

TOSHIBA

901 N Foster St.
Mitchell, SD

605-996-7731

The ChamberView

April 2023

Note: The ChamberView is a monthly publication of the Mitchell Area Chamber of Commerce and CVB, the Mitchell Area Development Corporation, and Mitchell Main Street & Beyond. For event and new investor details and a full calendar of events, go to mitchellsd.com.



601 N. Main St. | Mitchell, SD 57301
(605) 996-5567 | MitchellSD.com

PHEASANT RIDGE VILLAGE
APARTMENTS
1327 W 23rd Ave. - Mitchell, SD



WE'LL TAKE YOUR APARTMENT SEARCH TO THE NEXT LEVEL!

- 1, 2 & 3 Bedrooms
- Secure Building
- Fitness Center
- Dishwasher & Washer/Dryer
- Elevator
- Garages Available
- Wheel Chair Accessible

pheasantridgevillage.com



605.999.2081 | millsproperty.com

Fresh & Delicious Chinese Food

Twin Dragon
CHINESE RESTAURANT

704 E Norway • Mitchell, SD
Interstate 90-Exit 332

605-996-5446

Monday-Thursday
11 am to 9 pm
Friday and Saturday
11 am to 10 pm
Closed on Sunday

Credit Cards Accepted
Family Owned Business Since 1990

Post-Legislative Luncheon w/ David Owen

Post-Legislative Luncheon

with David Owen



Thursday, April 20, 2023
Noon-1 p.m.
Blarney's Sportsbar & Grill

The Mitchell Chamber Government Affairs Committee will host a Post-Legislative Luncheon with David Owen, President of the SD Chamber of Commerce, along with the Mitchell Rotary Club, to wrap up this year's legislative session on Thursday, April 20, 2023 at 12 p.m. at Blarney's Sportsbar & Grill.

This event is open to members and non-members of the Mitchell Rotary Club and the Mitchell Area Chamber of Commerce. Pre-registration for lunch is required and costs \$12. Register on the mitchellsd.com events page.

For questions, contact Alex at the Mitchell Chamber at 605-996-5567 or alex@mitchellsd.com.

Iverson

When it comes to cars we've got your automotive needs covered.

- Sales
- Service
- Parts
- Detail
- Rental

Iverson Auto

600 SOUTH BURR, MITCHELL
605-996-5683
IVERSONAUTO.COM

CALENDAR OF EVENTS APRIL

Chamber Specific Events

April Workforce Wednesday Hiring Event
April 5, 1-4 p.m., Participating Mitchell Businesses

Ribbon Cutting @ Elfstrand's ACE Hardware
April 14, 11 a.m., 1420 Commerce St

Ribbon Cutting @ ROCS Community Closet
April 19, 3 p.m., 201 E 2nd Ave

Post-Legislative Tour w/ David Owen
April 20, Noon-1 p.m., Blarney's Sportsbar & Grill

Lunch & Learn: Workforce Solutions - H-2B & H-2A Programs
April 27, Noon-1 p.m., 401 Create

- 5 April Workforce Wednesday Hiring Event, 1 p.m., Participating Mitchell Businesses
- 8 Easter Egg Hunt for Helping with Horsepower, 2 p.m., Reclamation Ranch
- 9 Community Easter Egg Hunt, 9:30 a.m., DWU Sherman Center
- 13-15 HuntSAFE Class Schedule 2023, Davison County Fairgrounds
- 13 BINGO at Night, 7 p.m., James Valley Community Center
- 14 Ribbon Cutting - Elfstrand's ACE Hardware, 11 a.m., 1420 Commerce St
- 16 DANCE, 2:30 p.m., James Valley Community Center
- 18 Mitchell MOPs, 9 a.m., Harvest Community Church
- BINGO, 1 p.m., James Valley Community Center
- 19 Teresa Hart Financial Wednesday Wellness, 12 p.m., James Valley Community Center
- Ribbon Cutting - ROCS Community Closet, 3 p.m., 201 E 2nd
- 20 Leadership Mitchell, 8:30 a.m., Various Mitchell Businesses
- Post-Legislative Luncheon with David Owen, 12 p.m., Blarney's Sportsbar & Grill
- 21 Rummage Sale for Helping with Horsepower, 3 p.m., Ethan American Legion
- 22 Rummage Sale for Helping with Horsepower, 8 a.m., Ethan American Legion
- Mitchell High School Prom, 6 p.m., Corn Palace
- 24 2023 Shrine Circus, 7 p.m., Corn Palace
- 25 2023 Shrine Circus, 4:30 p.m., Corn Palace
- 2023 Shrine Circus, 7:15 p.m., Corn Palace
- 26 2023 Shrine Circus, 4:30 p.m., Corn Palace
- 2023 Shrine Circus, 7:15 p.m., Corn Palace
- 27 Lunch & Learn: Workforce Solutions- H2-B & H2-A Programs, 12 p.m., 401 Create
- BINGO at Night, 7 p.m., James Valley Community Center
- 29 Ladies Day Out, Various Hours, Participating Mitchell Businesses
- Mitchell Lions Club Pancake Jamboree, 7 a.m., Masonic Lodge Hall
- Baskets of Hope Luncheon & Style Show, 11 a.m., The Moose Lodge
- Teen Super Smash Bros Tournament, 3 p.m., Mitchell Public Library

LUNCH & LEARN

Brought to you by Connect Mitchell

Want to boost productivity and broaden your team's awareness of employment regulations? The Mitchell Chamber Connect Mitchell Committee is hosting a Lunch & Learn program with the perfect solution! Our experienced speakers will delve into key topics such as the H-2B and H-2A visa programs, which enable U.S. employers to hire foreign nationals for seasonal or temporary roles. We'll keep your staff informed and engaged over lunchtime.

Join us Thursday, April 27 from Noon-1 p.m. at 401 Create by LifeQuest located at 401 N Main Street in Mitchell. Hear from Tauyna Charlton with the Department of Labor and Regulation and Pam Bathke with Big Dog Concrete regarding workforce solutions while enjoying a networking lunch with peers. Pre-registration is required, so check out our events page at mitchellsd.com for more information or call the Chamber office at 605-996-5567.

New Chamber Members

- ECHO ELECTRIC
- ENGAGE SERVICES LLC
- SYNRGY SIGN COMPANY
- TRIPLE PLAY PAWN

AKG

925 West Quince Street
605-996-5700

THE COOLER PLACE TO WORK

ALWAYS HIRING!
Apply in person at above or pick up an application at the South Dakota Department of Labor and Regulation
1321 North Main Street, Mitchell
We are an Equal Opportunity Employer/Drug Free workplace

BankWest

UPGRADE YOUR MONEY MARKET

Cash Builder Money Market

A tiered-rate account for customers looking to **earn more** as they **save more**

www.bankwest-sd.bank
995-5059 • 1920 N. Sanborn Blvd. and 1200 E. Spruce St. in Mitchell
Member FDIC

Less banking. More peace of mind!

Insurance services you need and access to an expert to help you along the way.

Briggs Havlik
Insurance Agent
(605) 996-6070

CorTrustBank.com/Insurance

Membership Packages available

- Escape to Margaritaville (musical)
- On Golden Pond
- Coney Island Christmas
- Unnecessary Farce
- Gilligan's Island (musical)
- Extras at ACT discounts

S.O.S. Season 3
Support Our Stage 2023-2024

Mitchell Area Community Theatre | 700 N. Main St. Mitchell, SD 57301
Phone: 605-996-9137 | www.mitchellact.org | mitchellact@santel.net

Less banking. More relationships!

Business services you need and access to an expert to help you along the way.

Nathan Smith

Market President
NMLS 1225806
(605) 996-5910

CorTrustBank.com/Business
Member FDIC