



# ERIE COUNTY CHAMBER of COMMERCE

604 W. WASHINGTON STREET, SANDUSKY, OH 44870  
(419) 625-6421 [ERIECOUNTYCHAMBER.COM](http://ERIECOUNTYCHAMBER.COM)



## The NEW Erie County Chamber of Commerce "Coming Out Celebration"

If you are an organization of any size doing business in Erie County, Ohio then you can't miss your local Chamber of Commerce's 2022 Annual Meeting on June 22.

The Erie County Chamber is now playing a much more active role in the region, and you will learn all about its new role and the partnerships it is assuming with others both public and private to drive growth.

The Erie County Chamber is aggressively advocating for public policies and funding that can benefit our area and our residents. Accordingly, we will honor two special guests, **Ohio State Senator Theresa Gavarone** and **Representative D.J. Swearingen** for their support of recent successful project requests in the recently passed state capital budget.

Even more importantly, our area needs to be prepared for similar advocacy for the upcoming \$75 billion state budget that can have tremendous positive impact on Erie County. Please show your support for our representatives in Columbus as part of the annual meeting and help demonstrate how influential our business community can be! I hope to see you there!

Sincerely,

Interim Director of ECCOC

### UPCOMING CHAMBER EVENTS:

#### ***BUSINESS AFTER HOURS AT BUFFALO WILD WINGS***

**When:** Thurs., June 9, 2022

**Time:** 5:00pm to 7:00pm

**Where:** Buffalo Wild Wings,  
814 Crossings Road, Sandusky, OH

[Click here to learn more](#)

#### ***2022 ANNUAL MEETING & SUMMER KICK-OFF AT BARREL HOUSE SALOON***

**When:** Wed., June 22, 2022

**Time:** 4:00pm to 7:00pm

**Where:** Barrel House Saloon  
101 E. Shoreline Drive, Sandusky, OH

[Click here to learn more](#)

#### ***RIBBON CUTTING & GRAND OPENING FOR REALTY EXECUTIVES***

**When:** Thurs., June 23, 2022

**Time:** 5:30pm to 7:30pm

**Where:** 1907 E. Perkins Ave.,  
Sandusky, OH

[Click here to learn more](#)

#### ***BUSINESS AFTER HOURS AT TRUTH FIRST REALTY***

**When:** Thurs., June 30, 2022

**Time:** 5:00pm to 7:00pm

**Where:** 101 W. Water Street  
Sandusky, OH

[Click here to learn more](#)



## 2022 ANNUAL MEETING & SUMMER KICK-OFF

Bringing our valuable members up-to-date by introduction of the new ECCOC Board and GSP Board. Two guest speakers will be present to discuss economic and policy issues in the entire region.

**WEDNESDAY, JUNE 22, 2022**  
4:00PM - 7:00PM



**BARREL HOUSE SALOON**

101 E. SHORELINE DRIVE, SANDUSKY, OH 44870

**PARKING**

AVAILABLE AT MURRAY & MURRAY'S PARKING LOT

**CASH BAR \* ACOUSTIC MUSIC \* INDOOR/OUTDOOR SEATING**

**REGISTER ONLINE BY JUNE 6**

[WWW.TINYURL.COM/2022ECCOC](http://WWW.TINYURL.COM/2022ECCOC)

**MEMBERS ONLY EVENT**

\$40 PER PERSON  
\$250 PER TABLE OF 8

**QUESTIONS? CALL (419) 625-6421**

# BUSINESS AFTER HOURS EVENT

WITH



Thank you to all of the Chamber Members who came out to this event!



# SAVE MONEY WITH THE CHAMBER ENERGY PROGRAM



## NATURAL GAS RATES ON THE RISE

	JUNE 2021 (/ MCF)	JUNE 2022 (/ MCF)	BUSINESSES COULD PAY OVER THIS MUCH MORE ANNUALLY
	\$ 4.3529	\$ 10.6016	\$ 1,500
	\$ 4.6840	\$ 10.5580	\$ 1,400
	\$ 3.1340	\$ 9.0880	\$ 1,400
	\$ 5.5650	\$ 11.1220	\$ 1,300

*\*The rates shown above are standard choice offers (SCOs) for each utility region. The actual effective dates for the June 2021 SCO for Centerpoint, Columbia, Dominion and Duke are 6/1/21, 5/28/21, 6/11/21 and 6/2/21, respectively. For June 2022, they are 6/1/22, 5/31/22, 6/13/22 and 6/1/22, respectively. Estimates are based on June 2021 and June 2022 SCO rate differential applied to an average small business using 250 MCF per year. Actual cost may vary.*

**"SUCCESS ISN'T ALWAYS ABOUT GREATNESS. IT'S ABOUT CONSISTENCY. CONSISTENT HARD WORK LEADS TO SUCCESS. GREATNESS WILL COME."  
-DWAYNE JOHNSON**

**LEARN MORE >**

# SAVE MONEY WITH THE CHAMBER ENERGY PROGRAM



Chamber \_\_\_\_\_

Name \_\_\_\_\_

Company (if applicable) \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

Best Time to Contact \_\_\_\_\_



Please attach a copy of your most recent electric and natural gas bills (all pages) and email along with this form to [billreview@ceateam.com](mailto:billreview@ceateam.com). You can also fax to 330-721-8111 if you would prefer.

*Savings not guaranteed. Actual savings may vary.*



# Stuff the Bus

## We need your help!



Exciting news! Stuff the Bus Erie County is now Stuff the Bus Erie & Huron Counties! Each year we partner with local businesses, organizations, and community members to provide new backpacks and school supplies for local student in grades K-8. In addition to all school districts in Erie County, the following school districts in Huron County have joined our program: Monroeville, New London, South Central, and Willard.

The success of this program is made possible through the generous donations we receive each year from community partners like you!

**There are three ways you can help!**

1. Encourage your employees to collect and donate school supplies. You can collect various items or you can agree to fill non-gender backpacks with requested supplies.
2. Conduct a school supply drive at your business and encourage your customers and employees to get involved!
3. Make a monetary donation. Every dollar helps buy supplies!

Thank you for supporting the future of our local kids by providing a fresh start to the upcoming school year!

Sincerely,

*Stuff the Bus Committee of Erie & Huron Counties*

*Sandusky Mall, United Way of Erie County, and VacationLand Federal Credit Union*

**YES!** We are interested in hosting a collection site for our employees, clients, and/or customers from June 13 to August 4, 2022. **Please provide our organization with shopping lists.**

**Note: Collection boxes available upon request.**

Choose one:

- \_\_\_\_\_ Schedule a pick up at our business on Thursday, August 4 between the hours of \_\_\_\_\_.
- \_\_\_\_\_ Schedule a pick up at our business on Friday, August 5 between the hours of \_\_\_\_\_.
- \_\_\_\_\_ We would like to make special arrangements. Please call us to discuss our idea/needs.

**YES!** We are interested in supplying # \_\_\_\_\_ backpacks filled with school supplies!

Please send us a shopping list.

Choose one:

- \_\_\_\_\_ We will have them ready for pickup on Thursday, August 4 or Friday, August 5. *Please indicate date and preferred time:* \_\_\_\_\_
- \_\_\_\_\_ We will drop them off at the Sandusky Mall office by noon on August 8, 2022.

**YES!** We will sponsor \_\_\_\_\_ completed backpacks at \$25 each. Our check is enclosed.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

**Please mail completed form and donations to:** VacationLand Federal Credit Union 2911 Hayes Ave. Sandusky, Ohio 44870, attention Heather Gilchrist. **Make your tax deductible donation payable to:** United Way of Erie County – write “school supplies” on the memo line. If your organization would like to be a drop-off site, you can also email the completed form to [hgilchrist@vlfcu.org](mailto:hgilchrist@vlfcu.org). If you have questions, please call Heather Gilchrist at 419.625.9025, ext. 1342 or Samantha Jeremay at 419.626.8575, ext.102.



Firelands Federal Credit Union | Mailing Address: P.O. Box 8005, Bellevue, OH 44811 | Phone: 1-800-276-5775

**FOR IMMEDIATE RELEASE**

**Contact:**

Melanie Myers, Communications Coordinator  
Firelands Federal Credit Union  
Phone: 567-805-4205  
Email: myersm@firelandsfcu.org

June 3, 2022

**Firelands FCU Welcomes Lisa Whaley to Norwalk**

BELLEVUE, OH- Firelands Federal Credit Union (Firelands FCU) is proud to welcome Lisa Whaley as Assistant Vice President (AVP) Norwalk Market.

Whaley assumes her new position with over 33 years of customer and member support experience and 15 years of dedication to Firelands FCU.

Starting her journey as a part-time teller at Firelands FCU's Bellevue branch in 2007, Whaley quickly advanced to full-time Teller/Member Service Representative and joined the Monroeville branch as a loan officer a few years later. In 2014, she returned to Bellevue as Head Teller and served in that position for seven years before her most recent promotion to AVP Norwalk Market.

Whaley now provides oversight to all operations within the Norwalk market and is already continuing Firelands FCU's success in providing excellent member service to those living, working, or worshipping within Huron County.

"I am grateful to start a new chapter here at the credit union," said Whaley. "I look forward to building relationships with our Norwalk members as I complete this transition."

In addition to Whaley's leadership experience within the credit union, her ambitious personality made her the best choice for the open role.

"Lisa has proven her abilities time and time again," said Brett Montague, Firelands FCU's President/CEO. "We have no doubt she will excel in leading our Norwalk branch with passion, kindness, and dependability."

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Firelands Federal Credit Union | Mailing Address: P.O. Box 8005, Bellevue, OH 44811 | Phone: 1-800-276-5775

**FOR IMMEDIATE RELEASE**

**Contact:**

Melanie Myers, Communications Coordinator  
Firelands Federal Credit Union  
Phone: 567-805-4205  
Email: [myersm@firelandsfcu.org](mailto:myersm@firelandsfcu.org)

June 3, 2022

**Firelands FCU Welcomes Lisa Whaley to Norwalk**



**Lisa Whaley**



Firelands Federal Credit Union | Mailing Address: P.O. Box 8005, Bellevue, OH 44811 | Phone: 1-800-276-5775

**FOR IMMEDIATE RELEASE**

**Contact:**

Melanie Myers, Communications Coordinator  
Firelands Federal Credit Union  
Phone: 567-805-4205  
Email: myersm@firelandsfcu.org

June 6, 2022

**Firelands FCU Hosts Career Fair**

BELLEVUE, Ohio— Are you looking for a new career opportunity? Firelands Federal Credit Union (Firelands FCU) will be hosting a Career Fair on Tuesday, June 14, 2022, at the Norwalk branch located at 175 Cleveland Rd. Norwalk, Ohio.

The event is open to the public and will be held from 5:30 p.m. to 7:00 p.m. Hiring managers will be on-site, accepting resumes and conducting on-the-spot interviews for full-time and part-time employment. Entry-level positions with on-site job training are available.

Those interested in attending are encouraged to browse our current openings, including VP Business Development, HR Generalist, Collector, Financial Service Representatives, and Courier, online at [www.firelandsfcu.org/jobs](http://www.firelandsfcu.org/jobs).

**Additional details:**

- Please bring copies of your updated resume.
- Must be 18 years or older to apply.
- A high school diploma or GED is required.
- Light refreshments will be served.

Firelands FCU is proud to offer an excellent benefits package that includes a 401(k)-retirement plan, 10+ paid holidays, generous paid time off, tuition reimbursement, a clothing allowance, group health insurance, a dental plan, and much more.

Skip the registration line and have your interview time reserved by registering online at [www.bit.ly/FirelandsFCUCareerFair](http://www.bit.ly/FirelandsFCUCareerFair).

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# 2022 BUSINESS HALL OF FAME

## NOMINATION FORM

### CRITERIA FOR NOMINATION

- An individual must demonstrate at least twenty (20) years of successful activity in for-profit business endeavor(s) located in Erie County at a senior "C" suite or ownership level.
- The candidate must demonstrate that in their career they have helped to make significant advancements for their company and their respective profession.
- The candidate must still list their principal residence as being in Erie County.
- The candidate did not have to attend school in Erie County.
- The candidate can be retired but ideally is still engaged in some fashion actively in the business community in Erie County; posthumous nominations may be considered.
- Experiences in all industries and professions are eligible for the award.
- Additional information about a candidate's community activities where the candidate has been engaged will enhance a candidate's profile but is not required to receive the award.
- At least two business colleagues familiar with a candidate's full career are required for nomination but up to five sponsors can be attached to the application.
- Self-nominations will not be accepted.
- **Please provide a typed narrative, relating the accomplishments of your nominee, that would justify his/her selection into the Business Hall of Fame. Please attach your narrative to this form.**

### CANDIDATE INFORMATION

Nominee's Full Name: \_\_\_\_\_  
(Maiden name, if applicable)

Current Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please List Year of Graduation: \_\_\_\_\_

Nominee's Profession/Occupation: \_\_\_\_\_

### NOMINATOR'S INFORMATION

Name of Person or Group Making This Nomination: \_\_\_\_\_

Current Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_  
(Street or PO Box)

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### SUBMISSION INFORMATION

Please return this form with your narrative attached to:

Erie County Chamber of Commerce  
604 W. Washington Street  
Sandusky, OH 44870

**ALL INFORMATION MUST BE  
RECEIVED BY: JUNE 30, 2022**



# YOU'RE INVITED! BUSINESS AFTER HOURS

*When* Thursday, June 30th, 5pm - 7pm

*Where* 101 W. Water St., Sandusky

*Enjoy* Hors d'oeuvres  
Alcoholic and Non Alcoholic  
Beverages

STOP BY TO SAY HI AND VISIT OUR WATER VIEW OFFICE

**Phishing  
Emails**

**Weak  
Passwords**

**Now in  
Sandusky  
& Avon**



**Stolen  
IDs**

**Untrained  
Staff**

## **You may have protective controls in place, but are they effective?**

A business can have multiple expensive security systems in place, but how does a business owner know they're working as they should? **Wondering if you're protecting your business the best you possibly can?** Our customers ask us this question all the time--that's why we put together the tools and resources you need to figure out if and how well you're covered!

In this digital age, it's more important than ever for business owners to **protect against cyberattacks and data breaches**. If you want to keep your systems secure, click below to learn how! We've provided a few methods to help you test your security and ensure all of its components are working hard for your safety. Plus find out our recommended **secret weapon**.

**MAKE SURE YOU'RE COVERED!**



**Bob Martin**

President, Great Lakes Computer Corporation

[Contact Us](#)





# CAMP MARSHMALLOW

at the mall

# June 15 - July 13

## Wednesdays 11am, Center Court

Pre-Register by filling out a Registration Form (available at the Security/Information Booth) and turning it into the Mall Office. You can also call the Mall Office at 419-626-8575, Ext.102. Event is FREE and open to the public.



[Sandusky-Mall.com/Events](https://Sandusky-Mall.com/Events)

### EVENTS & MORE!

Scan or visit  
[Sandusky-Mall.com](https://Sandusky-Mall.com)  
for details



[Facebook.com/ShopSanduskyMall](https://Facebook.com/ShopSanduskyMall)

While Supplies Last. All events are subject to change or cancellation without notice. See the Mall Office or call 419-626-8575 if you have questions. Additional terms may apply.



# American Red Cross Cedar Fair Blood Drive



**June 22 • 10am - 4pm**

**Sandusky Mall • South Entrance**

**Donate blood and receive a ticket to a Cedar Fair theme park of your choice. While supplies last.**

To schedule an appointment, go to [RedCrossBlood.org](https://RedCrossBlood.org) and enter Sponsor Code: CedarPoint or call 1-800-RED-CROSS.



[Sandusky-Mall.com](https://Sandusky-Mall.com) • [MallGiftCards.net](https://MallGiftCards.net)





# 2022 GOLF CLASSIC



## ALL INCLUSIVE TEAM FEE PACKAGE: \$800

Check-in Begins..... 9:00am  
Boxed Lunch..... will be placed on every cart  
Shotgun Start..... 10:00am  
Dinner..... 4:00pm

## TEAM PACKAGE INCLUDES:

- Eighteen Holes of Golf for Four Players
- Two Golf Carts
- Two Mulligans Per Player
- Skins
- Six 50/50 Tickets Per Player (one draw)
- Coffee Station Available in the clubhouse from 8:00am - 11:00am
- Beer, Water, Gatorade, Snacks, etc.
- Snack Shack #9 - Tofts
  - Drink Carts will roam the course
  - Snack Tables will be set up around the course
- Dinner Buffet: Barbeque with all the side

**CASH BAR  
AVAILABLE**

## PLEASE OBSERVE THE FOLLOWING REQUIREMENTS AT SAWMILL CREEK GOLF COURSE:

1. COLLARED SHIRTS ONLY
2. NO JEANS, PLEASE
3. SOFT SPIKES ONLY

THE ERIE COUNTY CHAMBER OF COMMERCE IS NOT RESPONSIBLE FOR ANY  
LOSS OR DAMAGES OF ANY KIND BEFORE, DURING, OR AFTER THIS EVENT.

RAIN DATE: AUGUST 22, 2022

## Sawmill Creek Golf Course

AT  
9AM

**AUGUST 15, 2022**  
**MONDAY**

TEAM PACKAGE  
\$800





# HOLE IN ONE WINS

**HOLE #13**  
**\$10,000 CASH**

SPONSORED BY:

***Janotta & Herner***

**HOLE #7**  
**2 YEAR LEASE**  
**ON A LINCOLN NAUTILUS**

SPONSORED BY:

***Mathews***  




**Sawmill Creek Golf Course**

AT  
9AM

**AUGUST 15, 2022**  
**MONDAY**

TEAM PACKAGE  
\$800



**ERIE COUNTY**  
CHAMBER of COMMERCE





# BONUS PRIZES

**FOR PAR 3'S  
AT HOLES 5, 7, 13 & 17**

If you get a hole in one  
at holes 5, 7, 13 & 17, you  
get to choose from:

- Yeti Cooler
- Set of Woods
- A Cruise

SPONSORED BY:



**Sawmill Creek Golf Course**

AT  
9AM

**AUGUST 15, 2022**  
**MONDAY**

TEAM PACKAGE  
\$800



**ERIE COUNTY**  
CHAMBER of COMMERCE





# 2022 GOLF CLASSIC



## ALL INCLUSIVE TEAM FEE PACKAGE: \$800

LIST EACH PLAYER'S NAME FOR YOUR TEAM. MUST BE COMPLETED UPON REGISTRATION AND SUBMITTED ALONG WITH YOUR PAYMENT IN FULL

TEAM NAME: \_\_\_\_\_

**TEAM LEADER**

PLAYER 1: \_\_\_\_\_

PLAYER 2: \_\_\_\_\_

COMPANY: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST, ZIP: \_\_\_\_\_

CITY, ST, ZIP: \_\_\_\_\_

CELLPHONE: \_\_\_\_\_

CELLPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PLAYER 3: \_\_\_\_\_

PLAYER 4: \_\_\_\_\_

COMPANY: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST, ZIP: \_\_\_\_\_

CITY, ST, ZIP: \_\_\_\_\_

CELLPHONE: \_\_\_\_\_

CELLPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Team leader is to collect funds from the players and return registration and full payment to the Chamber.

**PLEASE REGISTER ME FOR DINNER ONLY:**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

\$50 PER PERSON: \_\_\_\_\_ # OF PEOPLE       TABLE OF 8 PEOPLE @ \$400

Registration/Cancellation Deadline is Monday, August 1, 2022, without exception.\*  
NO REFUNDS CAN OR WILL BE MADE AFTER THAT DATE IN THE EVENT OF CANCELLATION.