



# LOGAN COUNTY LEADERSHIP PROGRAM APPLICATION 2022-2023

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**Applicant: In order to be included in the Logan County Leadership selection process, this application must be completed entirely, and all requested attachments must be submitted electronically to [glenna.aurich@logancountychamber.com](mailto:glenna.aurich@logancountychamber.com) by June 29, 2022.**

\_\_\_\_\_  
Full Name

\_\_\_\_\_  
Employer

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
City

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Business Phone

\_\_\_\_\_  
Number of Years in Logan County

In case of accident/emergency, notify:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone Number

**Attach the following item to supplement your application:**

- ◆ Letter of recommendation from your current/sponsoring employer(s)

How did you learn about this program?

- Employer
- Friend
- Media (please list source) \_\_\_\_\_
- Other (please explain) \_\_\_\_\_

As a participant, you are seeking which the following:

- Leadership Skills
- Community Awareness
- A balance of Leadership Skills and Community Awareness
- Other (please explain in the space provided below) \_\_\_\_\_

- Did you approach your employer about participating in this program?  YES  NO
- If not, did your employer ask/suggest you participate in this program?  YES  NO
- If not, did you make the decision to participate in this program yourself?  YES  NO
- How will you be paying your tuition should you be accepted into the program?  EMPLOYER  SELF
- Do you own your own business?  YES  NO

If yes, please give a brief description of your business and your history with the business: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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### SHORT ESSAY ON LEADERSHIP

Please type a brief statement in response to the questions listed below. Submit your statements as supplements with your application.

*(Note: Please limit your answer to 100 words per numbered section below.)*

1). Success & Goals:

- *What is your definition of success (personally & professionally)?*
- *What characteristic, trait or skill would like to have, acquire, or learn?*

**"The real moment of success is not the moment apparent to the crowd"**  
*~George Bernard Shaw*

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2). Thoughts and views on Leadership:

- *List some common characteristics of leaders.*
- *Give examples of timeless leadership principles.*
- *Give some examples of individuals you feel are or have been leaders (local, national, personal).*

**"If you're looking for a big opportunity, seek out a big problem"**  
*~Simon Bley*

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3). Experiences with leadership:

- *Give examples of leadership you have demonstrated (personally & professionally).*
- *Describe a time when you were not a leader but would have liked to have been.*

**“Make yourself necessary to someone”**

*~Ralph Waldo Emerson*

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## PROFESSIONAL

4). Current employment:

- *How would others describe working with you?*
- *How would you proceed on a project without guidance or direction?*
- *How do you feel or react when your ideas are questioned?*

**“We are all failures, at least the best of us are”**

*~James M. Barrie*

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## COMMUNITY

5.) Your community:

- *What are the top three (3) issues you see Logan County facing today?*
- *List your current volunteerism activities or future endeavors.*
- *What is your passion issue or volunteerism area in our community?*
- *Where are the top three (3) places/tours you would like to visit in the area?*

**“It’s supposed to be hard; if it wasn’t hard, everyone would do it. The hard is what makes it great”**

*~Tom Hanks*

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Additional comments for the Board to consider: \_\_\_\_\_

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**APPLICANT’S CERTIFICATION**

**Commitment/Attendance:** Participation is a privilege; therefore, attendance is your responsibility.

To graduate from the Logan County Leadership program, you must:

- Attend the Orientation session (September - mandatory)
- Attend a full day’s session each month (October through May)
  - ✓ Sessions are typically scheduled from 8:00 AM to 4:00 PM – one Friday per month. Participants who arrive late or leave early will be penalized ½ day towards attendance.
  - ✓ The February session is an overnight trip to Denver (cost covered by tuition). The date of this session is determined by the Governor’s availability. This session counts as one full day towards attendance.
  - ✓ Participants can only miss **one (1) full day** or **two (2) half day** sessions.
  - ✓ Participants who miss more than one full day or two half days will forfeit their privilege to graduate with their class. However, the participant may graduate the following year after attending a make-up session.
- Complete the mandatory homework as assigned by the Logan County Leadership Board.
  - ✓ This includes a Police Ride-Along with either the Logan County Sheriffs office or the Sterling Police Department. The Ride-Along is a Friday night event from 9:00 PM – Midnight. Additional information will be provided at the Orientation.
  - ✓ Failure to complete any homework assigned will result in ½ day penalty towards attendance.
- Participate in a class project of your choosing from start to finish to benefit the community. Participation and volunteer time will vary according to what project is selected.

**Confidentiality of Records:** Information contained in this application will be maintained in a confidential manner at all times. Distribution and/or reproduction of any record or information outside the intended and approved use is strictly prohibited. Illegal access or misuse of this information is punishable by fine and/or imprisonment. By signing this application form I acknowledge and agree to the above requirements.

**Applicants Signature:** I understand the purpose of the Logan County Leadership program and the Logan County Leadership class project. If I become a participant, I will devote the time and energy necessary to make it a successful experience. I also understand that my submission of this application does not guarantee my acceptance into the program. If I am accepted, I agree to pay the \$600 tuition fee before August 15, 2022.

Applicant’s Signature \_\_\_\_\_ Date \_\_\_\_\_

Employer’s Signature (if applicable) \_\_\_\_\_ Date \_\_\_\_\_

*Logan County Leadership*

c/o The Logan County Chamber of Commerce  
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