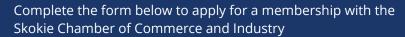
MEMBERSHIP FORM



Grand Opening/Ribbon Cutting Add-On

*Fee is Waived Off of 2nd Year Dues



5002 W. Oakton Street ■ P.O. Box 106 ■ Skokie, Illinois 60077
847.673.0240 ■ membership@skokiechamber.org ■ skokiechamber.org

| ■ Company Information | | | | | | | | |
|---------------------------------------------|------------------|--------------------------------------------------|--------------------------|------------------------------------------------------------------------|---------------------|---------|-----------|----------|
| Company Name | : | | | | | | | |
| Phone Number | : | | | Date App | e of lication | : D | D M N | 1 Y Y |
| Full Address | : | | | | | | | |
| City | : | | | Zip: | | : | | |
| Email | : | | | Referra | ı | : | | |
| Website | : | | | | | | | |
| Home Based Do Not Publi | | Yes No | the busine | Keywords that describe he business to be used or SEO on website: | | | | |
| # of Full-Time E Including Owne | | (2 PT = 1 FT) | List 3 Busi Categorie | | | | | |
| ■ Conta | ct Inform | ation | | | | | | |
| Primary | : | | | T | ītle : | | | |
| Email | : | | | | | | | |
| Phone | : | Do you want to volunteer on a Chamber Committee? | | | | | | |
| ■ Investment Schedule ■ Payment Information | | | | | | | | |
| | | | | | Credit Card Number: | | | |
| # of Employees Basic Membership | | | | | | | | |
| 1 only | \$345 | OPTIONAL MEMBER | SHP UPG | <u>RADES</u> | | | | |
| 2-4 | \$375 \$455 | Signature Level Memb | ership / | Additional \$275 | Name or | n Card: | | |
| 5-10 11-20 | \$455 \$495 | (optional) | | | | | | |
| | | Premier Level Member | rship A | dditional \$500 | | | 6677.6 | 1 |
| 21-30 | \$575 \$695 | (optional) | | | Expiration | on: | CSV C | ode: |
| 31-50 51-75 | | | | | | | | |
| 76-100 | \$795 \$950 | SPECIAL BUSINESS | | | Billing Add | Iress: | State: | Zipcode: |
| 101-150 | | Financial Institutions/Credit U | nions | \$880 | Z.iiiig Add | | Juile. | podde. |
| 151-300 | \$1095 \$1250 | Hotel/Hospital/Nursing Home | | \$6.50 per bed | | | | |
| 301-500 | \$1250 \$1475 | Non-Profits, Social Services Ag | gencies, | \$295 | | | Same as a | above : |
| 501+ | \$1620 | School Districts, and 501(c)(3) | | | | | | |
| • | | | | | | | | |

Additional \$150*

Authorized Signature

Date