



Eligibility Requirements

- Enrollment at Midland University 2024-2025 academic year
- Students selected must commit to full participation in the program.
- Participants must have a desire to develop and utilize leadership skills.

Instructions

- Application forms are available at the Fremont Area Chamber of Commerce (128 East 6t St.) or online at www.fremontne.org.
- Complete the application with all the necessary signatures. Incomplete or late applications will not be considered.
- Completed application and reference form is due by Friday, March 22, 2024 at 4:00 p.m.
- For further information, contact Brenda Wilberding at the Fremont Area Chamber of Commerce office at (402) 721-2641 or brenda@fremontne.org

Submit applications to:

By Mail:

Fremont Area Chamber of Commerce
128 East Sixth Street
Fremont, NE 68025

Or Email:

brenda@fremontne.org

Selection Process

- Applications will be reviewed by the Fremont Chamber of Commerce Leadership & Professional Development Council to ensure an unbiased evaluation of candidates.
- Finalists will be invited to an in-person interview from which the final class selection will be made. Interviews are tentatively scheduled for April 2nd – April 5th.
- Successful applicants will be notified in writing by April 12th, 2024.

Program Requirements

Attendance is required at all sessions. The sessions will be held during the day from approximately 12:00pm-3:30pm. Every effort will be made to avoid conflicts with other school functions. Participation will be considered a Midland sanctioned activity, so coaches and professors will be notified of the sessions. One excused absence from the program may be allowed under certain pre-arranged circumstances. Participation is a privilege, so attendance is your responsibility. Participants will have the opportunity to complete the program with Honors if they fulfill the requirements set by the planning committee.

Program Funding

- Through the title sponsorship of RVR Bank, each student will have the opportunity to participate in the program at a discounted rate of only \$50 which will be fully refundable upon completion of the program with 6 or less hours missed of the 28 hours.

- Leadership Midland is a program of the Fremont Area Chamber of Commerce Foundation and RVR Bank.



LEADERSHIP MIDLAND APPLICATION

First Name

Middle Initial

Last Name

Cell Phone

Mailing Address

City

State

Zip

Email Address

Quarterzip Size : Men's Cut _____ Women's Cut _____

VISION

Leadership Midland is designed to assist participants in developing leadership skills and in expanding their awareness of the social, economic, and political challenges facing the Fremont community. The Leadership Fremont Alumni Association believes that each participant has the potential to become a leader and valuable decision-maker in the future. **In a new document, please provide your answers to the following questions:**

1. Please explain what you hope to gain by participating in Leadership Midland.
2. How do you believe college students can contribute to the betterment of their communities?
3. What do you think are the two most significant challenges facing the Fremont area? Please be specific and for each challenge suggest a solution.
4. What are your long-range goals? Where do you see yourself in ten years?
5. What strengths do you feel you will bring to the Leadership Midland?

Please attach your current resume. Suggested items represented in the resume include: volunteer experience, internship or work experience, awards and honors and any organizations or activities you participate in.

REFERENCES

One completed reference form is **required**. Please include your reference form with your application. References are recommended from someone who knows you well, other than a parent or relative. Counselor, professor, coach, church leader, etc. often make good references.

If you have questions, please contact Brenda Wilberding at the Fremont Area Chamber of Commerce office at (402) 721-2641 or via email at brenda@fremontne.org.

PROGRAM DATES

All sessions will be held from 12:00pm-3:30pm, typically on the second Friday of the month with the exception of March.

September	Orientation/Involvement within your Community
October	Small Business/Entrepreneurships
November	Health and Wellness
December	Networking 101
January	Government Day
February	Local Non-Profits
March	Leadership Session with Dale Carnegie
April	Entering the Workforce
May	Leadership Banquet

APPLICANT COMMITMENT

“I understand the purposes of Leadership Midland. If I am selected, I will devote my time and resources to completing the program. My attendance is expected at all sessions. If I miss more than one session, I understand that I may be asked to withdraw from the program.

In addition, I agree to complete assignments and projects required by the program. In signing this application, I understand and accept these commitments and agree to honor them.

Furthermore, I understand that my conduct at all times represents the Leadership Midland program. As a role model, I pledge to make positive decisions that would be expected from an up and coming leader on my campus and in my community. I understand that inappropriate or illegal conduct outside of Leadership Midland activities may lead to my dismissal from the program.”

Signature of Applicant

Date

PERSONAL REFERENCE FORM

(FROM AN ADULT, NON-FAMILY MEMBER)

This section is to be completed by the Applicant:

Name of Applicant: _____
First Middle Last

Name of Recommender: _____

*****The following section is to be completed by an adult, non-family member*****

TO THE RECOMMENDER: Please assess the applicant named above to help us determine this candidate's qualification for the Leadership Midland. The contents of your statement will remain confidential. (Note: Please return this form in a sealed envelope signed across the seal.)

How long have you known the applicant and in what capacity? _____

Please rank each of the following characteristics of the applicant.

On a scale from 1 to 10, 10 being the highest how would you rate this students ability to take initiative:

On a scale from 1 to 10, 10 being the highest how would you rate this students overall attitude:

On a scale from 1 to 10, 10 being the highest how would you rate this students leadership skills:

Why do you think this student would be a good candidate for the Leadership Midand Program:

Recommender's Name (Please print or type) Date

Signature Daytime Phone Number

Please enclose this form in a sealed envelope, sign it across the seal and return this form to the applicant before Friday, March 22nd, 2024.