



### **Educate. Inspire. Empower. Lead.**

These four words define the goals of the Leadership Angleton program designed for the 2021 year. **The Leadership Alumni council has identified you as a potential candidate for the class beginning in September 2021.** We have selected our nominees based on the qualities of leadership you've exemplified in our community and/or your workplace. We sincerely hope you will consider utilizing this opportunity as a way to grow/enhance your personal and professional leadership development that will ultimately influence the growth and betterment of Angleton and the surrounding area.

### **What is Leadership Angleton?**

Leadership Angleton is designed to educate and equip the leaders of our region with the skills they will need to excel. The program focuses on personal and professional development as well as community study and involvement. The skills/experiences gained through Leadership Angleton will affect the way you think about your career, community and society.

The program includes:

- Personality & Communication Assessment Tools
- Leadership Development
- Overnight retreat & team building
- Field Trips to local businesses and organizations
- Overnight trip to the Texas State Capitol in Austin in conjunction with Brazoria County Day (Postponed until next Session – 2023)

### **What does it offer your company?**

Leadership Angleton allows you to invest in the future of the organization by providing professional training for key employees, supplying them with skills that will benefit the candidate and the workplace such as:

- Building a team
- Managing & leading change
- Planning & setting priorities
- Developing a business network
- Situational Leadership
- Visionary leadership
- Government and Educational services
- Creating and Cultivating Connections

### **What does it offer the individual?**

In addition to the benefits received by companies, program attendees will:

- Learn about their personality strengths
- Learn how to adapt those strengths in a leadership position
- Learn how to be better employees & community members

### **Other Information**

Cost per attendee is \$995.

Sponsorships/Scholarships Available (inquire for details)

Space is limited; participants will be selected upon completion and review of the applications.

Participants must attend the retreat. Dates will be announced as soon as a scheduled is set)

Once you have accepted this nomination, fill out your application and return it by **April 15, 2021** to [michele@angletonchamber.org](mailto:michele@angletonchamber.org) or mail to 222 N. Velasco, Angleton, TX 77515

Tuition includes program expenses:

Meals & lodging for the overnight retreat and some expenses of the Austin Trip as well as the group shirt and lunch at each tour.



AN INITIATIVE OF THE ANGLETON CHAMBER OF COMMERCE

**Participant Application**  
**APPLICATION – LEADERSHIP ANGLETON CLASS OF 2021**

Date: \_\_\_\_\_

**I – Personal Information**

1. Name: \_\_\_\_\_  
(Last) (First) (Middle)
2. Nickname: \_\_\_\_\_ Age: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_
3. Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_
4. Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_
5. Number of years lived in Angleton Area? \_\_\_\_\_ Brazoria County? \_\_\_\_\_ Texas? \_\_\_\_\_
6. What are your favorite hobbies and recreational activities? \_\_\_\_\_  
\_\_\_\_\_
7. Briefly describe your community involvement: (use additional pages if needed) \_\_\_\_\_  
\_\_\_\_\_
8. T-Shirt size: \_\_\_\_\_ Polo Shirt size: \_\_\_\_\_ Button Down Collar Cotton Shirt Size: \_\_\_\_\_

**II – Employment Information**

1. Present Employer: \_\_\_\_\_ Date Began: \_\_\_\_\_
2. Physical Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_
3. Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
4. Type of Business: \_\_\_\_\_ Title: \_\_\_\_\_
5. Briefly describe your responsibilities: \_\_\_\_\_  
\_\_\_\_\_

APPLICANT AGREEMENT

Tuition and Funding: If accepted into the Leadership Angleton program, you or your company will be billed for the tuition fee, which covers all costs, including dinners.

I have completed all questions on this data sheet to the best of my knowledge. As a participant of the Leadership Angleton program, I am willing to attend the programs and functions sponsored by Leadership Angleton. I understand that I will be required to attend monthly meetings and one overnight retreat session that will kick off this year's program. I also understand that times and dates may be changed to accommodate the speakers. I fully understand that if I miss either the opening retreat or two monthly sessions I may be dropped from the program.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

EMPLOYER AGREEMENT

I acknowledge the fact that \_\_\_\_\_ has been nominated to the Leadership Angleton program. I understand that from all nominations a class of approximately 20 – 24 is selected representing a broad range of geographic and professional backgrounds. I also understand that, upon selection, the participants will be required to attend one retreat and monthly meetings that will generally be held on Wednesday beginning in January and ending in June. I also understand that the dates and times may be changed, if necessary, to accommodate the speakers. In addition, I understand that participants are required to attend the 1.5 day retreat (date to be announced once finalized) and that anyone missing more than 80% of the scheduled meetings may be dropped from the program without a refund and is non-transferable.

Note: The safety of the class and the businesses and facilities we will visit is paramount. A final decision will be made as to the size of the class based on CDC and State guidelines in place in the coming weeks. The program calendar of events will also be adjusted and finalized in order to match the needs for a valuable and quality program with the intent to complete the program in the middle of the year.

\_\_\_\_\_ has my full support for the time required to participate effectively in Leadership Angleton.

\_\_\_\_\_  
Supervisor's Name (Please Print)

\_\_\_\_\_  
Title/Position

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Supervisor's Signature

\_\_\_\_\_  
Date



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michele@angletonchamber.org