00	
Sundays and Holidays	\$316.00	\$359.00	

**Exhibitor must contract all forklift operation with the official service contractor. **
SUPERVISION OF ALL LABOR IS REQUIRED. PLEASE INDICATE THE SUPERVISION PLAN:
PLAN A - EXHIBITOR SUPERVISION
All work is performed under the supervision of the Exhibitor. Starting time can be guaranteed only in those instances when people are requested for the start of the working day, 8:00AM. If labor is not picked up or canceled without 24-hour notice, your estimated labor hours will be charged. The exhibitor must check in at the service desk to pick up labor ordered and check labor out at the service desk, upon completion of the work. If display materials have not arrived by scheduled labor install times, your estimated labor hours will be charged.
Representative Name/Company
PLAN B – CSS SUPERVISION ***Please fill out all outbound shipping information.
All work is performed under the direction of <b>CSS</b> personnel. Our charge for this service is 30% of your total labor bill (\$5 minimum). In order to complete the work without your representative present, we must have set-up instructions (blueprints/floor plans, etc.). If display materials have not arrived by scheduled labor install times, your estimated labor hours will be charged. You must also include outbound shipping labels and shipping instructions with your labor order.
Please complete this section:
Labor Type No. of People Date Time Approximate Hours Estimated Cost
INSTALLATION
DISMANTLE

#### PLEASE READ PAYMENT POLICY

SUBTOTAL	\$
Tax Exempt	\$
TOTAL	\$

abqn Rev 1.22



#### **EXHIBITOR APPOINTED CONTACTOR (EAC)**

Submission Deadline for Notification & Certificate of Insurance: Monday, Feb. 10, 2025

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

EXHIBITORS WHO CHOOSE TO HAVE AN EXHIBIT SERVICE FIRM (OTHER THAN THE OFFICIAL LABOR CONTRACTOR) SUPERVISE LABOR, UNPACK, ERECT, ASSEMBLE, DISMANTLE, AND PACK DISPLAYS / EQUIPMENT MUST ABIDE BY THE FOLLOWING:

- The exhibitor must notify Show Management and Convention Services of the Southwest (CSS) in writing no later than Monday, February 10, 2025.
- The exhibitor must ensure their contractor (EAC) provides CSS with a Certificate of Insurance indicating a minimum of \$1,000,000 liability coverage, including property damage, and naming CSS as additional insured by Monday, February 10, 2025. If this certificate is not received by the deadline date, Exhibitor may send in a supervisor only and will be required to order show labor. If CSS does not receive a certificate by move-in, the EAC will not be permitted on the show floor.
- Exhibitors are ultimately responsible for all services in connection with their exhibit, including freight, drayage, rentals, labor, etc. Companies who leave garbage in aisles or have excessive giveaway boxes will be mandated daily cleaning.
- The EAC must have all business licenses, permits, and Workers' Compensation insurance required by the State and/or City governments and the facility management prior to beginning work. The EAC shall provide evidence of compliance upon request and must be compliant with all union jurisdictions.
- The EAC shall share with **CSS** all reasonable costs incurred because of/relating to the EAC's operation, including overtime pay for stewards, restoration of exhibit space to its initial condition, trash removal, etc.
- The EAC must provide **CSS** and Show Management with the names of all personnel who will be working on the show floor. All personnel are required to always wear identification badges and comply with all facility badging requirements. Anyone without proper ID will be asked to leave the show floor.
- The EAC may not, under any circumstances, solicit business on the show floor.
- The EAC must confine its operations to the exhibit area of its clients; no service desk, storage areas, or other work facilities shall be located within the building. (Show aisles and public space are not part of the booth area.)
- Upon request, the EAC shall provide evidence that it possesses applicable and current labor contracts and must comply with all collective bargaining regulations and agreements.
- The Official Contractor has total control over such services as electrical, plumbing, telephone, cleaning, drayage, etc. Exhibitors should provide only the material they own, and it is to be used in their exhibit space.

NAME OF EXHIBITOR APPOINTED CONTRACTOR:	
APPOINTED CONTRACTOR:	
ADDRESS:	
CONTACT, TELEPHONE &	
FAX:	

The EAC must notify **CSS** of the names of all exhibiting companies for whom they have orders and the names of all employees working for them on the show floor. All EACs must provide insurance certificates to **CSS** and Show Management of the exhibition. Please list name, location, and Exhibitor name on Certificate of Insurance. **Exhibitor Appointed Contractors will not have access to the show floor without a Certificate of Insurance on file with CSS.** 

COMPANY:		BOOTH:
ADDRESS:		CONTACT NAME:
CITY:		SIGNATURE:
STATE:	ZIP:	PHONE:
EMAIL:		FAX:

TTA 2025



#### VEHICLE SPOTTING ORDER FORM

Mobile Units / Motorized Vehicles

#### CONVENTION SERVICES OF THE SOUTHWEST, INC

Event Name: TTA 2025	Advance Payment Deadline: Monday, February 24, 2025	Booth # (s):
Company Name:	Telephone #:	
Billing Address:	Fax #:	
City/State/Zip:	Email Address:	
Authorized by:		

#### **DIRECT MOBILE UNITS / MOTORIZED VEHICLES / EXHIBIT AREA**

Exhibitors or agents with mobile or motorized equipment will require guidance from their respective booths. This guidance is required and provided by **CSS** to prevent damage that may occur to exhibits, or property of others, or when necessary to move crates that may be in aisles.

Exhibitors may drive their motorized equipment in and out of the exhibit areas with **CSS** spotters, or have **CSS** supply an operator when available.

Mobile units are to have ¼ tank of gas or less and once vehicle is in place, battery is to be disconnected, gas cap locked or taped.

**EXHIBIT AREA:** 

**MOBILE UNITS** 

\$ 250 PER UNIT (Round Trip)

Number of Units:	Iype: _		
Dimensions of Largest	Unit:		
Height:	Width:	_Length:	Weight:
Comments/Special Ha	ndling Requirements:		

PLEASE READ PAYMENT POLICY

SUBTOTAL	\$
Tax Exempt	\$
TOTAL	\$

# MATERIAL HANDLING INFORMATION & LIMITS OF LIABILITY

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

#### MATERIAL HANDLING (DRAYAGE) INFORMATION

- As an exhibitor, you are responsible for providing your carrier with proper delivery and pickup information for your materials, both in advance and at show site.
- Please prepay all shipping charges. CSS cannot accept or be responsible for collect shipments. Keep in mind, material handling (drayage) charges and shipping charges are not the same thing.
  - > "Drayage" is the movement of freight from decorator warehouse or show-site dock to exhibit booth and back out to the "freight carrier" at the show-site dock.
  - Shipping" is movement of freight from city to city on a designated carrier.
- All shipments must be accompanied by a bill of lading. Shipments received without receipts, freight bills, or specified unit counts (UPS, Federal Express, personal vehicles, etc.) will be delivered to the exhibitor's booth without guarantee of piece count or condition. No liability will be assumed by CSS for such shipments. Shipments without certified weight documents will be estimated by CSS. (\*This estimate will be binding on both parties and no adjustments will be made after the show closes.)
- We will accept all cartons, crates, and skidded materials at the warehouse. Do not ship uncrated materials to the warehouse. Loose materials, uncrated materials, or machinery not banded to skids will be accepted at show site only.
- All van line shipments must be accompanied by a "certified weight ticket", with heavy & light weights otherwise CSS will estimate freight weight, which will be binding on both parties and no adjustments will be made after the show closes.
- All shipments for the show received either in advance or at show site will be assessed material handling charges by CSS. (Please refer to the Material Handling Rate Sheet.) All material handling rates are roundtrip and are based on incoming weights only. Overtime charges may apply under some circumstances, such as carrier-delayed freight delivered after designated move-in times.
- "Off-Target" freight is when freight arrives at the advance warehouse prior to the first scheduled day or after the last scheduled day indicated on both the show information sheet and the Material Handling Rate Sheet. If freight is delivered prior to the first scheduled day of advance freight receipt, storage charges may apply. If freight is delivered after the last scheduled day of advance freight receipt, additional delivery charges may apply.

#### **MATERIAL HANDLING INCLUDES:**

- Storing your booth, equipment, and materials in our warehouse for up to 30 days in advance of the show. (Advance shipments only)
- Delivering materials to your booth at show site.
- Removing empty containers from your booth, storing them for the duration of the show, then returning them to your booth at close of show.
- Moving packed and labeled materials from your booth to the dock area at close of show and reloading them on designated carriers based on information provided on your show site bill of lading (obtained from CSS Service Center).

#### **MATERIAL HANDLING DOES NOT INCLUDE:**

- Labor and/or equipment for uncrating, unskidding, assembling, positioning, leveling, dismantling, recrating, and
  reskidding machinery and/or equipment for exhibitors. Additional labor to accomplish these tasks may be ordered from
  the Labor Order Form enclosed in the Exhibitor Service Kit.
- Scheduling any carrier for pick-up or delivery of your materials, if other than the official show carrier(s). All carriers
  must be checked in by the designated re-routing time or exhibitor freight will be either re-routed with show carrier or
  returned to CSS warehouse at exhibitor expense. Please refer to Material Handling Rate Sheet for re-route times.

# MATERIAL HANDLING INFORMATION & LIMITS OF LIABILITY

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

#### LIMITS OF LIABLITY

#### **PLEASE READ:**

**CSS'** liability is limited to physical loss or damage to a specific article which is lost or damaged, and in any event **CSS'** maximum liability will be limited to \$.30 per pound, per article with a maximum liability of \$50.00 per item or \$1,000.00 per shipment, whichever is less.

**CSS** will not be liable to any extent whatsoever for any actual, potential, or assumed loss of profits or revenues, or for any collateral costs, which may result from any loss or damage to an exhibitor's materials which may make it impossible or impractical to exhibit said materials.

Claims for loss or damage that are not submitted to **CSS** within 30 days of the close of the show shall be considered waived.

The consignment or delivery of a shipment to **CSS** by an exhibitor, or by any shipper on behalf of the exhibitor, will be construed as an acceptance by such exhibitors (and/or shippers) of the terms and conditions set forth in this document.

To expedite removal of materials from the show site, **CSS** shall have the authority to change designated carriers, if such carriers do not pick-up on time. Where the exhibitor makes no disposition, materials will be either taken to a warehouse to await exhibitor's shipping instructions (in which case "return to the warehouse" charges will be incurred by exhibitor) or shipped to the exhibitor's address. Labeled shipments left in the facility at the close of the show without a bill of lading will be re-routed with the preferred carrier. No liability will be assumed as a result of such re-routing or handling.

INSURE ALL SHIPMENTS FROM THE TIME THEY LEAVE YOUR COMPANY UNTIL THEY ARE RETURNED FROM THE SHOW. Your present insurance carrier can add a rider to your current policy.

IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO MAKE ALL ARRANGEMENTS FOR PICK-UP AND DELIVERY OF FREIGHT. IF YOU CHOOSE TO USE OUR PREFERRED CARRIER, WE WILL MAKE ALL OUTBOUND ARRANGEMENTS FOR YOU. A COMPLETED BILL OF LADING WILL STILL BE REQUIRED.

#### CSS will not be responsible for:

- Shipments delivered to the wrong booth due to improper labeling by the exhibitor.
- Misdirected shipments or removal of crates to storage due to old labels appearing on crates.
- Damage to uncrated or improperly packed materials, or concealed damage.
- Loss, theft, or disappearance of Exhibitor's material after it has been delivered to the exhibit booth.
- Loss, theft, or disappearance of Exhibitor's material prior to materials being picked up from exhibit booths for reloading after close of the show. **CSS** will check all bills of lading covering outgoing shipments at time of actual pick up from the exhibit booth. Corrections will be made to the bill of lading where discrepancies occur.
- Loss, damage, or delay due to fire, acts of God, strikes, lockouts, work stoppages of any kind, or any causes beyond CSS control.

The exhibitor accepts the responsibility for the payment of charges in connection with the handling of the shipment and guarantees payment to CSS for the incurred services described herewith. <u>SEE PAYMENT POLICY</u>.



1921 Bellamah NW Albuquerque, NM 87104 t. 505.243.9889 f. 505.243.8197 www.cssabq.com

email us @ esr@cssabq.com

# MATERIAL HANDLING AGREEMENT RATE SHEET AND ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST. INC

Event Name: TTA 2025	Advance Payment Deadline: Monday, February 24, 2025	Booth # (s):
Company Name:	Telephone #:	
Billing Address:	Fax #:	
City/State/Zip:	Email Address:	
Authorized by:		

YOU ARE ENTERING A CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. Acceptance of CSS' payment policy, material handling terms and conditions, and limits of liability will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to CSS's warehouse or to an event site for which CSS is the Official Show Contractor; or an order for labor and/or rental equipment is placed by Exhibitor with CSS.

ADVANCE FREIGHT RECEIVING Monday — Friday 9:00AM — 4:00PM Monday, February 10 — Thursday, March 06, 2025 ADVANCE SHIPPING ADDRESS			
Ship To:	Exhibitor Name and Booth # TTA 2025 c/o CSS / CEMS 1305 E Pecan Blvd, Ste H&G McAllen, TX 78501		
Number of Pieces:	Estimated Weight:		
Inbound	·		
Freight Carrie	r:		

FIRST DAY FOR DIRECT FREIGHT Sunday, March 09, 2025 9:00AM - 5:00PM Monday, March 10, 2025 - 8:00AM - 12:00PM DIRECT SHIPPING ADDRESS				
Ship To:	Ship To: Exhibitor Name and Booth #			
	c/o	CSS		
	TTA 2025			
	McAllen Convention Center			
	HALL 1-2			
	700 Convention	on Center Blvd		
McAllen, TX 78501				
Number		Estimated		
of Pieces:		Weight:		
Inbound				
Freight Car	rier:			

Our preferred freight carrier is: ArcBest (ABF Freight) 1-800-654-7019

\*\*Freight will be re-routed from show floor on Tuesday, March 11, 2025 @ 5:00PM\*\*

SAMPLE: V	Weight <u>500</u> ÷ 100 = Total CWT <u>5</u> @ <u>\$120</u> per cwt = <u>\$</u>	\$ 600 <u> </u>	
ADVANCE FREIGHT	T RATES: (includes crates, skidded, and carton materials)		
<b>\$ 120</b> per cwt.	\$ 240 minimum charge		
Weight	÷ 100 = Total CWT @ <b>\$ 120</b> per cwt = \$		
DIRECT FREIGHT RA	ATES: (includes crates, skidded, and carton materials)		
<b>\$ 109</b> per cwt.	\$ 218 minimum charge		
Weight	÷ 100 = Total CWT @ <b>\$ 109</b> per cwt = \$		
All charges are per hundred pounds (cwt) with a 200 lb. minimum per shipment. All shipments are rounded to the next hundred pounds.			
ADDITIONAL RATE	ES:		
-	and "Off Target" freight will be charged an additional \$24 per cwt. (200 lb. minim	um applies)	

"Small Package" or shipments weighing 30 lbs. or less will be charged a \$67 material handling fee.

**Banding and Shrink Wrap** will be charged at \$78 per skid or crate.

Outbound Material Handling Only (freight handled at close of show only) will be charged \$65 per cwt. (200 lb. minimum applies)

PLEASE READ PAYMENT POLICY

SUBTOTAL	\$
Tax Exempt	\$
TOTAL	\$

abqn Rev 12.21

### **ADVANCE WAREHOUSE SHIPPING LABELS**





### **DIRECT SHIPPING LABELS**







1921 Bellamah NW Albuquerque, NM 87104 t. 505.243.9889 f. 505.243.8197 www.cssabq.com

email us @ esr@cssabq.com

#### **OUTBOUND SHIPPING INFORMATION**

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Event Name:	TTA 2025	Advance Payment Deadline:	Monday, February 24, 2025	Booth # (s):
Company Name:		Telephone #:		
Billing Address:		Fax #:		
City/State/Zip:		Email Address:		
Authorized by:				

EVERY OUTBOUND SHIPMENT WILL REQUIRE A **CSS** BILL OF LADING AND LABELS. WE WOULD BE HAPPY TO PREPARE THESE FOR YOU IN ADVANCE AND WILL HAVE THEM AVAILABLE AT THE **CSS** SERVICE DESK FOR YOU TO REVIEW AND SIGN. TO TAKE ADVANTAGE OF THIS SERVICE, PLEASE COMPLETE AND RETURN THIS FORM.

This form is required when labor is CSS supervised.

	G INFORMATION (IMPORTANT: If your fre th number):	ight is going to another show, be sure to	include the show name and					
FROM:	SHIPPER/EXHIBITOR NAME:							
	BILLING ADDRESS:							
	CITY:	STATE:	ZIP:					
TO:	COMPANY NAME:							
	DELIVERY ADDRESS:							
	CITY:	STATE:	ZIP:					
	PHONE#:	ATTN:						
	SPECIAL INSTRUCTIONS:							
METHOD	OF SHIPMENT Please specify your choice k	by checking the following:						
☐ The pi	referred carrier <b>, ArcBest (ABF Freight)</b> , is a	uthorized to ship show materials to the al	bove					
	address. (Exhibitor must contact ABF directly	for quotes if needed at 800-654-7019 o	r					
	radeshowsupport@arcb.com.)							
	ssigned carrier PRE-SCHEDULED (by exhibit							
(1	Please note the Exhibitor is responsible for scho	•	•					
	☐ Common Carrier							
	☐ Van Line							
	☐ Air Freight							
NUMBER	OF DESIRED SHIPPING LABELS:	(Fed Ex and UPS shipping lak	bels are not available)					

- Once your shipment is packed and ready to be picked up, please return the BOL to the Exhibitor Services Center.
- Verify the piece count, weight, and that a signature in on the BOL prior to shipping out.
- Shipments without paperwork turned in will either be returned to our warehouse or shipped through CSS Logistics at Exhibitor's expense.

# **Official Transportation Provider**

via the ABF Freight® network

Let ArcBest® make your next trade show the easiest you have attended!

We have over 100 years of experience in the freight industry and a dedicated Trade Show division with service through North America through the ABF Freight® network.

Choose guaranteed, expedited shipping solutions – air or ground – with special discounted rates for your inbound and outbound shipments.

For personalized quotes, please call

800.654.7019

### Our Services Include:

Priority handling of your inbound and outbound shipments

Guaranteed expedited air and ground services

LTL ground transportation

International transportation









Trust your important trade show shipment to the leader in exhibition transportation services



### REQUEST FOR INFORMATION

## **ArcBest® Trade Show Shipping**

Exhibiting CompanyContact Name					
Title Email	Phone				
SHIPPER INFORMATION	SHIP TO: Warehouse Show Site				
Company	Show Name				
Address	Booth No.				
	Contractor				
CityStateZip	Show Dates				
Pickup Date/Time	Address				
FREIGHT INFORMATION	City State Zip				
Piece Count and Type	Delivery Date				
Total Weight	ADDITIONAL INFORMATION				
Dimensions (L) (W) (H)	Residential Pickup Inside Pickup				
	Liftgate Dock				
Would you like an ArcBest Trade Show Coordinator to contact you with a quote or information?					

If you are faxing this form, please print a copy, complete the requested information, and then fax to 479.785.8701.

If you are completing electronically, you can either print and fax your request or click on the submit button to send your request to one of our Trade Show specialists.

ArcBest • Trade Show Shipping • P.O. Box 10048 • Fort Smith, AR 72917-0048



#### **CLEANING ORDER FORM**

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Event Name: TTA 2025	Advance Payment Deadline: Monday, February 24, 2025	Booth # (s):
Company Name:	Telephone #:	
Billing Address:	Fax #:	
City/State/Zip:	Email Address:	
Authorized by:		

#### CLEANING SERVICES (select only one of the services below)

SERVICES AVAILABLE						
Quantity (# of booths)	Description	Price				
	Initial Cleaning (Vacuum & empty wastebasket(s) before first show day only)	\$ .54 per sq. ft. (One Day)				
	Daily Cleaning (Vacuum & empty wastebasket(s) for all show days)	\$ .48 per sq. ft. (Daily)				
	Daily Porter Service (Empty wastebasket(s) and periodic trash pick-up during show hours)	\$2.14 per sq. ft. (Daily)				

#### PLEASE COMPUTE COST BELOW.

(To compute booth size: Length x Width)

NOTE: A MINIMUM OF 100 SQ. FT. WILL BE ASSESSED FOR TOTAL SQ. FT. AMOUNT.

# of Booths	Χ	Booth Size	=	Total sq. ft.	X Rate per sq. ft.	Χ	# of Days	=	Subtotal
	_X _		= _		X	Χ_		=_	

## Companies who leave garbage in aisles or have excessive giveaway boxes will be mandated daily cleaning.

Please bring any discrepancies regarding these services to our attention prior to show close. **CSS** is unable to adjust invoices after the closing of the show.

#### PLEASE READ PAYMENT POLICY

SUBTOTAL	\$
Tax (8.25%)	\$
TOTAL	\$

abqn Rev 12.21

#### SIGN/GRAPHICS ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST, INC

Event Name:	TTA 2025	Advance Payment Deadline:	Monday, February 24, 2025	Booth # (s):
Company Name:		Telephone #:		
Billing Address:		Fax #:		
City/State/Zip:		Email Address:		
Authorized by:				

Fill out the section below. Include copy & rough layouts on a separate piece of paper and mail or fax to us. Please circle orientation of signage.

Quantity	Size	Orientation	Letter Color	Advance Price	Standard Price	Total
	7" x 11"	Vertical Horizontal		21	26	
	7" x 44"	Vertical Horizontal		48	58	
	11" x 14"	Vertical Horizontal		60	68	
	14" x 22"	Vertical Horizontal		74	89	
	22" x 28"	Vertical Horizontal		100	120	
	24" x 36"	Vertical Horizontal		135	162	
	28" x 44"	Vertical Horizontal		188	227	
	Meter Board (1 meter x 8')	Vertical (unframed)		425	509	
	Custom Signs	Vertical Horizontal		Contact for Quote		
	Banners			Contact	or Quote	

#### PLEASE READ PAYMENT POLICY.

SUBTOTAL	\$
Tax (8.25%)	\$
TOTAL	\$

Orders placed within 48 hours of show start date will be charged 150% of the standard price and may be subject to additional delivery or handling charges.

**Note:** Prices are based on DIGITAL OUTPUT mounted on Foam Core.

If you prefer other materials such as Fabric, Komatex, Plexi Glass, Koraplast, and/or Gator Foam, they will be quoted upon request.

#### **Guidelines for Submitting Artwork:**

Artwork should be submitted through the FTP website (please contact us for detailed instructions) or via e-mail in a zip folder (limited to 10 MB per email). In order for us to use a graphic file it must be saved in one of the following file formats:

VECTOR FILES: .AI, .EPS (Please change fonts to outline or include font types.)
RASTER FILES: .PSD, .TIF, .EPS, .JPG

When submitting a raster file, the **optimal resolution is 100 PPI** at 100% or **200 PPI** if file is built at  $\frac{1}{2}$  size. Lower resolution files will have a negative result on the image quality.

When submitting files, please include the following: Sign/Graphics Order Form, email address/originator of the artwork, printed color copy of the artwork, separations, and CMYK values.

#### PLEASE ATTACH SIGN COPY AND ANY SPECIAL INSTRUCTIONS:

#### CONVENTION SERVICES OF THE SOUTHWEST. INC.

#### **FIRE PREVENTION REGULATIONS**

#### PLEASE READ CAREFULLY AND COMPLETELY!

Aisles are not to be blocked unless it is clearly indicated on the Fire Marshal approved floor plan. Exits, exit signs, and firefighting equipment are not to be blocked or concealed from view in any manner.

Fire inspections may be conducted during the course of move-in and move-out. A pre-opening inspection shall be conducted. Spot inspections may be conducted during the course of the show. The show will not be permitted to open without the approval of the Fire Marshal or his/her authorized representative.

If violations are found during the exhibit, booth(s) shall be subject to closure. Booth operators or employees may also be subject to a citation, which may result in up to a \$500.00 fine, 90 days in jail, or both.

Exhibit booths shall be constructed of non-combustible or limited-combustible materials.

Acoustical and decorative material including, but not limited to cotton, hay, paper, straw, moss, split bamboo, and wood chips shall be flame retardant treated to the satisfaction of the authority having jurisdiction. **Materials that cannot be treated for flame retardancy shall not be used**. Foamed plastics and materials containing foamed plastics used and decorative objects such as, but not limited to mannequins, murals, and signs shall have a maximum heat release rate for any single fuel package of 150 kW when tested in accordance with UL 1975, Standard for Fire Tests for Foamed Plastic used for Decorative Purposes.

FIELD FLAME TEST: Flame retardant materials shall not ignite and spread over the surface when exposed to open flame.

- 1. Oilcloth, tarpaper, nylon, plastic cloths, and certain other plastic materials cannot be made flame retardant and their use is prohibited.
- 2. Compressed flammable gases flammable/combustible liquids and hazardous chemicals are prohibited inside the building.
- 3. The use of LP-Gas cylinders is prohibited. **Exception:** Non-refillable cylinder may be used where permitted by the authority having jurisdiction. Compressed Gas **only** 12-16oz.
- 4. Hazardous chemicals and materials including pesticides, fungicides, insecticides, caustics, corrosives, oxidizers, flammable, poisons, and toxins are prohibited inside the building.
- 5. Combustible materials (i.e. crates and boxes) shall be limited to a one (1)-day supply and shall be maintained in an orderly fashion. Storage of any combustible materials behind booths is prohibited.

SPECIAL REQUIREMENTS: Vehicles on display within an exposition facility shall comply with the following:

- 1. All fuel tank openings shall be locked and sealed in an approved manner to prevent the escape of vapors.
- 2. Battery terminals shall be disconnected and taped off, using a non-metallic tape.
- 3. Fueling and defueling within the facility is prohibited.
- 4. Vehicles shall not be moved at any time during show hours.
- 5. Fuel Limit: Fuel tank shall not exceed one quarter of the tank's capacity or 5 gallons, whichever is less.
- 6. Vehicles, boats, and similar exhibited products having over 100 sq. ft. (9.3 sq. m.) of roofed area shall be provided with smoke detectors acceptable to the authority having jurisdiction.

**OPEN FLAME DEVICES**: Neither open flame devises nor pyrotechnic devices shall be used in any assembly occupancy. Cooking and/or warming devices that produce gas laden vapors shall be electric. Sterno may be used for warming trays. Cooking devices shall be approved by a recognized testing laboratory (i.e. UL, FMO).

- 1. Cooking and/or warming devices shall be isolated from the public, either placing the device a minimum of four (4) feet back from the front of the booth, or providing a barrier between the cooking and/or warming device and the public.
- 2. Individual cooking and/or warming devices shall not exceed 228" surface area.
- 3. The label surface holding the cooking and/or warming device(s) shall be of a non-combustible material.
- 4. A minimum of two (2) feet shall be kept between cooking devices.
- 5. Combustible materials shall be kept three (3) feet away from any cooking and/or warming device.
- 6. A 40 BC extinguisher and lid or an approved automatic extinguishing system shall be provided with any booth utilizing

- cooking and/or warming devices.
- 7. Type K fire extinguishers shall be utilized with deep fat fryers or appliances emitting grease laden vapors.
- 8. Lids to one side, to put on cooking/warming devices.

**CANDLES AND OTHER OPEN-FLAME DEVICES:** The use of candles and other open-flame devices shall be in accordance with the following:

- 1. Class I and II liquids and liquefied petroleum gasses shall not be used.
- 2. Liquid or solid-fueled lighting devices containing more than 8 ounces must self-extinguish and not leak fuel at a rate of more than 1/4 teaspoon per minute if tipped over.
- 3. The devise or holder shall be constructed to prevent the spilling of liquid fuel or wax at the rate of more than 1/4 teaspoon per minute when the devise or holder is not in an upright position.
- 4. The device or holder shall be designed so that it will return to the upright position after being tilted to an angle of 45 degrees from vertical. EXCEPTION: Units that self-extinguish if tipped over and that do not spill fuel or wax at the rate of more than 1/4 teaspoon per minute if tipped over.
- 5. The flame shall be enclosed except as follows: **a)** openings on the sides shall not be more than 3/8 inch in diameter; **b)** openings on the top and the distance to the top shall be such that a single layer of tissue paper placed on the top will not ignite in ten (10) seconds.
- 6. Chimneys shall be made of noncombustible materials. Such chimneys shall be securely attached to the open-flame device. EXCEPTION: The chimney need not be attached to any open-flame device that will self-extinguish if the device is tipped over.
- 7. Shades, if used, shall be made of noncombustible materials and securely attached to the open-flame device holder of chimney.
- 8. Candelabras with flame-lighted candles shall be securely fastened in place to prevent overturning and must be located away from occupants using the area and away from possible contact with drapes, curtains, or other combustibles.
- 9. When in the opinion of the Fire Marshall, adequate safeguards have been taken, hand-held flame lighted candles can be allowed. Hand-held candles shall not be passed from one person to another while ignited.

#### FLAMING FOODS AND BEVERAGES: Flaming Foods and Beverages shall be in accordance with the following:

- 1. Flammable liquids used in the preparation of flaming food and beverage shall be dispensed from a (1) once container or from a container not to exceed a one (1)-quart capacity and having a controlled pouring device that limits the flow to one (1) ounce.
- 2. Flaming foods or beverages shall be prepared only in the immediate vicinity of the table being served. Flaming food or beverages shall not be transported or carried while burning.
- 3. The person preparing or serving the flaming foods or beverages shall have a wet cloth towel immediately available for use in smothering the flames in the event of an emergency.
- 4. The serving of flaming foods or beverages shall be done in a safe manner and shall not create high flames.
- 5. The pouring, ladling, or spooning of flammable foods or beverages is restricted to a maximum height of eight (8) inches above the receiving receptacle.

#### IN ALL CASES:

- 1. All fuel containers shall be secured to prevent spillage when not in use.
- 2. Fuel canisters shall be safety sealed for storage.
- 3. Storage or refueling containers are not to exceed a maximum of 16 ounces.
- 4. The storage of **ANY** combustible behind booths is prohibited.
- 5. The pouring, ladling, or spooning of flammable liquid is restricted to a maximum height of 8 inches above the receiving receptacle.

No exhibition or show will be permitted to open without the approval of the Fire Marshal or his/her authorized representative. Fire inspections may be conducted during the course of move-in and tear down. A pre-opening inspection shall be conducted. Spot inspections may be conducted during the course of the show. If violations are found during the exhibition or show, violating booth(s) shall be subject to closure.

The Fire Marshal's Office understands that each exhibition, show, or event are different. Depending on the circumstances of the event additional items may need to be addressed. In these instances it will be necessary to follow IFC Section 2416.1 which states in part: When in the opinion of the Fire Marshal, it is essential for public safety in a place of assembly or any other place where people congregate, due to the number of persons, or the nature of the performance, exhibition, display, contest, or activity, the owner, agent, or lessee, shall employ two or more qualified persons from within the fire department. Qualified persons would be as necessary for the greatest life safety, i.e. firefighters, paramedics, full truck crews, etc.

Page 2 of 2 Rev 03.15

#### 1921 Bellamah NW Albuquerque, NM 87104 t. 505.243.9889 f. 505.243.8197 www.cssabg.com

#### CONVENTION SERVICES OF THE SOUTHWEST. INC

#### Safety is very important for everyone working in the Exhibit Hall.

Convention Services of the Southwest, Inc (**CSS**) values safety throughout our organization and demonstrates it in the work we perform. By following the safety guidelines below, you will be doing your part in creating a safe work environment.

#### **SAFETY GUIDELINES**

- Only authorized personnel and employees allowed, all others are prohibited during move-in and moveout.
- Be aware of your surroundings. You are in an active work area with changing conditions. Pay attention.
- All exhibitors and attendees enter at their own risk. Do not enter the dock/yard areas these areas can be particularly dangerous.
- Stay clear of machinery. Look for obstacles, machinery, and equipment that are in use. Drivers of these vehicles or machines may not be able to see you.
- Never stand on furniture. These objects are not designed to support your standing weight.
- Prevent electrical shocks, falling items, and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.
- Wear closed toe shoes.
- Clean up or report spills.
- Practice good housekeeping. Keep aisles free and clear of any and all debris.
- Be aware of your surrounding areas for electrical cords or other trip hazards. Sometimes the view of equipment or items may be obstructed.
- Protect valuables at show site.
- Report any fires immediately.

If you notice anything unsafe, please contact a CSS employee immediately.

During move-in and move-out unsupervised individuals under the age of 18 are prohibited from being on or around the show floor. Show sites during these times are similar to a construction zone and considered to be hazardous. OSHA regulations prohibit minors from being present in a hazardous work environment.

#### **WORK ZONE**

Customer acknowledges that the show site and surrounding areas are active work zones. Customer, its agents, employees and representative are present at their own risk.





### **ELECTRICAL WORK ORDER**

MAIL TO: McAllen Convention Center, 700 Convention Center Blvd., McAllen, Texas 78501 Phone: 956-681-3800 Fax: 956-681-3840 www.mcallenconventioncenter.net

PLEASE PRINT OR TYPE: Payment in Full must be rendered before service	e is connected. PERSONAL	CHECKS & CASH AR	E NOT ACCEPTE	<u>D.</u>		
NAME OF EVENT:	BOOTH #					
EXHIBIT NAME:	PHONE #					
AUTHORIZED PERSON:	TITLE:					
FORM OF PAYMENT: Enclosed is my cashier's check or money order in	a the amount of \$	Advance	n Day of Fyont			
			•			
VisaMastercardDiscover Credit Card #	Sec	urity Code F	Exp.Date			
BILLINGS ADDRESS:	CITY:	STATE:	ZIP:			
AUTHORIZED SIGNATURE:		_ EVENT DATE:				
E-MAIL ADDRESS:						
IMPORTANT CONDITIONS AND REGULATIONS						
1. The same in and arise a second and have the manifest of second action and	Electrical Service	ADVANCE		TY TOTAL		
1. Use care in ordering power and know the requirements of your equipment or insufficient wattage will result in blown fuses. Electrical service will be discontinued until load is reduced or proper wattage added. Additional charges will be made for changes and additions.	SERVICE CONNECTION	·		TY		
	STANDARD ~ 20 AMPS	\$65.00	\$75.00			
2. All equipment, regardless of power source, must comply with all Federal, State and Local safety codes.	CONNECTION ~ 30 AM	IPS \$80.00	\$90.00			
3. All equipment must be properly tagged and wired with complete	ELECTRICAL SERVICE . 208V/A.C. 60 Cycle/Single-Phase					
information as to type of current, voltage, phase, cycle, horsepower etc. Exhibitor is responsible to provide connection from equipment to power	20 AMPS	\$85.00	\$110.00			
source. All temporary power connections must be in compliance with	30 AMPS	\$100.00	\$125.00			
McAllen Fire Code.	50/60 AMPS	\$145.00	\$170.00			
4. All material and equipment furnished by The McAllen Convention Center shall remain our property.	100 AMPS	\$200.00	\$225.00			
5. All exhibitor's cords must be 3-wired grounded type. All exposed non-						
current carrying metal parts of fixed equipment which are likely to be	ELECTRICAL SERVICE	208V/A.C. 60 Cycle.	Three-Phase			
energized shall be grounded.	30 AMPS	\$140.00	\$165.00			
6. Rates quoted for all connections cover only the extension of service to rear	50/60 AMPS	\$260.00	\$285.00			
of booth in the most convenient manner.	100 AMPS	\$300.00	\$325.00			
7. Wall, column and permanent building utility outlets are not a part of	200 AMPS	\$400.00	\$425.00			
booth space and are not to be used by exhibitors.	400 AMPS	\$550.00	\$575.00			
8. Electrical power for lights and displays will be turned on one hour prior to				_		
show opening and will be turned off one-half hour after the conclusion of						
show. 24 hour service is available upon request at 1 1/2 times the rates listed.	LIGHTING EQUIPMENT					
	25 FOOT CORD	\$10.00	\$20.00			
MARKON	Labor for Special Electrical	Work \$50.00/hr.	\$65.00/hr.			
NOTICE PAYMENT IN FULL MUST ACCOMPANY ORDER.	SUBTOTAL			<del></del>		
FLOOR RATES WILL APPLY TO ALL ORDERS NOT	SALES TAX 8.25%					
RECEIVED 10 BUSINESS DAYS PRIOR TO MOVE IN OF SHOW. ORDERS PLACED AT SERVICE DESK MUST BE PAID AT TIME OF ORDER. MAKE CHECKS PAYABLE						
	TOTAL \$					

### 2024 Exhibitor AV Order Form

**TTA Conference | McAllen Convention Center** 



#### **EVCO360**

Voice/Text: 501.626.8817 | Email: info@evco360.com | Web: evco360.com

EVCO360 proudly offers a wide range of technology to help enhance your booth or exhibit and attract attendees.

Allow us to help you stand out from the crowd!

Examples of equipment we offer include, but are not limited to:

- TV Monitors (Floor-mount or table-mount) 32"-75"
- Computers
- LED accent lighting
- Sound systems
- Projection
- Special effects
- Plants
- ...and more



Scan the QR code to email us with your equipment needs or reach out via voice/text at 501.626.8817.