



# GMACC Agriculture Committee Scholarship 2024 Application

**Deadline to Apply: March 15<sup>th</sup>, 2024**

**Eligibility Criteria:**

**Scholarship Amount: 2 @ \$750**

- **Must be a graduating Senior**
- **Must be attending a Secondary Education Institution and pursuing a degree in Agriculture**

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Student Name \_\_\_\_\_  
Last First Middle Initial

Home Address \_\_\_\_\_  
Street City State Zip

County \_\_\_\_\_ Phone \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month/ Day /Year

Applicant Social Security Number Last four digits ### ## \_\_\_\_\_

Secondary School Attending \_\_\_\_\_

Major: 1st \_\_\_\_\_ 2nd \_\_\_\_\_

High School Attended \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Dependent students only: Parents' Name(s) & Address(s) \_\_\_\_\_

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9. What role do you see agriculture playing in your community?

- If you have additional, unique information to include not already covered within your application that may assist the GMACC Ag Scholarship Committee in determining your eligibility for the Madison Chamber of Commerce Scholarship; please briefly include it on an attachment.

**Optional:** This information is used in compliance with Title VI of the Civil Rights Act of 1964.

Your responses will in no way affect your application.

Required for Civil Rights/Affirmative Action reporting purposes (check all that apply): Gender:  Female  Male

Ethnic Group/Race:  White  African American  Asian  Native American  Hispanic  Other

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With my signature below, I hereby authorize Greater Madison Area Chamber of Commerce officials to release personal, educational, and financial application results that will assist the Ag Scholarship Committee in the awarding process in conjunction with my scholarship application. Statements supporting scholarship application will be maintained in accordance with the Family Educational Rights and Privacy Act and Gramm-Leach-Bliley Act.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return completed application to:**

**Greater Madison Area Chamber of Commerce**

315 S. Egan Ave. | Madison, SD 57042 | Phone: 605.256.2454

**Email completed application: [office@chamberofmadisonsd.com](mailto:office@chamberofmadisonsd.com)**