# AGC of Alaska NEWSLETTER



October 2018

# AGC Chili & Cornbread Cook-Off





### Mark your calendar to join us for the **10th Annual AGC Chili and Cornbread Cook-off**, hosted by the AGC Associates Council, at the Anchorage AGC office on **Wednesday, Oct. 10th, starting at 5:00 p.m**.

This event is an excellent opportunity to reconnect with other AGC Members after a busy season, to **meet the** 

**incoming AGC of Alaska Executive Director Alicia Siira,** and taste some great food! Professional Judges include: Chef Tim Fynskov & F&B Director Eric Norat, from The Hotel Captain Cook, Chef Shane Moore, South Restaurant.

Tickets are \$10 each and include chili, salad, cornbread, dessert and all beverages. <u>To purchase your tickets online, click here</u>. Tickets can also be purchased at the door or via email to kimberley@agcak.org.



We are still taking entries for cook-off contestants! If you have a killer chili or cornbread recipe you'd like to share, <u>fill</u> <u>out the entry form</u> and email to kimberley@agcak.org or fax to the AGC office at 562-6118.

## In Memoriam - Heinrich "Henry" Springer



Heinrich "Henry" Springer, past AGC of Alaska Executive Director and 1996 Hard Hat Winner, passed away last month. He held a "Bon Voyage" gathering in May for all his friends and family and a service will not be held. <u>Click here</u> to read his "final card". <u>Click here</u> to read an article on Henry Springer from the 60th Anniversary issue of the Contractor Magazine (pg 46). <u>Click here</u> to see John MacKinnon's article.



### Inside this issue

### Special points of interest

- <u>Click here</u> to check out the AGC Online Calendar for updated information on Events & Training.
- If you have news or an event you'd like to share with other AGC members, contact



# **13th Annual Occupational Safety Summit**



# "Making Safety Personal"

October 16 and 17, 2018 Captain Cook Hotel, Anchorage, AK

The Alaska Chapter of the ASSP is proud to present a strong and full agenda featuring the latest updates

from around the country. One by one the selected presentations will address the array of health and safety concerns industries have to contend with, and provide essential training and information right here in Alaska. Together we aim to help protect workers, the general public, and the environment. For more information, or to register for attendance or sponsorship, click here!



# Get the FACTS on Ballot Measure 1

#### StandForAK.com



## **Stand for Alaska**

FREE Lunch & Learn Oct. 23rd, 2018 11:45 am to 1:15 pm



Are you wanting to know more about **BALLOT MEASURE 1**? Join us on **October 23rd at 11:45 am** to learn about WHO OPPOSES THE MEASURE? WHO IS BEHIND THE MEASURE? And the real question to the Construction Industry. **HOW WILL THIS IMPACT CONSTRUCTION IN ALASKA**? Learn more at the <u>Stand for Alaska website</u> and sign up to join the over 500 Alaska businesses, trade groups and organizations oppose ballot measure 1.

Come hear from *Peter Caltagirone*, an attorney for AOGA, and learn the importance of sharing this information with your co-workers and friends before the November vote! <u>Click here to RSVP!</u>

## New Qualified Business Income Deduction: Implications for Flow-Through Construction Businesses FREE Lunch & Learn Oct. 30th, 2018

11:45 am to 1:15 pm

As part of the Tax Cuts and Jobs Act a new deduction of up to 20% of qualified business income was enacted. This deduction allows owners of flow-through businesses (partnerships, S corporations, and sole proprietorships) to reduce their tax burden if certain criteria are met.

Tommy Orr, Senior Manager, National Tax Office with BDO will lead the presentation and the focus will be on how construction businesses and related entities can benefit from this deduction. Topics discussed will include potential limitations on the amount of the deduction and the ability to aggregate multiple businesses for purposes of calculating the deduction. <u>Click here to RSVP!</u>

# **AGC Conference Corner**

### **Conference Highlights**

#### Wednesday – Nov. 7

9:00 to 5:00 pm DOD & DOT Workshops Lunch on your own

5:30 – 9:00 p.m. Marsh & McLennan Agency President's Welcome Reception and Conference Vendors Show

#### Thursday – Nov. 8

8:00 - 10:00 a.m. ConocoPhillips "Excellence in Safety" Awards Breakfast

> 12:00 – 1:15 p.m. Luncheon

6:00 – 9:00 p.m. CLC Reception

#### Friday – Nov. 9

7:30 – 8:45 a.m. Energy Breakfast

9:00 – 11:45 a.m. *AK Constructors, LLC* Management Symposium with Ron Black

12:00 – 1:30 p.m. Parker, Smith & Feek "Excellence in Construction" Awards Luncheon

6:00 – 8:30 p.m. Family Fun Night at the American Fast Freight Warehouse

#### Saturday – Nov. 11

9:00 – 10:00 a.m. Saturday Breakfast

12:00 – 3:00 p.m. PAC Ticket Drawing

6:30 pm – 1:00 am AGC Annual Dinner Dance

## **AGC Annual Dinner Dance Tickets**

Mark your Calendar to call the AGC offices on Wednesday, October 10th at 8:00 am to reserve your table or seats for the 2018 AGC Annual Dinner Dance. Please call 907-561-5354.

## **Conference Sessions:**

Combatting Opioids & Marijuana on the jobsite. What are the signs and symptoms?



Join *Brennon Portalski, Beacon Occupational Health & Safety Services, Inc.* on Friday, Nov. 9<sup>th</sup> from 3:30 to 5:00 pm.

Emergency Preparedness in the office & on the jobsite.



Join Steve Rowe, Swalling General Contractors, Tanya Tresino, ASRC Construction Holding Co., LLC, Josh Thorne, Granite Construction Company & the American Red Cross of Alaska on Thursday, Nov. 8th from 1:45 to 3:15 pm.

### Mark your Calendar to join us November 7-10, 2018 at the Hotel

HEY... V We're changing things up a bit! **Captain Cook** for the **AGC of Alaska Annual Conference**. Conference registration options include full day, full conference, or single event only options. Meals are again included in both day and full conference registration rates.

We are changing things up a bit this year. We have moved the **DOT & DOD sessions,** that you typically found on Thursday, to Wednesday and they will be the only track that day with lunch on your own.

The Marsh & McLennan President's Welcome, taking place from 5:30 to 9:00 pm on Wednesday evening will again include the Vendors. Look for the ConocoPhillips "Excellence in Safety" to be a breakfast on Thursday from 8:00 to 10:00 am followed by three tracks of sessions, including several 30 minute mini sessions. If you would like more information on the conference contact Kimberley at 907-561-5354 or kimberley@agcak.org.

For registration and sponsorship information, click here!

# **AGC Conference Corner continued**

## Soil Stabilization: Specification to Hydraulic Erosion Control Products

This workshop will detail a number of factors that contribute to the successful installation of hydraulically applied materials. Learn how the physical characteristics and properties of the material to be applied, along with the matching of equipment technologies and systems are used for the successful application of Hydraulic Erosion Control Products (HECP).

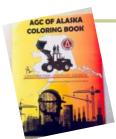
You will learn to: Identify different classes of hydraulically applied materials and describe how the variations impact desired outcomes; Describe in detail the factors that contribute to the successful installation of Hydraulic Erosion Control Products as a Best Management Practice; and Understand the components of anionic polyacrylamide (PAM) specifications and their purpose (i.e. what are they, why are they important, and how do they apply to practical field applications).

Join Brian Free CPESC, CPSWQ, CISEC, Profile Products LLC on **Thursday, Nov. 8<sup>th</sup>** from **10:15 to 11:45 am.** 

# Micro Learning Sessions Come to AGC Conference

Thursday, November 8th at the AGC Annual Conference we will be offering 9 mini sessions. These include:

10:15 to 10:45 am - Get to know your Executive Board
10:45 to 11:15 am - Photography Tips and Tricks
11:15 to 11:45 am - Presentation Tips (Tips to Giving a Great Presentation)
1:45 to 2:15 pm - Time Management
2:45 to 3:15 pm - Effective Exit Interview
4:00 to 4:30 pm - How to do Business with ConocoPhillips
4:30 to 5:00 pm - Creating a Killer Cocktail



The Construction Leadership Council (CLC) of Alaska It's coloring book time!

Make sure to reserve your space in this year's book as a proud sponsor! Page sponsorship's are \$250 with artwork, and \$300 if design work is needed.

For more information on sponsorship, please contact Lauren at lauren@agcak.org.

# <u>Member News</u>

# ATSSA - You're Invited!

COME JOIN ATSSA AND LOCAL MEMBERS FOR A LUNCHEON AND HELP US LAUNCH THE START OF A NEW LOCAL ALASKA ATSSA CHAPTER.



Join us **Wednesday, October 10th** from **1:00 to 4:00 pm** at the **Courtyard Marriott**, 4901 Spenard Rd. For more information about ATSSA & Membership Opportunities, go to <u>www.atssa.com</u>.



# **OPEN HOUSE**

Join The Chariot Group for a hands-on Open House and demo the latest developments and solutions for collaborative meeting communications, security, and digital signage.

Wednesday, Oct. 10 9 a.m. – 4 p.m. & Thursday, Oct. 11 9 a.m. – 4 p.m.

3120 Denali Street, Suite 1, Anchorage—907.222.5300 **RSVP Here!** (https://www.eventbrite.com/e/tech-trends-av-over-ip-tickets-49924179565)

# 2018 APICC Annual Meeting Preparing for Alaska's Future

November 1, 2018 Dena'ina Center—Anchorage <u>Click here for more information or to register</u>



# Check out these Alaska Works Partnership, Inc. latest flyers on their upcoming Free Training Offerings!

<u>Anchorage, Mat-Su, and Fairbanks Construction Academies</u> introductory training in several trade skills including carpentry, welding, plumbing, electrical, weatherization, insulated concrete forms and drywall with metal studs/framing.

<u>Women in the Trades Program</u> hands-on training to help women transition into a well-paid construction careers.

<u>Helmets to Hardhats</u> program which reaches out to retired veterans and transitioning active-duty military members helping them connect to quality careers and training in construction careers.

Alaska Works Partnership (AWP) can help you connect to a variety of resources and contacts that provide training, education, apprenticeships, and careers in Alaska's construction industry. At AWP they <u>put Alaskans</u> <u>in Alaska jobs first</u>. Together we're building Alaska one community at a time. For more information, visit their website at: <u>www.alaskaworks.org</u> or contact Keri at <u>keri@alaskaworks.org</u>. 5

### ANNIVERSARIES

## GENERALS

D & L CONSTRUCTION CO., INC. - 35 WESTERN MARINE CONSTRUCTION, INC. - 29 GMG GENERAL, INC. - 21 PINNACLE CONSTRUCTION, INC. - 21 KOMAN, INC. - 12 ASRC CONSTRUCTION HOLDING COMPANY, LLC - 10 JTA CONSTRUCTION, LLC - 8 HAMILTON CONSTRUCTION, LLC - 8 HAMILTON CONSTRUCTION ALASKA CO. - 6 AHTNA ENVIRONMENTAL, INC. - 2 HIGH POINT CONSTRUCTION, INC. - 2

## **SPECIALTY**

ANNETTE'S TRUCKING, INC. - 31 H & K SHEETMETAL FABRICATORS, INC. - 27 ARCTIC FOUNDATIONS, INC. - 20 L & J ENTERPRISES-EXCAVATING, INC. - 19 AVALON DEVELOPMENT CORPORATION - 18 JOLT CONSTRUCTION & TRAFFIC MAINTENANCE, INC. - 16 HOLLAND ROOFING CO., INC. - 15 PARTUSCH PLUMBING & HEATING, INC. - 15 THE SUPERIOR GROUP, INC. - 10 ACTION ROOFING SERVICES, INC. - 2 FRONTIER DIRECTIONAL DRILLING - 2 LETZRING, INC. - 2 MINN-ALASKA - 2

### ASSOCIATES

**TOTE MARITIME - 43** SHANNON & WILSON, INC. - 38 ALASKA NATIONAL INSURANCE COMPANY - 37 NORTH STAR EQUIPMENT SERVICES - 29 SUMMIT WINDOWS & DOORS, INC. - 26 UNITED RENTALS, INC. - 24 RSA ENGINEERING, INC. - 24 C & R PIPE AND STEEL, INC. - 18 ESTIMATIONS, INC. - 18 RAINIER EQUIPMENT TRANSPORT, INC. - 16 WEED ENGINEERING, INC. - 14 ZURICH SURETY - 14 MIZIO SOCIAL, LLC - 13 HDR ALASKA, INC. - 12 SCHNEIDER STRUCTURAL ENGINEERS - 12 GPS ALASKA, INC. - 11 MT. MCKINLEY BANK - 10 **CONOCOPHILLIPS ALASKA - 10** BRICE EQUIPMENT, LLC - 10 LANDYE BENNETT BLUMSTEIN LLP - 6 **TRANSGROUP WORLDWIDE LOGISTICS - 5** RURAL ENERGY ENTERPRISES, INC. - 3 UNIQUE MACHINE, LLC - 3 ARCADIS U.S., INC. - 2 **ROTAK HELICOPTER SERVICES, LLC - 1 GREATER FAIRBANKS CHAMBER OF COMMERCE - 1** 

### **NEW MEMBERS**

### **SPECIALTY**

### 1-800-Asphalt, LLC

Jeff James - Owner Dena James - Office Manager P.O. Box 243442 Anchorage, Alaska 99524 Tel. (907) 277-4258 | Fax. (907) 566-1766 <u>Admin@1800asphaltalaska.com</u> <u>Denaj@1800asphaltalaska.com</u> <u>www.1800asphaltalaska.com</u> <u>Asphalt Paving and Maintenance</u>

## ASSOCIATES

### **SMS Equipment**

Drew Clerc - Anchorage Operations/Sales Manager 8895 King Street Anchorage, Alaska 99515 Tel. (907) 360-6597 <u>Dclerc@smsequip.com</u> <u>www.smsequip.com</u> *Equipment Sales, Rental, Service* 

### The PPI Group, Topcon Solutions

Chris Kantarzis - Accounts Manager 2708 Snug Harbor Circle Anchorage, Alaska 99507 Tel. (907) 360-5027 <u>Ckantarzis@theppigroup.com</u> <u>www.theppigroup.com</u> Sell, Train, and Support Design Software

