

2021 Executive Mentorship Program Application



CHAMBER
of
COMMERCE
OF THE PALM BEACHES



YPOP
YOUNG PROFESSIONALS
OF THE PALM BEACHES

Application must be received by 5:00 p.m. on Friday, February 26, 2021.

All of the information from page 1 will be shared with the person with whom you are matched.

The 9 month program begins in March and concludes in November. Mentors and mentees commit to engaging with their partner a minimum of 2 hours per month and also must be able to attend the 3 mandatory events:

Welcome/Pairing Event
March 2021 TBD

May Corporate Breakfast
May 2021 TBD

Closing Reception
November 2021 TBD

Mentees must be under age 40 as well as YPOP and Chamber Members.

Name: _____ **Gender:** _____

First

Last

Employer: _____

Employer Address: _____

Street

City

State

Zip

Work Phone: _____ **Email Address:** _____

Title: _____ **Years of experience in field:** _____

Nature of Work: List 1-3 main tasks (ex. hiring & management of creative staff)

Are you signing up to be a Mentor or Mentee? Mentor Mentee

How did you hear about the program?

Colleague YPOP Email Employer Friend

Chamber e-newsletter Other: _____

If "other" please specify

Which is your preferred method of communication?

Phone Email Face-to-Face

What are your hobbies or personal interests? _____

Please provide a link to your LinkedIn Profile: _____

Do you have a flexible schedule? Yes No

Please share any time constraints: _____

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Your responses to the questions below will remain confidential.
This information will NOT be shared with the person with whom you are matched.

This Section is for Mentors

What are your goals for the program?

What are your areas of expertise? (check all that apply)

- | | | |
|--|---|---|
| <input type="checkbox"/> Sales | <input type="checkbox"/> Human Resources | <input type="checkbox"/> Finance/Banking |
| <input type="checkbox"/> Marketing/Communications | <input type="checkbox"/> Development/Fundraising | <input type="checkbox"/> Computers/Technology |
| <input type="checkbox"/> Management | <input type="checkbox"/> Architecture/Engineering | <input type="checkbox"/> Healthcare/Medical |
| <input type="checkbox"/> Graphic Design/Multimedia | <input type="checkbox"/> Law | <input type="checkbox"/> Other _____ |

If "other" please specify

Any other comments or information you would like us to consider when matching you?

This Section is for Mentees

What are your goals for the program?

What would you like to learn more about? (check all that apply)

| | | |
|--|---|---|
| <input type="checkbox"/> Sales | <input type="checkbox"/> Human Resources | <input type="checkbox"/> Finance/Banking |
| <input type="checkbox"/> Marketing/Communications | <input type="checkbox"/> Development/Fundraising | <input type="checkbox"/> Computers/Technology |
| <input type="checkbox"/> Management | <input type="checkbox"/> Architecture/Engineering | <input type="checkbox"/> Healthcare/Medical |
| <input type="checkbox"/> Graphic Design/Multimedia | <input type="checkbox"/> Law | <input type="checkbox"/> Other _____ |

If "other" please specify

What qualities and expertise do you hope to have in a mentor?

***All matches will be contacted by Friday, March 5, 2021. Please send completed application to:**
Michele Sacher, Director of Sponsorships & Special Events at msacher@palmbeaches.org or (561) 833.3799

Thank You to Our Sponsors!

