

# July, 2020

*Emailed Monthly To Over 900 Subscribers*

# THE COMMUNICATOR

**Volume 34  
Issue 7**



**EAST LAKE COUNTY  
CHAMBER OF COMMERCE**  
PROMOTING COMMERCE & COMMUNITY



**Welcome To Our June  
New Members!**

**REFER A FELLOW BUSINESS  
ASSOCIATE TODAY!**

**Thank You To Our June  
Continuing Members!**

Easter Seals Florida - Camp Challenge  
Debbie Turner Cancer Care & Resource Center  
My Cup Of Media  
U.S. Pak-N-Ship  
Lake Technical College  
Environmental Consulting  
Lake Cares Food Pantry  
VITAS Healthcare  
J.C. Spencer Professional Services  
Biscuit Time Pet Sitting - Paul Wottring  
Rawls Realty - Barbara DeLoach

**[Click Here For Membership Directory](#)**

## **Upcoming Chamber Functions!**

All Chamber In-Person Gatherings have been cancelled and/or postponed through July 5, 2020. Please watch your inbox and the Chamber Website for scheduling announcements.

In the meantime, the Chamber is busy keeping our membership up to date on all things Chamber related. We are continuing to host our VIRTUAL gatherings to keep everyone engaged!  
See the following:

**Friday, July 10, 2020 (Special Date)**  
**"Coffee Connections!"**  
**VIRTUALLY**

**Saturday, July 11, 2020**  
**Pancake Breakfast**  
**On Vacation (No Breakfast)!**

**Wednesday, July 15, 2020**  
**Monthly Luncheon**  
**VIRTUALLY**

**Visit Chamber Calendar For Details**

### **MONTHLY CHAMBER EVENTS**

Chamber's Board of Directors Meeting - 1st Monday  
"Coffee Connections!" Network Group - 1st Friday  
Community Pancake Breakfast - 2nd Saturday  
Monthly Chamber Luncheon - 3rd Wednesday  
Monthly Mixer "After Hours" - 4th Tuesday

# JULY LUNCHEON - VIRTUALLY!

We will be holding a “Super Networking”  
Lunch For July

Wednesday  
July 15, 2020  
12:00 PM - 1:00 PM  
(Special Time For This Virtual Luncheon)

Watch Your Emails & Visit The Chamber Calendar For Information  
And To Register, Or Click The Luncheon Logo Below!

The Chamber Business Luncheons are held on the 3rd Wednesday of each month.  
“In-Person” Luncheons are 11:30 AM - 1:00 PM.  
Don't forget to bring your business cards!

**July 15, 2020**

VIRTUAL

NETWORKING LUNCH

**August 19, 2020**

Sponsor & Speaker

Dr. Ramah Wagner

WAGNER CHIROPRACTIC

monthly  
chamber luncheon



**Monthly Luncheon Sponsor & Speaking  
Dates For 2020 Are Currently Available**

Contact Jeff at the Chamber Office For Available Dates  
And To Secure Your Spot As A Sponsor Or Speaker!

352-383-8801  
Jeff@ELCChamber.com

**Join Us For The  
“Coffee Connections!”  
Network Group  
VIRTUALLY!!!**

**Friday, July 10, 2020  
(Special Date Due To July 4th Holiday!)  
8:30 AM - 9:30 AM  
Via ZOOM!**

**There Is No Cost  
For The ZOOM Gatherings!**



**Click The Mug To  
Register To  
ZOOM!**

**Our “In-Person” Gatherings Always  
Meet The 1st Friday Of Each Month  
At The Chamber Office - Same Time!**

**A Hot Breakfast Is Provided By A Sponsor  
Members & Future Members  
Cost To Attend: \$10.00**



Morning...???

The Person you are  
trying to reach is  
out-of-body;  
please try again later.

After I  
have my coffee!!



# MONTHLY PANCAKE BREAKFAST

Pancake  
Breakfast



## MONTHLY PANCAKE BREAKFAST

2nd Saturday Of Each Month

8:00 AM - 11:00 AM

At The Chamber

24214 SR 46, Sorrento, FL 32776

Pancakes, Sausage, Grits, Coffee & Juice

Adults - \$5.00 Kids (6-12) - \$4.00

Kids Under 5 - FREE!

**Our Pancake Breakfast Chefs  
Are Taking A Summer Break!**

**The Breakfasts Will Return**

**On October 10, 2020!**

**SEE YOU ALL THEN!!!**

**Become A Pancake Breakfast Sponsor!**

Give the office a call for sponsorship availability.

Monthly Sponsorship Opportunity is \$150.00!

# Check Out These Members For Services You Might Need!

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12/17

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**REALTY**

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Sorrento, Florida 32776



Fax: (407) 880-6034  
Email: [acemar1@aol.com](mailto:acemar1@aol.com)

## ADVERTISE HERE!

|               |           |
|---------------|-----------|
| Business Card | \$ 75.00  |
| 1/4 Page      | \$ 135.00 |
| 1/2 Page      | \$ 235.00 |
| Full Page     | \$ 315.00 |

Above Pricing Is For Six (6) Months

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12/17

# CHAMBER “THIS & THAT”!

**Members.....Your Chamber Membership Offers You  
The Opportunity To Host A Monthly Mixer “After Hours”!  
*(Certain Restrictions Currently Apply Due To COVID-19)***

**We Also Offer A Ribbon Cutting Ceremony To Members Who  
Are Opening A New Business/Office/Location, Celebrating  
A Remodel Or Even A Milestone Business Celebration!**

**Contact Jeff At The Chamber For More Information  
352-383-8801      [Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)**

## Rent The Community Room

**Contact Jeff For Information  
(COVID-19 Restrictions Apply)**

**The Office Is Currently  
Closed To The Public  
But We Are Operating By  
Appointment Only.**

**OFFICE HOURS  
Monday - Friday  
9:00 AM—3:00 PM**

### Physical Address

**24214 Sorrento Avenue  
(Formerly SR 46)  
Sorrento, FL 32776**

### Mailing Address

**P.O. Box #774  
Sorrento, FL 32776**

**We Have Currently Suspended The  
Copy/Fax/Notary Services  
Due To COVID-19.  
We Will Resume Services In The Future.**

**(352) 383-8801  
ELCChamber.com**

**Let’s Get Social! Follow & “Like” Us!**



**@elcchamber**



**East Lake County Chamber Of Commerce  
“Serving Commerce And Community!”**

# Watch For These Upcoming Chamber Events!



Friday,  
September 18, 2020



Click The Logo To The Left For Complete Player Pricing & Sponsorship Opportunities!

7:30 AM  
Registration, Check-In  
& Breakfast  
8:30 AM  
Shotgun Start

Get Your Foursomes Ready Today!

(352) 383-8801  
[Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)



COMING  
IN THE  
FALL

Sept. 26  
through  
Oct. 31



# PUMPKIN PATCH





Another  
Upcoming  
Event



**Members'**  
**Jingle Mingle**  
**& Potluck**



Presents  
"Christmas In Sorrento"  
Tree Lighting  
Ceremony!



**"Christmas In Sorrento"**  
**Tree Lighting Ceremony**

**At The Chamber**

**Monday, December 7, 2020**

**6:00 PM - 8:00 PM**

**The Chamber Is Now Accepting Your Do-  
nations Of Decorations For Our  
Tree Lighting Event!**

**Email Jeff To Donate Decorations!**

**[Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)**

**Santa's Christmas Tree Forest  
Is Generously Donating The Tree!**

***Jingle Mingle & Potluck Party  
Is A Chamber Members' Event  
Monday, December 14, 2020  
6:00 PM - 8:00 PM***

***Please Email The Chamber With  
The Dish You Will Be Bringing  
For The Potluck Party!***

**[Chamber@ELCChamber.com](mailto:Chamber@ELCChamber.com)**





**The Chamber Office Remains Closed To The Public. We Are Seeing Guests By Appointment Only At This Time.**

**Watch Your Emails For Official Reopening Announcement!**

## **Additional Resource Links For Businesses And Employers**

[Lake County COVID-19 Business Resources Section](#)  
[CareerSource Central Florida Coronavirus Support for Workforce](#)  
[Center for Disease Control and Prevention](#)  
[Florida Department of Health](#)  
[Occupational Safety and Health Administration](#)  
[U.S. Equal Employment Opportunity Commission](#)  
[U.S. Small Business Administration](#)

If our team can assist you with additional information, please call (352) 343-9647 or email us at [info@elevatelake.com](mailto:info@elevatelake.com)  
Stay safe and healthy,  
Elevate Lake and Visit Lake

**The East Lake County Chamber of Commerce made the difficult decision to close our Office to Public Traffic. We are, however, happy to continue serving our members and the community by telephone and/or email.**

**Until Chamber Office reopens, we have discontinued our Copy/Fax/Notary services out of concern for everyone's well-being. We apologize for any inconvenience this may cause, and trust that all will understand.**

**Please visit the Chamber Website and Social Media pages regularly for updates.**

# EAST LAKE COUNTY CHAMBER OF COMMERCE 2020 BOARD OF DIRECTORS

**PRESIDENT****Jeremy Valverde**[Affinity Tech Solutions](#)**VICE-PRESIDENT****Dan Summerlin**[First National Bank of Mount Dora](#)**SECRETARY****Melissa Vu**[Nerium International](#)**TREASURER****Jackie Spencer**[J.C. Spencer Consulting Services](#)**PAST-PRESIDENT****Lisa DuRant**[Dave Lowe Realty](#)

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Catherine Hanson

[Catherine Hanson Real Estate](#)

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## DIRECTOR

Jack McDonald

Individual

## DIRECTOR

Rex Rogers

Individual

## DIRECTOR

Donna Tobin

[AdventHealth Waterman](#)**MEMBERSHIP LEVELS**

|                                 |   |            |
|---------------------------------|---|------------|
| _____                           | Trustee Member                                | \$3,500.00 |
| _____                           | Executive Member                              | \$2,500.00 |
| _____                           | Partner Member                                | \$1,500.00 |
| _____                           | Standard Member (101 + Employees)*            | \$ 500.00  |
| _____                           | Standard Member (25 – 100 Employees)*         | \$ 350.00  |
| _____                           | Standard Member (5 – 24 Employees)*           | \$ 195.00  |
| _____                           | Standard Member (1 – 4 Employees)*            | \$ 125.00  |
| _____                           | Home-Based Business Member                    | \$ 75.00   |
| _____                           | Associate (Parent Co. Must Be Member)         | \$ 50.00   |
| Schools/Universities:           |   |            |
| _____                           | Colleges/Universities                         | \$ 500.00  |
| _____                           | Vocational Schools                            | \$ 275.00  |
| _____                           | K-12 (Public and/or Private)                  | \$ 100.00  |
| Hospitals/Medical Member:       |   |            |
| _____                           | (101 + Employees)*                            | \$ 750.00  |
| _____                           | (51 – 100 Employees)*                         | \$ 600.00  |
| _____                           | (1 – 50 Employees)*                           | \$ 450.00  |
| Non-Profit/Government/Churches: |   |            |
| _____                           | (26 + Employees)*                             | \$ 250.00  |
| _____                           | (1 – 25 Employees)*                           | \$ 150.00  |
| _____                           | (Volunteers Only/No Paid Emp.)                | \$ 100.00  |
| _____                           | Chamber Friend/Non-Business**                 | \$ 45.00   |
| _____                           | ** Individual/Family/Retiree                  |            |
| _____                           | ** No Promotion Of A Business                 |            |
| _____                           | ** No Promotion Of A Charitable Organization  |            |
| _____                           | One-Time Administration Fee (New Member Only) | \$ 25.00   |

\* Denotes Full-Time Equivalent Employees  
(2 Part-Time Employees = 1 Full-Time Employee)

We invite you to join with us in developing and shaping the future of East Lake County. Let's work together to make it the very best it can be. Please contact our office if you have any questions concerning membership and membership benefits.

Jeff Aames, Executive Director

352-383-8801

[\*\*Jeff@ELCChamber.com\*\*](mailto:Jeff@ELCChamber.com)

**Become a  
MEMBER**  
Click here

**Click Above To Enlarge**