



**Leadership Ormond Beach - Class XX Application**  
**Application Deadline: March 8, 2024** (Limited space - 30 applicants)

Reserve These Dates on Your Calendar Now!

Session	Date	Time	Subject	Location*
Session 1	Saturday April 6, 2024	8:00 am – 1:00 pm	Reaction Course	Central Park
Session 2	Wednesday April 10, 2024	Noon – 5:00 pm	Introduction	TBD
	Wednesday April 10, 2024	5:30 pm -7:00 pm	Class & Alumni Reception	TBD
Session 3	Wednesday April 17, 2024	8:00 am – 1:30 pm	Health & Wellness	Halifax Health
Session 4	Wednesday April 24, 2024	8:000 am – 1:30 pm	City Government	Ormond Beach City Hall
Session 5	Wednesday May 1, 2024	8:00 am – 1:30 pm	Economic Development Day	TBD
Session 6	Wednesday, May 8, 2024	8:00 am – 1:30 pm	Historical Tour Day	Casements
Session 7	Wednesday, May 15, 2024	8:00 am – 1:30 pm	Non-Profit Day	TBD
Session 8	Wednesday, May 22, 2024	8:00 am - 1:30 pm	Public Safety Day	TBD
Session 9	Wednesday, June 5, 2024	Noon – 4:00 pm	Graduation	TBD
	Wednesday, June 5, 2024	4:30 pm – 6:30 pm	Graduation Cocktail Hour with Hors d’oeuvres	

\*Locations subject to change

Office use only:
Rec'd _____
Paid _____
Application _____
Letter _____

**Leadership Ormond Beach Class XX Application:**

**PERSONAL:** Please type or print your enrollment form. All forms are confidential.

Name: \_\_\_\_\_ Nametag if different: \_\_\_\_\_

Years in Ormond Beach Area: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_

Emergency Contact phone: \_\_\_\_\_

Any physical limitations, food allergies or restrictions? If so please describe:

\_\_\_\_\_

**EMPLOYMENT:**

Present Employer: \_\_\_\_\_ Date Began: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Title/Position: \_\_\_\_\_

**EDUCATION:**

Name of School	City/State	Degree/Major	Dates
_____	_____	_____	_____
_____	_____	_____	_____

**Significant Professional, Civic, Faith-Based, Academic, and /or Social Affiliations, Awards, Honors:**

Organization:	Position Held/Honors Received:	Dates:
_____	_____	_____
_____	_____	_____

Hobbies, Special Interests: \_\_\_\_\_

\_\_\_\_\_

Describe your most significant volunteer activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**GENERAL:**

What would you like to learn most about? Please rank in order of importance, i.e. 1 being most important:

\_\_\_\_ Crime \_\_\_\_ Education \_\_\_\_ Environment \_\_\_\_ Government Regulations \_\_\_\_ Leadership Development  
\_\_\_\_ Transportation \_\_\_\_ Taxation \_\_\_\_ Economic Prosperity \_\_\_\_ Workforce Development \_\_\_\_ Ormond  
Beach History \_\_\_\_ Other

Describe any particular skill, knowledge, professional or technical expertise you possess that could be helpful to the class: \_\_\_\_\_

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How would you expect to use your Ormond Leadership experience? \_\_\_\_\_

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**ENROLLMENT AGREEMENT:**

It is my responsibility to clear my calendar for the appropriate dates. I commit to attend **ALL** sessions to receive my graduation certificate and Pin. I also agree to participate in the Leadership Community Class Project. The project should be completed prior to graduation. Program tuition is due at the time application is submitted. Tuition is refundable only if cancelled prior to **20 days** of the start of the program.

**ENDORSEMENT LETTER:**

This **requirement** is a message of support from your key supporter at your place of employment, a colleague or peer, and/or the individual sponsoring you for this program. This letter should include their recommendation of you for participation in this program and include what they hope you will achieve in this class and what they feel you can add to the class. They may be specific in areas that they feel you could benefit from, i.e., presentation skills, leadership, public speaking, project management, community involvement, organizational development, board development and general business knowledge. **No application will be accepted without the Endorsement letter.**

**LEADERSHIP PROJECT:**

The Class is expected to select and complete a project in the community within the class timeline before Graduation on May 17, 2023. An overview will be presented at Session 2 on March 29<sup>th</sup> with details. 2 - 3 projects will be presented to choose from and if the class chooses something different other than what is presented it will have to be approved by the Chamber President & CEO, the Leadership Chair and Co-Chair. All class members will have one vote by ballot on what the class project will be.

**WAIVER OF LIABILITY: READ CAREFULLY BEFORE SIGNING**

In consideration for the acceptance of my entry into the Ormond Beach Leadership Program, I, or my heirs, executors and administrators, release and forever discharge the Ormond Beach Chamber of Commerce; the city, county, state or district where all Ormond Beach Leadership Program events are held; and all sponsors, producers, their agents, representatives, successors and assigns of all liabilities, claims, actions, damages, costs, or expenses which I may have against them arising out of or in any way connected with my participation in the Ormond Beach

Leadership Program, including travel to or from all events related to the Ormond Beach Leadership Program, and including injuries which may be suffered by me before, during or after all events related to the Ormond Beach Leadership Program. I further release all aforementioned personnel and entities from any claim whatsoever on account of first aid, treatments or services rendered during participation in any activities related to the Ormond Beach Leadership Program. I understand that this waiver includes any claims based on negligence, action, or inaction of any of the above parties. This wavier contains the entire agreement between the parties to this agreement and the terms of this release are contractual and not a mere recital.

Signature: \_\_\_\_\_ Printed: \_\_\_\_\_  
Date: \_\_\_\_\_

Tuition: **OBCC Member: \$550.00 ~ Non-Member: \$700.00**

Tuition includes: Continental Breakfasts, Lunches, Class & Alumni Reception, Program Notebook, Bus Tour, Graduate Certificate & Pin, Graduation Reception, and 8 x 10 Color Class Photo, and Polo Shirt (please indicate size below).

**Shirt size:**

**Men:** \_\_\_\_\_ **or Ladies:** \_\_\_\_\_

**Size:** Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ 2XL \_\_\_\_\_

Make checks payable to: Ormond Beach Chamber of Commerce \_\_\_\_\_ Check \_\_\_\_\_ Cash

Bill my: \_\_\_\_\_ VISA \_\_\_\_\_ Master Card \_\_\_\_\_ American Express

Account No: \_\_\_\_\_ CVV Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please deliver, mail, or email enrollment form and letter of endorsement on or before **Wednesday, March 8, 2024**

to Email: [dcotton@ormondchamber.com](mailto:dcotton@ormondchamber.com).

**Applications due March 8, 2024.** Acceptance notifications by: **March 12, 2024.**