## TOSHIBA

901 N Foster St. Mitchell, SD

605-996-7731







605-996-5446

londay-Thursday 11 am to 9 pm Friday and Saturday 11 am to 10 pm sed on Sunda

Credit Cards Accepted Family Owned Business Since 1990





Iverson (@) Auto 600 SOUTH BURR, MITCHELL 605-996-5683 IVERSONAUTO.COM



Professional **Answers For** Your Electrical

# Chamber View

# May 2023

Note: The ChamberView is a monthly publication of the Mitchell Area Chamber of Commerce and CVB, the Mitchell Area Development Corporation, and Mitchell Main Street & Beyond. For event and new investor details and a full calendar of events, go to mitchellsd.com

601 N. Main St. | Mitchell, SD 57301

Mitchell

(605) 996-5567 | MitchellSD.com

## Leadership Mitchell Session 7 Update



Leadership Mitchell's eighth and final session will be held on Thursday, May 18 for the Area Attractions and Non-Profits Agenda. They will be finishing up their class project and preparing for Commencement on June 1, 2023.

Leadership Mitchell Class of 2023 held their Public Safety & Healthcare session last Thursday, April 20. The class started the day at the Public Safety building and heard from Chief of Police, Mike Koster, as well as other employees from the fire, investigative, and dispatch teams. The class toured the facility and learned about each department in Mitchell's Public Safety building. They then visited Avera Queen of Peace hospital and heard from Dr. Hilary Rockwell, who will take over as CEO within the next month, and Molly Sutton, Avera Foundation Director about the history and future plans for Avera QOP in Mitchell. Thank you again to our session speakers!





#### WE'LL TAKE YOUR APARTMENT SEARCH TO THE NEXT LEVEL!

- 1, 2 & 3 Bedrooms
- Secure Building
- Fitness Center
- Dishwasher &
- Washer/Dryer
- Elevator
- Garages Available • Wheel Chair Accessible

pheasantridgevillage.com



## CALENDAR OF EVENTS MAY

#### Chamber Specific Events

**May Workforce Wednesday Hiring Event** Wednesday, May 3, 1-4 p.m., Participating Mitchell Businesses

First Friday Coffee @ Avera Grassland Clinic Friday, May 5, 7:30-8:30 a.m. (1900 Grassland Drive)

#### **Midco Mix & Mingle**

Tuesday, May 9, 5-7 p.m., Midco Customer Experience Center (1901 N Main St)

#### **Thanks with Franks**

Friday, May 19, 11 a.m.-1 p.m., Palace Park Mall (Across the street from the Corn Palace)

Groundbreaking Ceremony @ Plains Commerce Bank Monday, May 22, 4 p.m. (900 S Burr St)

#### **Candidate & Issue Forum**

- Tuesday, May 23, 5:30 p.m., DWU Sherman Center (1200 W University Ave)
- Forever Simon and Garfunkel, 7:30 p.m., Mitchell Performing Arts Center
- BINGO, 1 p.m., James Valley Community Center Cinco De Mayo Celebration, 11:15 a.m., James Valley 3 Community Center
  - May Workforce Wednesday Hiring Event, 1 p.m., Participating Mitchell Businesses
- First Friday Coffee: Avera Medical Group, 7:30 a.m., Avera 5 **Grasslands** Clinic
- Mitchell Technical College Graduation, 11 a.m., Corn Palace 1ST Friday's on Main, 5 p.m., Mitchell Main Street 6
- Dance Expressions Recital, 4 p.m., Corn Palace
- Dakota Wesleyan University Commencement, 1:30 p.m., Corn Palace
- County Fair Booth for Helping with Horsepower, 3 p.m., County Fair Food Store Midco Mix & Mingle, 5 p.m., Midco Customer Experience
  - Center, 1901 N Main St ake Mitchell Information al Meeting, 7 p.m.

## Ribbon Cuttings



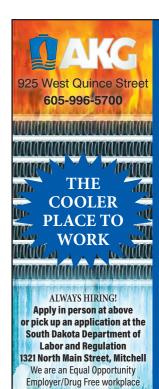
**Elfstrand's ACE Hardware** Fri., April 14



**ROCS Community Closet-Mitchell** Wed., April 19

## New Chamber Members

PERFORMANCE FOOD SERVICE **KORE CARES** JANKLOW ELIASON REAL ESTATE



BankWest

## ePLUS CHECKING NO ATM FEES

Use any ATM, anytime, anywhere. pay an ATM fee. Nove

## Cabling Needs

24 HOUR EMERGENCY SERVICE



- HuntSAFE Class Schedule 2023, Davison County 11 - 13 Fairgrounds
- BINGO at Night, 7 p.m., James Valley Community Center 11
- Kiwanis Youth Baseball Tournament, Cadwell Park 13 - 14
- 2nd Saturdays!, Mitchell Main Street & Beyond 13 35th Annual Avera Race Against Cancer, 8 a.m., Avera Cancer
- Institute BINGO, 1 p.m., James Valley Community Center 16
- Leadership Mitchell, 8:30 a.m., Various Mitchell Location 18
- Thanks with Franks, 11 a.m., Palace Park Mall 19
- Mitchell High School Graduation, 2 p.m., Corn Palace 21
- 22 Groundbreaking - Plains Commerce Bank, 4 p.m., 900 S Burr St
- 23 Candidate & Issue Forum, 5:30 p.m., DWU Sherman Center
- 25 BINGO at Night, 7 p.m., James Valley Community Center
- 27 Memorial Weekend In Mitchell, 11 a.m., South Main Street

## New Main Street Members

**MEGAN'S GROOMING** ROCS **CABELA'S MICHELLE'S MAD BATTER THE DOG HOUSE & TRAINING PRIORITY PLUMBING & HEATING** 





# Less banking. More house hunting!

Mortgage products to give you confidence in your home search, and access to an expert along the way.

#### **Reid Smith**



Mortgage Specialist NMLS 1813291 (605) 995-1105



CorTrustMortgage.com 

Member FDIC • NMLS 458038

Less banking. More peace of mind!

Insurance services you need and access to an expert to help you along the way.

### **Briggs Havlik**

Insurance Agent (605) 996-6070

CorTrustBank.com/Insurance

CorInsurance