

# AGC of Alaska NEWSLETTER



February 2019



## AGC Membership Survey

Help AGC prioritize for 2019 and beyond by providing feedback on what we do and how we do it. Fill out the membership survey linked below and you could win 2 tickets to Casino Night! [Click here to take the Survey!](#)



## 2019 Alaska Construction Spending Forecast

Curious about what 2019 will bring? Read through the 2019 Alaska Construction Spending Forecast to get a good idea of the state of the industry for this year.

[Construction Spending Forecast Digital Copy](#)  
[Construction Spending Forecast Presentation](#)

## AGC Fairbanks Casino Night Thank you!

Thank you to everyone that joined us for the 2nd Annual AGC Fairbanks Casino Night! It was a wonderful evening with over 100 in attendance!

Special thanks to our Event Sponsor [Chevrolet Buick GMC of Fairbanks](#), our "Pit Boss" Kim Pennington with [OneDigital](#), [Midnight Sun Catering](#), [Alaska Rubber & Rigging Supply](#), [N C Machinery](#), [Travis/Peterson Environmental Consulting](#) and our amazing casino supplies sponsor [Fairbanks Block & Building Materials](#) for all their hard work and continued support of this fun event!

Last but not least a big thank you to all the [volunteers and dealers](#) and to [Denali Industrial Supply](#) for making this event possible each year!



Stay tuned to the [annual events page](#) for pictures and the announcement of the top three high rollers!



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### Special points of interest

- [Click here](#) to check out the AGC Online Calendar for updated information on Events & Training.
- If you have news or an event you'd like to share with other AGC members, email [Kimberley@agcak.org](mailto:Kimberley@agcak.org).



# Mardi Gras Dinner & Casino Night



February 15th, 2019  
6:00 to 9:00 pm  
Anchorage AGC office



**Your AGC Board Members will be there... Shouldn't you?**

The staff at AGC are already hard at work on this year's Mardi Gras Dinner & Casino Night. We have secured some dandy board members & committee chairs & members to be your dealers.

***Check out the current list of dealers:***

**Kelly Layman**, Marsh & McLennan Agency, **Aaron Bartel**, B. C. Excavating, LLC, **Joe Nelson**, Black Gold Express, Inc., **Steve Rowe**, Swalling General Contractors, LLC , **Rod Rodriguez**, Coldfoot Environmental Services, Inc. , **Stacy Tomuro**, First National Bank Alaska, **Scott Vierra**, North Star Equipment Services, **Jenith Flynn**, Davis Constructors & Engineers, Inc., **Dave Myers**, STG, Inc./Alaska Crane, **Sean Hickel**, Roger Hickel Contracting, Inc., **Pete Dahl**, Alaska District Council of Laborers, **Chrys Fleming**, Alcan Electrical & Engineering, Inc., **Paul DuClos**, Anchorage Sand & Gravel, Co, Inc., **Matt Thon**, Parker, Smith & Feek, Inc., **Mark Dickerson** (Craps Dealer Extraordinaire), Brian Midyett, STG Pacific, **Mike Andersen**, DAMA Industrial LLC, **Jack Grieco**, RISQ Consulting, and **Lisa Layman**.

[Click here to register](#) and join us Friday, February 15th for the 4th Annual AGC Mardi Gras Dinner & Casino Night, held at the AGC Anchorage office from 6:00 to 9:00 pm. *Taxi Service is available!*

***Check out our current list of Event Sponsors:***

- [DAMA Industrial LLC](#)
- [Alaska National Insurance Company](#)
- [American Marine Corp/PENCO](#)
- [BDO USA, LLP](#)
- [Coldfoot Environmental Services, Inc.](#)
- [Construction Machinery Industrial, LLC \(CMI\)](#)
- [KLEBS Mechanical, Inc.](#)
- [National Electrical Contractors Association, Inc. \(NECA\)](#)
- [North Star Equipment Services](#)
- [Parker, Smith & Feek, Inc.](#)
- [Pruhs Corporation](#)
- [Ryan Air](#)
- [Swalling General Contractors LLC](#)
- [STG Pacific, LLC](#)
- [Western Pacific Crane & Equipment](#)
- [Art Services North](#)

Tickets are \$35 per person and include Dinner, Beverages & Games. All Members & Guests are welcome to sign up. **Sponsorship Opportunities for \$250.** [Click here to register](#), for more information, or to become a sponsor!

## AGC Annual Legislative Fly-in

This year's AGC Legislative Fly-In is scheduled for February 5th & 6th. It is a great opportunity to meet with Legislators and staff and discuss many of our industry issues and concerns. The reception will be on Tuesday, February 5, 2019 at the Baranof Hotel and will be jointly hosted by the AGC, the Alaska Miners Association, and the Alaska Trucking Association. [Click here for more information](#) or contact [Margaret@agcak.org](mailto:Margaret@agcak.org).

## AGC of America 100th Annual Convention

**AGC Annual Convention April 1 – April 4, 2019  
The Colorado Convention Center - Denver, CO**

For more than 100 years, the AGC Annual Convention has been THE event successful contractors around the country count on for practical knowledge and industry leading information to guide business decisions, improve operations and shape the industry.

Whether you are focused on the building market, highway and transportation, utility and infrastructure, or the federal space, the AGC Annual Convention provides a showcase into all of the ways that AGC can support your business and is working to expand opportunities in the industry. Find your place at the table, get involved, and build better. [Click for more info](#). If you are planning to attend, please email [Margaret@agcak.org](mailto:Margaret@agcak.org) to be added to the list of Alaska attendees.

## Join us for the AGC 22nd Annual Bowl-A-Thon

Mark your calendar to attend the 22nd Annual AGC Bowl-a-Thon taking place in Fairbanks on **Saturday, February 23rd**. [Click here to visit the Bowl-a-thon webpage](#).



For more information about sponsorship and volunteering opportunities please contact Anna in the Fairbanks office at 907-452-1809 or email her at [Anna@agcak.org](mailto:Anna@agcak.org).

## SAVE THE DATE! Mark your Calendar for these Upcoming AGC Events

### ✓ **Anchorage 4th Annual Casino Night**

Friday, February 15, 2019  
from 6:00 to 9:00 pm  
[Click here to Register](#) or contact [kimberley@agcak.org](mailto:kimberley@agcak.org) for more information or to sponsor.

### ✓ **Fairbanks 22nd Annual Bowl-a-thon**

Saturday, February 23, 2019  
2:00 to 8:00 pm  
[Click here for more information](#) or contact [Anna@agcak.org](mailto:Anna@agcak.org).

### ✓ **Spring Train Ride The Presidential Express!**

Saturday, April 27th  
12:00 to 4:00 pm  
Contact [Kimberley@agcak.org](mailto:Kimberley@agcak.org) for more information or to become a sponsor!



## Alaska PTAC Government Contracting 2019 Conference

February 6, 2019  
8:00 am - 4:30 pm  
\$75 per attendee  
Dena'ina Convention Center  
Anchorage, Alaska

[Click here to Register.](#)  
[Click here to view the agenda.](#)



# Upcoming Training & Classes

## Photography Tips for a Great Proposal

Tuesday, Feb. 12th - 11:45 am to 1:15 pm



Great photos can make a difference in your proposals, social media postings, or just family memories. Come learn some tips and tricks from photographer Kelsey Gray, Azimuth Adventure Photography, who has traveled the world in search of amazing photo opportunities. This is the first in a series of Proposal Planning. [Click here to RSVP.](#)

## Bear Awareness

Tuesday, March 12th - 11:45 am to 1:15 pm



Join us for a FREE Lunch & Learn on being Bear Aware while on the jobsite, out hunting or hiking, or even in your own backyard. A great session for Policy managers, team leaders, HSE personnel and anyone who may encounter wildlife on the job. Join *Martin Farris*, Instructor/Armorer of AGC Member Learn to Return. [Click here to RSVP.](#)

## Building The Magnetic Organization: How To Build an Organization That Attracts and Retains The Best People

Thursday, March 28th - 11:45 am to 1:15 pm

It can be difficult enough to attract and retain reliable employees let alone find ideal ones. However, while many employers struggle with staffing, others in the same industry and economy enjoy a steady flow of qualified applicants and high retention rates. What are they doing differently? In this workshop you'll learn:

- How to quickly grow your profit margin
- Why and how becoming a great employer is the easiest way to put more money in your pocket
- Dating isn't marriage: The difference (and similarities) between attracting and retaining the best people
- It's you – not them: Six qualities that will make you the employer of choice
- Kids these days: Yes, generations are different. No, this isn't bad. How to benefit from the differences

[Click here to RSVP for this FREE Lunch & Learn.](#)

## **10-Hr OSHA Class in Anchorage, only \$8**

Join AKOSH and the AGC Safety Committee at the AGC office for an upcoming 10-hour OSHA Class on **Wednesday, March 20th and Thursday, March 21st**. The class is only \$8, payable in cash at the door. Lunch is provided on Wednesday! Class space is limited, so don't delay. [Click here to Register](#) or [Click here for more information](#)

## **National AGC Safety Award (NASA) Program**

The National AGC Safety Award (NASA) Program is an ongoing annual effort that offers AGC contractor members an opportunity to compare their safety records with other AGC contractors that perform similar construction and are of similar size. [Please click here to download the participation form as a pdf.](#) For more information, please contact Kimberley at [Kimberley@agcak.org](mailto:Kimberley@agcak.org) or 907-561-5354. Completed forms can be emailed to [Kimberley@agcak.org](mailto:Kimberley@agcak.org) or faxed to: 907-562-6118. **Deadline is February 12th, 2019.**

# Training & Classes Continued

AGC Member *The Strive Group* has the following February Classes

## **Supervisor Boot Camp - I Want You!**

February 5, 2019 ~ 8:00AM – 12:00PM

This four-hour class highlights behavioral and technical competencies and presents a variety of interviewing techniques and assessments that ascertain whether or not an applicant will be successful in the job and the organization. To register, visit [www.thestrivegroup.com/strive\\_event/i-want-you/](http://www.thestrivegroup.com/strive_event/i-want-you/)

## **Supervisor Boot Camp - Key Performance Indicators**

February 12, 2019 ~ 8:00AM – 12:00PM

This four-hour class will show you how to determine and measure Key Performance Indicators (KPIs) and help you to develop KPIs for your team. To register, visit [www.thestrivegroup.com/strive\\_event/key-performance-indicators/](http://www.thestrivegroup.com/strive_event/key-performance-indicators/)

## **Leadership Therapy - Organizational Performance**

February 7, 2019 ~ 7:30AM – 9:30AM

This coaching session drowns out the noise and keenly focuses on the basic elements for organizational performance. Participants can utilize the simple yet balanced concepts to breathe life into their current goals, objectives and strategies and perhaps be re-energized to lead their organizations into a brighter, more profitable and productive future. To register, visit [https://www.thestrivegroup.com/strive\\_event/organizational-performance/](https://www.thestrivegroup.com/strive_event/organizational-performance/)

## **New Members**

### **GENERALS**

#### **Drake Construction Inc.**

Toby Drake - President

P.O. Box 338

Kotzebue, Alaska 99752

Tel. (907) 442-3512 | Fax. (907) 442-2604

[Tdrake@drakeconstruction.net](mailto:Tdrake@drakeconstruction.net)

[www.drakeconstruction.net](http://www.drakeconstruction.net)

*General Building Construction, Excavation Contractor, Water/Sewer, Civil Construction, Wrecking/Demolition, Remediation, Tug/Barge*

**Recruited by: Kirstie Gray - Gray Services, LLC**

### **SPECIALTY**

#### **Alaska Native Renewable Industries, LLC**

Edwin Bifelt - Founder/CEO

P.O. Box 33

Huslia, Alaska 99746

Tel. (907) 829-2248

[Edwin@anr-industries.com](mailto:Edwin@anr-industries.com)

*Renewable Energy and Energy Efficiency Contractor*

#### **Olhausen Construction and Management, LLC**

Clarence Olhausen - Owner

8060 Fairwood Circle

Anchorage, Alaska 99518

Tel. (907) 830-1774

[Olhausenconstruction@gmail.com](mailto:Olhausenconstruction@gmail.com)

*Carpentry, General Labor, Management*

### **ASSOCIATES**

#### **Sherwin Williams**

Matt Alarid - Sales | Rich Younts - District Manager

17050 N Eagle River Loop Road #5

Eagle River, Alaska 99577

Tel. (907) 365-9105

[Matthew.Alarid@sherwin.com](mailto:Matthew.Alarid@sherwin.com) | [Ryounts@sherwin.com](mailto:Ryounts@sherwin.com)

[www.sherwin-williams.com](http://www.sherwin-williams.com)

*Paint Vendor*

#### **Alaska Testlab**

Maria Kampsen - Owner | Evelyn Voliva - Office Manager

4040 B Street, Suite 102

Anchorage, Alaska 99503

Tel. (907) 205-1987 | Fax. (907) 782-4409

[mkampsen@alaskatestlab.com](mailto:mkampsen@alaskatestlab.com) | [info@alaskatestlab.com](mailto:info@alaskatestlab.com)

[www.alaskatestlab.com](http://www.alaskatestlab.com)

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**GENERALS**

GHEMM COMPANY, INC. - 48  
 KIEWIT INFRASTRUTURE WEST CO. - 25  
 GBC, INC. - 22  
 MOONLIGHTING CONSTRUCTION, INC. - 14  
 GOLDEN HEART CONSTRUCTION, INC. - 10  
 CCI GROUP, LLC - 8  
 DENALI GENERAL CONTRACTORS, INC. - 7  
 WOLVERINE SUPPLY, INC. - 7  
 CLARK MANAGEMENT - 2

**SPECIALTY**

DENALI DRILLING, INC. - 41  
 WORLD EQUIPMENT, INC. - 39  
 ALTROL, INC. - 34  
 DYNAMIC PAINTING, INC. - 34  
 ALASKA ROAD BORING COMPANY - 32  
 RICHARD STANTON CONSTRUCTION, INC. dba  
 STANTON CONSTRUCTION CO. - 32  
 AAA FENCE, INC. - 31  
 K J ENTERPRISES - 31  
 VERTEX INSULATION, INC. - 30  
 BARABARA CONSTRUCTION COMPANY - 24  
 TROST CONSTRUCTION, INC. - 21  
 ALASKA SCRAP & RECYCLING LLC - 20  
 GRIFFARD STEEL, INC. - 17  
 G F BACK, INC. - 15  
 CHEMTRACK ALASKA INC. - 8  
 ANCHORAGE PROTECTIVE COATINGS, INC. - 8  
 ALASKA CONSTRUCTION SURVEYS - 4  
 METALIZING, INC. - 4  
 PUFFIN ELECTRIC, INC. - 3  
 HOFFER GLASS CO. - 2  
 HUBBARD EXCAVATION - 2  
 NEW FLOORING HORIZONS LLC - 2

**ASSOCIATE**

WELLS FARGO BANK, NA - 54  
 ALLIED BUILDING PRODUCTS, CORP. - 53  
 LIBERTY MUTUAL SURETY - 47  
 THOMAS, HEAD & GREISEN, A.P.C - 41  
 AIRFRAMES ALASKA DBA ALASKA  
 TENT & TARP, INC. - 39  
 URESKO CONSTRUCTION MATERIALS, INC. - 38  
 PND ENGINEERS, INC. - 34  
 SAMSON TRUE VALUE HARDWARE - 31  
 ALASKA TRAFFIC COMPANY - 25  
 CARLILE - 25  
 AAA VALLEY GRAVEL, INC. - 24  
 LYNDEN FAMILY OF COMPANIES - 21  
 PLASTERERS & CEMENT MASONS LOCAL #867 - 19  
 ALASKA DISTRICT COUNCIL OF LABORERS - 19  
 IUOE LOCAL 302 - 19

ARCTIC OFFICE PRODUCTS - 16  
 MIDSTATE EQUIPMENT, INC. - 16  
 DELTA CONCRETE PRODUCTS, INC. - 15  
 ALASKA CONCRETE ALLIANCE - 12  
 CASCADIA REGION GREEN BUILDING COUNCIL  
 (CGBC) - 11  
 CENTRAL RECYCLING SERVICES, INC. - 8  
 DIGITAL BLUEPRINT, INC. - 8  
 JOHNSON CONTROLS, INC. - 7  
 DIBBLE CREEK ROCK LTD - 7  
 WORLD TRADE CENTER ALASKA, INC. - 5  
 DAVIS WRIGHT TREMAINE, LLP - 4  
 CROUSE ENVIRONMENTAL COMPLIANCE - 4  
 ALDRICH SERVICES LLP - 3  
 ALASKA MINERALS, INC. - 3  
 BAC TRANSPORTATION LLC - 3  
 ONEDIGITAL - 3  
 FRONTIER SAFETY AND SUPPLY - 3  
 PRISTINE CONSULTING AND INSPECTIONS, INC. - 3  
 INDEPENDENCE LLC - 2  
 LITHIA CHRYSLER JEEP DODGE RAM  
 FIAT OF SOUTH ANCHORAGE - 2  
 WESTERN PETERBILT - 2  
 HILTON ANCHORAGE - 1  
 PACIFIC POWER GROUP - 1

**New Members - Continued****Perkins Coie, LLP**

Sarah C. Gillstrom - Partner  
 Amy Jarrell - Office Administrator  
 1029 West 3rd Avenue, Suite 300  
 Anchorage, Alaska 99501  
 Tel. (907) 279-8561 | Fax. (907) 276-3108  
[sgillstrom@perkinscoie.com](mailto:sgillstrom@perkinscoie.com)  
[ajarrell@perkinscoie.com](mailto:ajarrell@perkinscoie.com)  
[www.perkinscoie.com](http://www.perkinscoie.com)

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**The Smokehouse BBQ & Catering**

Hailey Davidson - Owner  
 Melissa Synder - Catering Manager  
 11700 Jerome Street  
 Anchorage, Alaska 99516  
 Tel. (907) 250-6884  
[thesmokehousebbq@yahoo.com](mailto:thesmokehousebbq@yahoo.com)  
[melissa@smokehousebbqak.com](mailto:melissa@smokehousebbqak.com)  
[www.smokehousebbqak.com](http://www.smokehousebbqak.com)

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