

**TOSHIBA**

901 N Foster St.  
Mitchell, SD

605-996-7731

# The ChamberView

## May 2023

Note: The ChamberView is a monthly publication of the Mitchell Area Chamber of Commerce and CVB, the Mitchell Area Development Corporation, and Mitchell Main Street & Beyond. For event and new investor details and a full calendar of events, go to [mitchellsd.com](http://mitchellsd.com).



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## Leadership Mitchell Session 7 Update



Leadership Mitchell Class of 2023 held their Public Safety & Healthcare session last Thursday, April 20. The class started the day at the Public Safety building and heard from Chief of Police, Mike Koster, as well as other employees from the fire, investigative, and dispatch teams. The class toured the facility and learned about each department in Mitchell's Public Safety building. They then visited Avera Queen of Peace hospital and heard from Dr. Hilary Rockwell, who will take over as CEO within the next month, and Molly Sutton, Avera Foundation Director about the history and future plans for Avera QOP in Mitchell. Thank you again to our session speakers!

Leadership Mitchell's eighth and final session will be held on Thursday, May 18 for the Area Attractions and Non-Profits Agenda. They will be finishing up their class project and preparing for Commencement on June 1, 2023.

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## CALENDAR OF EVENTS MAY

- Chamber Specific Events**
- May Workforce Wednesday Hiring Event**  
Wednesday, May 3, 1-4 p.m., Participating Mitchell Businesses
  - First Friday Coffee @ Avera Grassland Clinic**  
Friday, May 5, 7:30-8:30 a.m. (1900 Grassland Drive)
  - Midco Mix & Mingle**  
Tuesday, May 9, 5-7 p.m., Midco Customer Experience Center (1901 N Main St)
  - Thanks with Franks**  
Friday, May 19, 11 a.m.-1 p.m., Palace Park Mall (Across the street from the Corn Palace)
  - Groundbreaking Ceremony @ Plains Commerce Bank**  
Monday, May 22, 4 p.m. (900 S Burr St)
  - Candidate & Issue Forum**  
Tuesday, May 23, 5:30 p.m., DWU Sherman Center (1200 W University Ave)
- 1 Forever Simon and Garfunkel, 7:30 p.m., Mitchell Performing Arts Center
  - 2 BINGO, 1 p.m., James Valley Community Center
  - 3 Cinco De Mayo Celebration, 11:15 a.m., James Valley Community Center
  - 4 May Workforce Wednesday Hiring Event, 1 p.m., Participating Mitchell Businesses
  - 5 First Friday Coffee: Avera Medical Group, 7:30 a.m., Avera Grasslands Clinic
  - 6 Mitchell Technical College Graduation, 11 a.m., Corn Palace
  - 7 1ST Friday's on Main, 5 p.m., Mitchell Main Street
  - 8 Dance Expressions Recital, 4 p.m., Corn Palace
  - 9 Dakota Wesleyan University Commencement, 1:30 p.m., Corn Palace
  - 9 County Fair Booth for Helping with Horsepower, 3 p.m., County Fair Food Store
  - 10 Midco Mix & Mingle, 5 p.m., Midco Customer Experience Center, 1901 N Main St
  - 11 Lake Mitchell Informational Meeting, 7 p.m., Corn Palace
  - 11-13 HuntSAFE Class Schedule 2023, Davison County Fairgrounds
  - 11 BINGO at Night, 7 p.m., James Valley Community Center
  - 13-14 Kiwanis Youth Baseball Tournament, Cadwell Park
  - 13 2nd Saturdays!, Mitchell Main Street & Beyond
  - 14 35th Annual Avera Race Against Cancer, 8 a.m., Avera Cancer Institute
  - 16 BINGO, 1 p.m., James Valley Community Center
  - 17 Leadership Mitchell, 8:30 a.m., Various Mitchell Location
  - 18 Thanks with Franks, 11 a.m., Palace Park Mall
  - 19 Mitchell High School Graduation, 2 p.m., Corn Palace
  - 20 Groundbreaking - Plains Commerce Bank, 4 p.m., 900 S Burr St
  - 23 Candidate & Issue Forum, 5:30 p.m., DWU Sherman Center
  - 25 BINGO at Night, 7 p.m., James Valley Community Center
  - 27 Memorial Weekend In Mitchell, 11 a.m., South Main Street

## Ribbon Cuttings



Elfstrand's ACE Hardware  
Fri., April 14



ROCS Community Closet-Mitchell  
Wed., April 19

## New Chamber Members

- PERFORMANCE FOOD SERVICE
- KORE CARES
- JANKLOW ELIASON REAL ESTATE

## New Main Street Members

- MEGAN'S GROOMING
- ROCS
- CABELA'S
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**A.C.T. Area Community Theatre**

Scan for TICKETS

AUDITIONS for  
Tinker Bell (youth) 5/15-16  
Margaritaville (adults) 5/22-23

**Action Fundraiser**  
May 18th @ 6/7pm

Sponsored by *Modern Woodmen & Plaster Assoc.*

Mitchell Area Community Theatre | 700 N. Main St. Mitchell, SD 57301  
Phone: 605-996-9137 | [www.mitchellact.org](http://www.mitchellact.org) | [mitchellact@santel.net](mailto:mitchellact@santel.net)

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