

# March 2020

*Emailed monthly to over 900 subscribers*

# THE COMMUNICATOR

Volume 34 Issue 3

## MEMBERS

### Welcome, New ELCC Chamber Members:

Jim Miller Candidate For School Board District 2  
 Kiwanis Club Of Mount Dora  
 Mount Dora Live LLC  
 M & H Awards And Screen Printing  
 Catherine Hanson RE - Ray Lambert  
 Dave Lowe RE - Janet & Tom Shatzer  
 Publix Mount Dora - #1269  
 E. P. I. C. Home Professionals, LLC

### Thank You, Renewing ELCCC Members:

Lake Receptions  
 Lake County Supervisor of Elections  
 Tangie LLC  
 Dave Lowe RE - Janet & Tom Shatzer  
 Bob & Shirley Otten  
 ERA Grizzard Real Estate - Jeanne H. Sutton LLC  
 Corey - Van Dyke Broker-Associate, Realtor  
 First Baptist Church of Sorrento  
 Clark Morris  
 Harris Oil

[Click here for Membership Directory](#)

## UPCOMING CHAMBER EVENTS

Mar. 6  
 Coffee Connections! @ Chamber

Mar. 14  
 Pancake Breakfast @ Chamber  
 Sponsored By Pam Jennelle  
 My Exquisite Florida

Mar. 18  
 Luncheon @ Mount Dora Plaza Live

Mar. 24  
 Business After Hours @ Chamber

Apr. 24  
 Golf Tournament

Happy St. Patrick's Day!



[Visit Chamber Calendar For Details](#)

**MONTHLY CHAMBER EVENTS**  
 ELCC BOD Meeting, 1ST Monday  
 Pancake Breakfast, 2ND Saturday  
 ELCC Luncheon, 3RD Wednesday  
<http://www.elchamber.com/calendar>



**EAST LAKE COUNTY**  
**CHAMBER OF COMMERCE**  
 PROMOTING COMMERCE & COMMUNITY

# MARCH LUNCHEON SPONSOR

# AffinityTech Solutions



## Topics

**YOUR FILTHY MOUTH**

*with Dr. Chuck*



## Speaker

**Dr. Chuck Reinertsen**

[Click Here To RSVP!](#)

The following members will be presenting at our upcoming Networking Luncheons held on the 3rd Wednesday of each month. Join us at Lake Receptions from 11:30am to 1:00pm. Don't forget to bring your business cards!

March 18, 2020

[Affinity Tech Solutions, LLC](#)

April 15, 2020

[Electrical Works](#)

May 20, 2020

[Vitas Healthcare](#)

monthly  
chamber luncheon



## Luncheon Sponsor & Speaking Opportunities Taking Requests for 2020

Speak on behalf of your own organization or consider sponsoring a non-profit. Call or email the office for more info at 352-383-8801; [chamber@elchamber.com](mailto:chamber@elchamber.com).

# MARCH PANCAKE BREAKFAST SPONSORED BY PAM JENNELLE

# Pancake Breakfast



March 14th from 8:00am to 11:00am at the Chamber.

24214 SR 46, Sorrento

\$5 adults, \$4 kids 6 -12, Free for kids under 5

Pancakes, sausage, grits, juice and coffee

**\*\*\* Become A Pancake Breakfast Sponsor! \*\*\***

The Pancake Breakfasts are held monthly on the 2nd Saturday.

Give the office a call for sponsorship availability.

Monthly Sponsorship Opportunity is \$150!



## Announcing Our New “Coffee Connections!” Network Group



Meets The First Friday Of Each Month  
At The Chamber Office  
From 8:30 AM - 9:30 AM

A Hot Breakfast Is Provided  
Members & Future Members \$10.00

# Advertising Opportunities

## WIGGINS BROS. WELL DRILLING

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352-242-9252

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12/17

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*And we'll help you start it.*

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CatherineHanson.com

352-383-3772

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10-17

**BARBARA DE LOACH**  
REALTOR® | Property Manager

# RAWLS REALTY

Cell: (321) 229-5968  
P.O. Box 1776  
Sorrento, Florida 32776



Fax: (407) 880-6034  
Email: [acemar1@aol.com](mailto:acemar1@aol.com)

# HARRIS

**Oil & Air Conditioning, Inc.**  
**(352) 383-2322**

Servicing Lake County for 50 years

We service all brands of air conditioners, heat pumps, and furnaces

Non-Ethanol gas available 87 and 93 octane

12/17

# Chamber Opportunities

## Rentals Available

### Chamber Community Room



### Chamber Office Space

For more information please call the  
East Lake Chamber at 352-383-8801

***Need to make copies or send a fax?***

***Visit our office M-F from 9am to 3pm. We take donations that benefit children in our community.***

***Notary Public available Tuesday, Wednesday and Thursday from 9:00am to 2:00pm.***



**Let's Get Social!**

**Please Follow and "Like" us!**

Members, let us know about your upcoming community or business events and we will place it on our website calendar.

Please submit via email to [chamber@elcchamber.com](mailto:chamber@elcchamber.com).



**Business After Hours Event  
At The Chamber**

**Tues, Mar. 24, 2020 5:30 PM - 7:30 PM**

**At The Chamber**



Our Business After Hours Events bring together members of the business community in a relaxed atmosphere, designed to encourage networking and interaction while enjoying delectable appetizers and drinks.

These events are **FREE** for Chamber members to attend.

If you are interested in sponsoring a Business After Hours, please contact Kim at 352-383-8801 or email [chamber@elcchamber.com](mailto:chamber@elcchamber.com).

# Member Happening!

## 7th EAST LAKE COUNTY HERITAGE FESTIVAL

Presented by the East Lake Historical Society

**Saturday**  
**March 7, 2020**  
**9:00 am to 2:30 pm**

At the East Lake County Library  
31340 C.R. 437 South, Sorrento, FL 32778

2nd Annual Show and Shine  
Monster Trucks and ATVs



Guest Speaker:  
**George Taylor**  
Director of Lake County  
Library Services

### Entertainment - Exhibitors - Vendors

- \*Opening Ceremony by Mount Dora High ROTC, Blackwater Creek Bluegrass Band \*Dulcimers \*Showtime U.S.A.
- \*ATV and Mud Trucks \*Storytellers \*Veterans Wall \*Continuous Slide Presentation \*Silent Auction
- \*Chinese Auction \*Children's Crafts \*Petting Farm \*Corn Hole \*Crafters \*Environmental \*Government \*Parks and Trails \*Civic Groups \*Historical Societies \*Churches \*Games for all ages \*Comfort Food \*Sweet Shop

### Gold Sponsors



### Silver Sponsors

- Jim & Barbara Tenney
- Instant Insurance
- United Southern Bank

### Show & Shine Sponsors



[www.eastlakehistoricalsociety.org](http://www.eastlakehistoricalsociety.org)  
For information call 352-308-6960 or 352-735-1702

# Member Happening!



## Trout Lake Nature Center 2020 Outdoor Adventure STEM Day Camp

March 16 to 20 from 9 AM to 4 PM

Want to do something fun and unique for Spring Break? Come to the Outdoor Adventure Day Camp to have fun, experience nature, learn about wildlife and gain new skills.

As they learn about Florida wildlife, habitats and ecology, participants will take part in a variety of hands-on outdoor and environmental activities including: archery, fishing, aquatic surveys, dissections, archeology, timber cruising, wildlife ecology and more.



Scientists from the University of Florida, Florida Fish & Wildlife Conservation Commission, Lake County Water Authority and TLNC will lead participants in real-world science activities.

**Who is eligible?** Children in third to fifth grade are eligible to attend but participation is limited to the first 20 paid registrations.

**Cost:** \$130/child. Checks should be made out to TLNC.

**Registration:** Forms can be picked up at TLNC's office, 520 CR 44, Eustis or you can request a copy by email at [tlnc.director@gmail.com](mailto:tlnc.director@gmail.com).

**For more information:** Call 352-357-7536 or email [tlnc.director@gmail.com](mailto:tlnc.director@gmail.com).

Children must dress for the outdoors—jeans, closed-toe and heel shoes (no crocs), hat and t-shirt. They should bring an extra pair of shoes, rain gear (outdoor activities will continue in light rain), sun screen, bug spray, bag lunch and their enthusiasm. All activities will take place at TLNC except on one field trip day.

520 East CR 44, Eustis, FL





# Member Happening!



## PINK CHAMPAGNE PARTY

When: Friday, March 20th

Time: 5pm-7pm

Where: Leesburg Center for the Arts  
(429 W. Magnolia St. Leesburg, FL 34748)

Join us for the official kick-off to Women Build 2020! Gather friends and colleagues to learn about Women Build and how YOU can help build a strong foundation for a family's future.

[For More Information Click Here](#)

# Member Happening!



## Shred Event

March 21 9am – 1pm



### Location

Cat Protection Society Resale Shop  
3725 N. Hwy 19A  
Mt Dora, FL 32757

For more information, please contact  
Tracy Carrasquillo  
352-385-0073  
2025 W. Old US Hwy 441, Mt. Dora, FL 32757

Shredding Services provided by  
Crown Shredding, LLC. Bonded & Insured



While shredding is free, we ask that you bring any of the items listed below to benefit the Cat Protection Society.

- Purina Cat Chow (dry)
- Any Brand Wet Food
- Litter Boxes



# Member Happening!

**Vulcan**  
Materials Company PRESENTS

# 2020

## LAKE COUNTY LEGISLATIVE WRAP-UP BREAKFAST

### FEATURED SPEAKERS



Representative  
Anthony Sabatini



Representative  
Jennifer Sullivan



Representative  
Brett Hage



Senator  
Kelli Stargel



Senator  
Dennis Baxley

**APRIL 21, 2020**

8:00AM-9:30AM

**BELLA COLLINA COUNTRY CLUB**

15920 County Rd 455, Montverde, FL 34756

**TICKETS: \$20.00**

To purchase tickets, please visit [LakeCountyChamberAlliance.com](http://LakeCountyChamberAlliance.com)  
or contact [mandywettstein@gmail.com](mailto:mandywettstein@gmail.com).

Now more than ever, as Lake County grows, it is important to engage with our elected legislators on important matters such as:

- healthcare
- education
- transportation
- economic development
- and other critical issues.

Come learn about how the 60 days of the 2020 Florida Legislature impacts Lake County. Everyone is welcome to attend.

### LEADERSHIP HOSTS



# Golf Tournament!



*Friday, April 24, 2020*



**Shotgun Start At 8:30 AM  
Additional Information &  
Sponsorship Opportunities  
Coming Soon!**

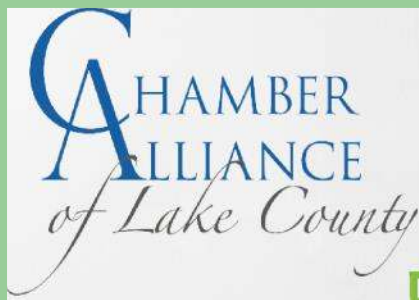
**Get Your Foursomes Ready Today!**

**Call or Email Jeff At The Chamber  
For Advance Information!**

**(352) 383-8801**

**[Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)**

# Member Happening!



## 2020 Lake County Community Service Awards

May 6, 2020

*Our annual Community Service Awards event recognizes and publicly honors outstanding community service in Lake County.*

**Nominate a Business or Individual who has performed an outstanding community service in Lake County.**

**Anyone can nominate anyone!**

**Please visit**

**[www.LakeCountyChamberAlliance.com](http://www.LakeCountyChamberAlliance.com)**

**Nominations close on March 2, 2020**



**Tickets are available at**

**[LakeCountyChamberAlliance.com](http://LakeCountyChamberAlliance.com)**

## Become a Member

We invite and challenge you to join with us in developing and shaping the future of East Lake County. Let's work together to make it the very best it can be. Please call our office if you have any questions concerning membership and membership benefits, call Jeff Aames, Executive Director at 352-383-8801.



### MEMBERSHIP LEVELS

Trustee Member	\$3,500.00
Executive Member	\$2,500.00
Partner Member	\$1,500.00
Standard Member (101 + Employees)*	\$ 500.00
Standard Member (25 – 100 Employees)*	\$ 350.00
Standard Member (5 – 24 Employees)*	\$ 195.00
Standard Member (1 – 4 Employees)*	\$ 125.00
Home-Based Business Member	\$ 75.00
Associate (Parent Co. Must Be Member)	\$ 50.00
Schools/Universities:	
Colleges/Universities	\$ 500.00
Vocational Schools	\$ 275.00
K-12 (Public and/or Private)	\$ 100.00
Hospitals/Medical Member:	
(101 + Employees)*	\$ 750.00
(51 – 100 Employees)*	\$ 600.00
(1 – 50 Employees)*	\$ 450.00
Non-Profit/Government/Churches:	
(26 + Employees)*	\$ 250.00
(1 – 25 Employees)*	\$ 150.00
(Volunteers Only/No Paid Emp.)	\$ 100.00
Chamber Friend/Non-Business**	\$ 45.00
** Individual/Family/Retiree	
** No Promotion Of A Business	
** No Promotion Of A Charitable Organization	
One-Time Administration Fee (New Member Only)	\$ 25.00

\* Denotes Full-Time Equivalent Employees  
(2 Part-Time Employees = 1 Full-Time Employee)

### COMMUNICATOR ADVERTISING—

Get your company noticed:

Prices listed are for a 6 month term.

**Business Card \$75.00**

**1/4 Page \$135**

**1/2 Page \$235**

**Full Page \$315**

### WEBSITE TOP BANNER ADVERTISING

**\$75/mo. (3 months rate)**

### WEBSITE SIDE TILE ADVERTISING

## EAST LAKE COUNTY CHAMBER OF COMMERCE DOWNLOADS



### Member Application

East Lake County Chamber of Commerce

24214 Sorrento Ave. (formerly SR 46)

Sorrento, Florida 32776

Hours: Mon-Fri, 9am to 3pm

Phone : 352-383-8801

Fax: 352-383-9343

Email : [chamber@elcchamber.com](mailto:chamber@elcchamber.com)

Website : [WWW.ELCCHAMBER.COM](http://WWW.ELCCHAMBER.COM)

# EAST LAKE COUNTY CHAMBER OF COMMERCE 2019 BOARD OF DIRECTORS

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<b>Pam Jennelle</b>	<a href="#"><u>My Exquisite Florida</u></a>
<b>Jack McDonald</b>	<a href="#"><u>Individual</u></a>
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<b>Rex Rogers</b>	<a href="#"><u>Individual</u></a>
<b>Donna Tobin</b>	<a href="#"><u>AdventHealth Waterman</u></a>