



Metropolitan Builders & Contractors Association of New Jersey

Metropolitan Builders & Contractors Association of NJ

39 East Hanover Ave. Suite B4

Morris Plains, NJ 07950

973-887-2888

Mleppard@Metrobca.org

www.metrobca.org

SCHOLARSHIP APPLICATION DEADLINE IS MAY 15, 2024. Completed application must be in the Metro office at above address or sent via email to Mleppard@metrobca.org.

Important: Two scholarships valued at \$1,250 in financial aid is available from the Metropolitan Builders & Contractors Association of NJ (METRO). The scholarship is limited to students who live or attend school in Morris, Essex, Warren, Hunterdon, Somerset or Union County. These scholarships are available only to students (full or part-time) who will be matriculating at an accredited, post-secondary school, (college, vocational school, etc.) pursuing a course of study related to the fields of real estate development and construction. The fields of real estate development and construction include the following: Air Conditioning, Plumbing and Heating Technology; Electrician Training, Masonry, Carpentry, Construction Materials Handling, Job-Site Supervision, Construction Planning, Surveying, Construction Information Management, Construction Business Management, Construction Management or Technology.

Instructions: Please type or print legibly in ink. Do not omit any information. Fill in all spaces. If any item is not applicable, indicate by "N/A". Attach additional sheets where necessary.

Applicant's Last Name		First Name	Middle Name
Local Address: Street	City	State	Zip
Permanent Address: Street	City	State	Zip
Telephone Number	Email Address	Date of Birth	

Personal Information - Applicant

1. Are you a legal resident of NJ? YES NO
2. Are you a U.S. Citizen? YES NO
3. If no, are you a permanent resident of the US? YES NO
4. Type of Visa _____
5. Who is the head of your household? Parent Guardian Self Other
6. Are you claimed as a dependent on your parents or guardians income tax returns? YES NO

7. Marital Status: Single Married Separated Other
8. If married, full name of spouse: _____
9. Present Grade Level: High School Senior High School Graduate
 Post-secondary: Freshman Sophomore Junior
10. Names of high schools, colleges or other schools attended by you:
 School Name & Address Dates Attended:

List any academic and/or other school activities in which you have participated, including honors and awards: _____

11. List any community service activities in which you have participated:

12. Transcripts and optional SAT's. A high school or college transcript must be submitted. Your application will not be considered without it. **SAT scores are NOT required.** If applying to a technical or vocational school, feel free to provide a description or copy of a special project. 12. Please list your post-secondary school preference:

Name of School	Address
_____	_____
_____	_____
_____	_____

Major or intended course of study: _____

II. Financial Information

13. Please provide a summary of your work experience. If you are self-supporting, you must provide your gross, annual income. If you are married and your spouse works, also provide your spouse's income.

Your Employer	Nature of Work	Gross Income	Dates
_____	_____	_____	_____
Spouse's Employer	Nature of Work	Gross Income	Dates

14. Your prior, full or part-time work experience:

Employer	Position	Dates Worked
_____	_____	_____

15. If you are claimed as a dependent by a parent/guardian, you must provide the following information:

Father/Guardian: Last Name	First Name	Middle	Age
_____	_____	_____	_____

Street Address	City	State	Zip
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Employer	Nature of Work	Annual Gross Income
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Mother/Guardian: Last Name	First Name	Middle	Age
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Street Address	City	State	Zip
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Employer	Nature of Work	Annual Gross Income
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16. Indicate any additional income of parent/guardian

17. List family members who receive financial support from your head of household, (whether yourself or a parent/guardian) including names, ages, relationship to head of household, nature of employment or school now attending:

Name	Age	Relationship	Employment or School

18. State the total financial amount required for ONE YEAR, including tuition, room, board, books, fees, etc.: \$_____.

19. State why you are seeking financial aid: _____

20. What other efforts will you make to help finance your education? (Ex: full or part-time employment, other scholarships, grants.)

III. Additional Information

21. **References.** Due to competitive nature of the scholarship awards, recommendations from teachers, counselors, employers, etc. will be helpful. Attach two letters of reference to this application.

Name	Street Address	City	State	Zip	Title or Position
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Name	Street Address	City	State	Zip	Title or Position
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Essay - A typed essay, not to exceed 300 words, must be attached, explaining why you are interested in a career in the real estate development or construction industries, why you believe your chosen field of study will help you achieve this goal, and any additional information about yourself that you would like us to know. Candidates may be required to document information contained in this application.

IV. Certifications

To the best of my knowledge, the information reported is complete and correct. I understand _____ is applying for financial aid to help with his/her educational expenses.

I approve of this application.

 Signature of Parent/Guardian

Date

I hereby acknowledge that the information within is true and correct.

 Signature of Applicant

Date

The following documents are enclosed with this application, or are being forwarded from high school, college, or College Board offices:

- | | |
|-----------------------------------|--------------------------|
| High School or College Transcript | <input type="checkbox"/> |
| Letters of Reference | <input type="checkbox"/> |
| Essay | <input type="checkbox"/> |

Scholarship recipients will have their photographs and a short bio posted on Metro's website and by signing this application you give your consent to Metropolitan Builders & Contractors Association of NJ.



**Metropolitan Builders & Contractors
Association of New Jersey**