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**APPLICATION**

**LEADERSHIP KERR COUNTY CLASS #39**

*Sponsored by the Kerrville Area Chamber of Commerce*

**Deadline: August 1, 2024**

Return To:

KERRVILLE AREA CHAMBER OF COMMERCE

1700 SIDNEY BAKER, STE. 100, KERRVILLE, TX 78028

Phone: 896-1155 Fax: 896-1175 Email: pilar@kerrvillechamber.biz

***Please include a short bio***

***Must be a chamber member, work or reside in Kerr County***

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle Initial

Nickname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_ Male \_\_\_ Female \_\_\_

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Business Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Shirt Size**

Please check one **Men’s\_\_\_\_\_\_ Ladies\_\_\_\_\_\_\_ Size:** S\_\_\_\_ M\_\_\_\_ L\_\_\_\_\_ XL\_\_\_\_\_ XXL\_\_\_\_\_

If you chose Ladies size, please note, these are fitted polo type shirts and do run small

**EDUCATION**

Begin with high school, then college(s), business, trade, and special training/military.

High School & Location Dates from/to Degree/Major

College/University & Location Dates from/to Degree/Major

Military/Special Training & Location Dates from/to Area of Specialty

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**EMPLOYMENT**

Present Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Begun \_\_\_\_\_\_\_\_\_\_\_\_\_

Present Title/Responsibility \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Since \_\_\_\_\_\_\_\_\_\_\_

How many days per month are you required to be out of town? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you and/or your employer willing to make a September - May commitment to attend LKC?

**YES NO**

**RESPONSIBILITIES**

What do you consider your highest responsibilities, skill, or career achievement so far? (Use the back of sheet if needed)

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**COMMUNITY INVOLVEMENT**

Please list in order of importance to you, up to five communities, civic, professional, business, religious, athletic, social, or other organizations you have been a member of.

Organization Dates of Membership Official Positions Held

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

While volunteering with these groups, what did you accomplish with them? (Use back of sheet if needed)

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How did you hear about the Leadership Kerr County program? Why are you applying for this year's class?

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What do you like to do for fun when you aren’t working? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TUITION COST/CLASS DATES/ATTENDANCE REQUIREMENTS**

**TUITION COST**

If accepted into **Leadership Kerr County**, you or your company will be required to pay the tuition fee of **$850.00** (this covers all costs, including meals). Tuition shall be paid in full no later than August 31st, 2024

**Scholarships are available**. (See page 6 for details.)

***\*\*\*MANDATORY CLASS DATES FOR YOUR CALENDAR\*\*\****

**August 1, 2024** LKC Applications due at the Chamber of Commerce office

**August 16, 2024** LKC Class Acceptance letters emailed to class members

**Late Aug/Sept 2024** TBD **New Class and LKC Alumni Reception** – Security State Bank & Trust

**September 18-19, 2024** **Opening Retreat –** Overnight at Mo-Ranch 2229 FM 1340, Hunt, TX

**October 15, 2024** First Class: 8 a.m. - 5 p.m.

**November 19, 2024** Second Class: 8 a.m. - 5p.m.

**December 10, 2024** Third Class: 8 a.m. - 5 p.m.

**January 21, 2025** Fourth Class**:**  8 a.m. - 5 p.m.

**February 18, 2025** Fifth Class**:** 8 a.m. - 5 p.m.

**March 4, 2025**  Sixth Class**:** 6 a.m. - 6 p.m. \*\*

**April 8, 2025**  Seventh Class**:** 8a.m. - 5 p.m.

**April 19, 2025**  EasterFest

**May 13, 2025** Eighth Class**:** 8a.m. - 5 p.m.

**May 16, 2025**  **Graduation** 6 p.m. - 8 p.m.

\*\*Includes trip to Austin. Class hours for the Austin trip will change to 6 a.m. - 6 p.m.

**ATTENDANCE REQUIREMENTS**

Attendance is a priority to participate in LKC. The Opening Retreat at Mo-Ranch is mandatory. If you cannot attend the overnight, you will not be eligible to continue the class. We would encourage you to please choose to apply another year. The monthly session schedule is posted below. Please clear those days with your schedule and with your employer. Attendance in every class maximizes your experience in the LKC program. The Steering Committee understands life happens (family, kids, illness…), so each class member will have one absence for those unavoidable reasons provided it is communicated with the Steering Committee. **You will be allotted one EXCUSED absence (i.e., illness or work-related). If you miss a second class, you will not be eligible to continue the class, and your tuition will be forfeited regardless of reason.**

**Do you understand the Tuition Cost, Class Dates, and Attendance Requirements? Yes \_\_\_\_\_ No \_\_\_\_\_**

**COMMITMENT**

Leadership Kerr County is a learning experience that requires planning and self-discipline. You will create friendships and experiences for years to come. Mandatory requirements are listed below for the participant. **Please check all boxes** indicating that you understand and accept the commitment to the LKC program.

* **Include at least *two* letters of recommendation with this application from people you know and can attest to your desire to participate**
* **Attend Opening Overnight Retreat - September 18-19, 2024, at Mo-Ranch**
* **Acknowledge the Attendance Requirements for the LKC program**
* **Attend at least two of the following meetings during the class term: one City Council meeting, one County Commissioners’ meeting, one school board meeting, or one Kerrville Area Chamber of Commerce Board meeting.**
* **Attend Graduation Reception.**
* **Pay a tuition fee of $850 (which includes retreat accommodations, graduation costs, class study material, and meals each month)—*This fee is non-refundable.***
* **Your class will be REQUIRED to complete the class project, EasterFest, on Saturday, April 19th, to graduate. The class project will require additional time outside of the class.**

A plaque will be awarded to those who complete the program by fulfilling the above requirements. I understand and accept these commitments and agree to abide by them in signing this application.

**\*\*\*If accepted, please specify how your name should read on your graduation plaque\*\*\***

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(Please print clearly)

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return the completed information by **August 1, 2024**

Tuition must be paid in full by **August 31, 2024**

Kerrville Area Chamber of Commerce

1700 Sidney Baker Street, Suite 100

Kerrville, Texas 78028

Office: 830-896-1155

Fax: 830-896-1175

Email: [pilar@kerrvillechamber.biz](mailto:pilar@kerrvillechamber.biz)

**SCHOLARSHIP PROGRAM**

Leadership Kerr County Class #38 has awarded two (2) $850 scholarships to Leadership Kerr County Class #39. If you would like to apply for a scholarship, please submit an essay about why you need financial assistance in the space below. (Please keep your comments to one page**.) If you accept a scholarship and you leave the class either by choice or termination, you AND your employer acknowledge and agree that the full amount of the scholarship ($850) is due back to LKC.**